

ORTHROS ON SUNDAY, SEPTEMBER 13, 2020; TONE 5 / EOTHINON 3
CONSECRATION OF RESURRECTION CHURCH IN JERUSALEM
FOREFEAST OF THE ELEVATION OF THE HOLY CROSS

Priest: Blessed is our God, always, now and ever, and unto the ages of ages.	الكاهن: تبارك الله إلهنا كل حين، الآن وكلّ أوانٍ وإلى دهرِ الداهرين.
Choir: Amen.	الجوقة: آمين.
Reader: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (<i>thrice</i>)	المرتل: قُدُّوسُ اللهُ، قُدُّوسُ القَوِيِّ، قُدُّوسُ الذي لا يموت، ارحمنا. (ثلاثاً)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	المَجْدُ لِلآبِ والابنِ والروحِ القُدُّوسِ، الآنَ وكلّ أوانٍ وإلى دهرِ الداهرين. آمين.
All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake. Lord, have mercy. (<i>thrice</i>)	أَيُّهَا الثالوثُ القُدُّوسُ ارحمنا، يا ربِّ اغفرْ خطايانا، يا سيِّدُ تجاوزْ عَنْ سَيِّئَاتِنَا، يا قُدُّوسُ اطَّلِعْ واشْفِ أمراضنا، مِنْ أَجْلِ اسْمِكَ. يا ربِّ ارحم. (ثلاثاً)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.	المَجْدُ لِلآبِ والابنِ والروحِ القُدُّوسِ، الآنَ وكلّ أوانٍ وإلى دهرِ الداهرين. آمين.
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from the evil one.	أَبانا الذي في السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ، لِيَأْتِ مَلَكُوتُكَ، لِتَكُنْ مَشِيئَتُكَ كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الأَرْضِ، خُبْزَنَا الجَوْهَرِيِّ أَعْطِنَا اليَوْمَ، وَاتْرُكْ لَنَا مَا عَلَيْنَا كَمَا نَتْرُكُ لِمَنْ لَنَا عَلَيْهِ، وَلَا تُدْخِلْنَا فِي التَّجْرِبَةِ، لَكِنْ نَجِّنَا مِنَ الشَّرِّيرِ.
Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.	الكاهن: لِأَنَّ لَكَ المُلْكَ والقُدْرَةَ والمَجْدَ، أَيُّهَا الآبُ والابنِ والروحِ القُدُّوسِ، الآنَ وكلّ أوانٍ وإلى دهرِ الداهرين.
Reader: Amen. O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power	القارئ: آمين. خَلِّصْ يا رَبُّ شَعْبَكَ وَبَارِكْ مِيراثَكَ، وَامْنَحْ عبيدَكَ المُؤْمِنِينَ العَلْبَةَ عَلَى الشَّرِّيرِ، وَاحْفَظْ

of Thy Cross preserving Thy commonwealth.	بِقُوَّةِ صَلِيبِكَ جَمِيعِ الْمُخْتَصِّينَ بِكَ.
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Do Thou, Who of Thine own good will was lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.	الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُّوسِ. يَا مَنْ اِرْتَفَعْتَ عَلَى الصَّلِيبِ مُخْتَاراً، أَيُّهَا الْمَسِيحُ الْإِلَهَ، امْنَحْ رَأْفَتَكَ لِشَعْبِكَ الْجَدِيدِ الْمُسَمَّى بِكَ، وَفَرِّحْ بِقُوَّتِكَ حُكَّامَنَا الْمُؤْمِنِينَ، مَانِحاً إِيَّاهُمْ الْعَلْبَةَ عَلَى مُحَارِبِيهِمْ. لِتَكُنْ لَهُمْ مَعُونَتُكَ سِلَاحاً لِلسَّلَامِ، وَظَفِراً غَيْرَ مَفْهُورٍ.
<i>Both now and ever, and unto ages of ages. Amen.</i> O Champion dread, who cannot be put to confusion, despise not our petitions, O Good and All-praised Theotokos; establish the way of the Orthodox; save those who have been called upon to govern us, leading us to that victory which is from heaven, for thou art she who gavest birth to God, and alone art blessed.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ. أَيُّهَا الشَّفِيعَةُ الرَّهِيْبَةُ غَيْرُ الْمَحْذُولَةِ، يَا وَالِدَةَ الْإِلَهِ الْكَلِيَّةَ التَّسْبِيحِ، لَا تُعْرِضِي يَا صَالِحَةَ عَنْ تَوْسُلَاتِنَا، بَلْ وَطِّدِي سِيرَةَ الْمُسْتَقِيمِي الرَّأْيِ، وَخَلِّصِي الَّذِينَ أَمَرْتِ أَنْ يَتَمَلَّكُوا، وَامْنَحِيهِمُ الْعَلْبَةَ مِنَ السَّمَاءِ، بِمَا أَنْكَ وَلَدْتِ الْإِلَهَ، أَيُّهَا الْمُبَارَكَةُ وَحْدَكَ.
LITANY	
Priest: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.	الكَاهِنُ: اِرْحَمْنَا يَا اللَّهُ بِعَظِيمِ رَحْمَتِكَ، نَطْلُبُ إِلَيْكَ فَاسْتَجِبْ وَارْحَمْ.
Choir: Lord, have mercy. (<i>thrice</i>)	الجوقة: يَا رَبُّ ارْحَمْ. (ثَلَاثاً)
Priest: Again we pray for all pious and Orthodox Christians.	الكَاهِنُ: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ الْمَسِيحِيِّينَ الْحَسَنِيِّينَ الْعِبَادَةِ الْأَرْثُوذُكْسِيِّينَ.
Choir: Lord, have mercy. (<i>thrice</i>)	الجوقة: يَا رَبُّ ارْحَمْ. (ثَلَاثاً)
Priest: Again we pray for our Father and Metropolitan _____, and for Bishop _____, and all our brethren in Christ.	الكَاهِنُ: وَأَيْضاً نَطْلُبُ مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيْتِنَا (فُلَانٍ) وَرَبِّيسِ كَهَنَتِنَا (فُلَانٍ)، وَكُلِّ إِخْوَتِنَا فِي الْمَسِيحِ.
Choir: Lord, have mercy. (<i>thrice</i>)	الجوقة: يَا رَبُّ ارْحَمْ. (ثَلَاثاً)

<p>Priest: For Thou art a merciful God, and lovest mankind, and unto thee do we ascribe glory to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.</p>	<p>الكاهن: لَأَنَّكَ إِلَهٌ رَحِيمٌ وَمُحِبُّ لِلبَشَرِ، وَلَكَ تُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ وَالابْنُ وَالرُّوحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen. Bless, father, in the Name of the Lord.</p>	<p>الجوقة: آمين، بِاسْمِ الرَّبِّ بَارِكْ يَا أَب.</p>
<p>Priest: Glory to the Holy, Consubstantial, Life-giving and Undivided Trinity, always, now and ever, and unto ages of ages.</p>	<p>الكاهن: الْمَجْدُ لِلثَّلَاوِثِ الْقُدُوسِ، الْوَاحِدِ فِي الْجَوْهَرِ، الْمُحْيِي، غَيْرِ الْمُنْقَسِمِ، كُلَّ حِينٍ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.</p>
<p>Choir: Amen.</p>	<p>الجوقة: آمين.</p>
<p>Glory to God in the highest, and on earth peace, and good will toward men. (<i>thrice</i>) O Lord, open Thou my lips, and my mouth shall show forth Thy praise. (<i>twice</i>)</p>	<p>الْمَجْدُ لِلَّهِ فِي الْعُلَى، وَعَلَى الْأَرْضِ السَّلَامُ، وَفِي النَّاسِ الْمَسْرَّةُ. (ثَلَاثًا) يَا رَبُّ افْتَحْ شَفَتَيَّ فَيُخْبِرَ فَمِي بِتَسْبِيحَتِكَ. (مَرَّتَيْنِ)</p>
<p>PSALM 3</p>	
<p>O Lord, why are they multiplied that afflict me? Many rise up against me. Many say unto my soul: There is no salvation for him in his God. But Thou, O Lord, art my helper, my glory, and the lifter up of my head. I cried unto the Lord with my voice, and He heard me out of His holy mountain. I laid me down and slept; I awoke, for the Lord will help me. I will not be afraid of ten thousands of people that set themselves against me round about. Arise, O Lord, save me, O my God, for Thou hast smitten all who without cause are mine enemies; the teeth of sinners hast Thou broken. Salvation is of the Lord, and Thy blessing is upon Thy people. I laid me down and slept; I awoke, for the Lord will help me.</p>	<p>يَا رَبُّ لِمَاذَا كَثُرَ الَّذِينَ يُحْزِنُونَنِي؟ كَثِيرُونَ قَامُوا عَلَيَّ. كَثِيرُونَ يَقُولُونَ لِنَفْسِي لَا خَلَاصَ لَهُ بِاللَّهِ. وَأَنْتَ يَا رَبُّ، نَاصِرِي وَمَجْدِي وَرَافِعُ رَأْسِي. بِصَوْتِي إِلَى الرَّبِّ صَرَخْتُ، فَأَجَابَنِي مِنْ جَبَلِ قُدْسِهِ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي. فَلَا أَخَافُ مِنْ رِبَوَاتِ الشَّعْبِ الْمُحِيطِينَ بِي، الْمُتَوَازِرِينَ عَلَيَّ. فَمُ يَا رَبُّ، خَلِّصْنِي يَا إِلَهِي، فَإِنَّكَ ضَرَبْتَ كُلَّ مَنْ يُعَادِينِي بَاطِلًا، وَسَحَقْتَ أَسْنَانَ الْخَطَاةِ. لِلرَّبِّ الْخَلَاصُ وَعَلَى شَعْبِكَ بَرَكَتُكَ. أَنَا رَقَدْتُ وَنِمْتُ ثُمَّ قُمْتُ، لِأَنَّ الرَّبَّ يَنْصُرُنِي.</p>

PSALM 37

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath. For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me. There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins. For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me. My bruises are become noisome and corrupt in the face of my folly. I have been wretched and utterly bowed down until the end; all the day long I went with downcast face. For my loins are filled with mocking, and there is no healing in my flesh. I am afflicted and humbled exceedingly, I have roared from the groaning of my heart. O Lord, before Thee is all my desire, and my groaning is not hid from Thee. My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me. My friends and my neighbors drew nigh over against me and stood, and my nearest of kin stood afar off. And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftiness all the day long did they meditate. But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth. And I became as a man that heareth not, and that hath in his mouth no reproofs. For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God. For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me. For I am ready for scourges, and my sorrow is continually before me. For I will declare mine iniquity, and I will take heed concerning my sin. But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied. They that render me evil for good slandered me, because I pursued goodness. Forsake me not, O Lord my God, depart not from me. Be attentive unto my help, O Lord of my salvation.

Forsake me not, O Lord my God, depart not from

يا رَبُّ، لا بِغَضَبِكَ تُوبِّخْنِي، ولا بِرِجْزِكَ تُؤَدِّبْنِي. فَإِنَّ سِهَامَكَ قَدْ نَشَبَتْ فِيَّ، وَمَكَّنتَ عَلَيَّ يَدَكَ. لَيْسَ لِجَسَدِي شِفَاءٌ مِنْ وَجْهِ غَضَبِكَ، وَلَا سَلَامَةٌ فِي عِظَامِي مِنْ وَجْهِ خَطَايَايَ. لِأَنَّ آثَامِي قَدْ تَعَالَتْ فَوْقَ رَأْسِي، كَحِمْلٍ ثَقِيلٍ قَدْ ثَقَلَتْ عَلَيَّ. قَدْ أَنْتَنَتْ وَقَاحَتْ جِرَاحَاتِي مِنْ قَبْلِ جَهَالَتِي. شَقِيتُ وَأُنْحَنَيْتُ إِلَى الْغَايَةِ، وَالنَّهَارَ كُلَّهُ مَشَيْتُ عَابِسًا. لِأَنَّ مَتْنِي قَدْ امْتَلَأَ مَهَازِيًى وَلَيْسَ لِجَسَدِي شِفَاءٌ. شَقِيتُ وَأَتَضَعْتُ جِدًّا، وَكُنْتُ أَيْنُ مِنْ تَتَهَدَّدُ قَلْبِي. يَا رَبُّ، إِنَّ بُغْيَتِي كُلَّهَا أَمَامَكَ، وَتَتَهَدَّدِي لَمْ يَخْفَ عَنكَ. قَدْ اضْطَرَبَ قَلْبِي وَفَارَقْتَنِي قُوَّتِي، وَنُورُ عَيْنَيَّ أَيْضًا لَمْ يَبْقَ مَعِي. أَصْدِقَائِي وَأَقْرِبَائِي دَنَوْا مِنِّي وَوَقَفُوا لَدَيَّ، وَجَنَسِي وَقَفَ مِنِّي بَعِيدًا. وَأَجْهَدَنِي الَّذِينَ يَطْلُبُونَ نَفْسِي، وَالْمُلْتَمِسُونَ لِي الشَّرَّ تَكَلَّمُوا بِالْبَاطِلِ، وَغُشُوشًا طَوَّلَ النَّهَارَ دَرَسُوا. أَمَّا أَنَا فَكَأَصَمٌ لَا يَسْمَعُ، وَكَأَخْرَسٌ لَا يَفْتَحُ فَاهَهُ. وَصِرْتُ كَأِنْسَانٍ لَا يَسْمَعُ وَلَا فِي فَمِهِ تَبْكِيَةٌ. لِأَنِّي عَلَيْكَ، يَا رَبُّ، تَوَكَّلْتُ، أَنْتَ تَسْتَجِيبُ لِي يَا رَبِّي وَإِلَهِي. لِأَنِّي قُلْتُ لَا يَشْمَتُ بِي أَعْدَائِي، وَعِنْدَمَا زَلَّتْ قَدَمَايَ عَظَّمُوا عَلَيَّ الْكَلَامَ. لِأَنِّي أَنَا لِلضَّرْبِ مُسْتَعِدٌّ، وَوَجَعِي لَدَيَّ فِي كُلِّ حِينٍ. لِأَنِّي أَنَا أُخْبِرُ بِإِنْمِي، وَأَهْتَمُّ مِنْ أَجْلِ خَطِيئَتِي. أَمَّا أَعْدَائِي فَأَحْيَاءُ، وَهُمْ أَشَدُّ مِنِّي، وَقَدْ كَثُرَ الَّذِينَ يُبْغِضُونَنِي ظُلْمًا، الَّذِينَ جَارُونِي بَدَلَ الْخَيْرِ شَرًّا، مَحَلُّوا بِي لِأَجْلِ ابْتِغَائِي الصَّلَاحِ. فَلَا تُهْمَلْنِي يَا رَبِّي وَإِلَهِي وَلَا تَتْبَاعِدْ عَنِّي. أَسْرِعْ إِلَى مَعُونَتِي يَا رَبُّ خَلَّاصِي.

فَلَا تُهْمَلْنِي يَا رَبِّي وَإِلَهِي وَلَا تَتْبَاعِدْ عَنِّي. أَسْرِعْ إِلَى

me. Be attentive unto my help, O Lord of my salvation.

مَعُونَتِي يَا رَبَّ خَلَاصِي.

PSALM 62

O God, my God, unto Thee I rise early at dawn. My soul hath thirsted for Thee; how often hath my flesh longed after Thee in a land barren and untrodden and unwatered. So in the sanctuary have I appeared before Thee to see Thy power and Thy glory, For Thy mercy is better than lives; my lips shall praise Thee. So shall I bless Thee in my life, and in Thy name will I lift up my hands. As with marrow and fatness let my soul be filled, and with lips rejoicing shall my mouth praise Thee. If I remembered Thee on my bed, at the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me. But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be. But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.

At the dawn I meditated on Thee. For Thou art become my helper; in the shelter of Thy wings will I rejoice. My soul hath cleaved after Thee; Thy right hand hath been quick to help me.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)

Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit.

يَا اللَّهُ إِلَهِي إِلَيْكَ أَبْتَكِرُ. عَطِشْتُ إِلَيْكَ نَفْسِي، وَاشْتَقَقَ إِلَيْكَ جَسَدِي، فِي أَرْضٍ بَرِّيَّةٍ وَغَيْرِ مَسْلُوكَةٍ وَعَادِمَةِ الْمَاءِ. هَكَذَا ظَهَرْتُ لَكَ فِي الْقُدْسِ لِأَعَيْنِ قُوَّتِكَ وَمَجْدِكَ. لِأَنَّ رَحْمَتَكَ أَفْضَلُ مِنَ الْحَيَاةِ، وَشَفَتِي تَسْبِّحَانِكَ. هَكَذَا أُبَارِكُكَ فِي حَيَاتِي وَبِاسْمِكَ أَرْفَعُ يَدَيَّ، فَتَمْتَلِي نَفْسِي كَمَا مِنْ شَحْمٍ وَدَسَمٍ، وَبِشِفَاهِ الْإِبْتِهَاجِ يُسَبِّحُكَ فَمِي. إِذَا ذَكَرْتُكَ عَلَى فِرَاشِي، هَدَدْتُ بِكَ فِي الْأَسْحَارِ، لِأَنَّكَ صِرْتَ لِي عَوْنًا وَبِظِلِّ جَنَاحَيْكَ أَسْتَتِرُ. الْتَصَقْتُ نَفْسِي بِكَ، وَإِيَّايَ عَضَدْتَ يَمِينُكَ. أَمَّا الَّذِينَ يَطْلُبُونَ نَفْسِي بَاطِلًا، فَسَيَدْخُلُونَ فِي أَسَافِلِ الْأَرْضِ، وَيُدْفَعُونَ إِلَى أَيْدِي السُّيُوفِ، وَيَكُونُونَ أَنْصَبَةً لِلتَّعَالِبِ. أَمَّا الْمَلِكُ فَيُسْرُّ بِاللَّهِ، وَيَمْتَدِّحُ كُلُّ مَنْ يَخْلِفُ بِهِ، لِأَنَّهُ قَدْ سُدَّتْ أَفْوَاهُ الْمُتَكَلِّمِينَ بِالظُّلْمِ.

هَدَدْتُ بِكَ فِي الْأَسْحَارِ لِأَنَّكَ صِرْتَ لِي عَوْنًا، وَبِظِلِّ جَنَاحَيْكَ أَسْتَتِرُ. الْتَصَقْتُ نَفْسِي بِكَ، وَإِيَّايَ عَضَدْتَ يَمِينُكَ.

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدْسِ، الْآنَ وَكُلَّ أَوَانٍ،
وَالِي دَهْرِ الدَّاهِرِينَ، آمِينَ.

هَلْلُويَا، هَلْلُويَا، هَلْلُويَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا)

يَا رَبُّ ارْحَمِ. (ثَلَاثًا)

الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدْسِ.

PSALM 87

Both now and ever, and unto ages of ages. Amen.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication, for filled with evils is my soul, and my life unto Hades hath drawn nigh. I am counted with them that go down into the pit; I am become as a man without help, free among the dead, like the bodies of the slain that sleep in the grave, whom Thou rememberest no more, and they are cut off from Thy hand. They laid me in the lowest pit, in darkness and in the shadow of death. Against me is Thine anger made strong, and all Thy billows hast Thou brought upon me. Thou hast removed my friends afar from me; they have made me an abomination unto themselves. I have been delivered up, and have not come forth; mine eyes are grown weak from poverty. I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee. Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten? But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee. Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress. Thy furies have passed upon me, and Thy terrors have sorely troubled me. They came round about me like water, all the day long they compassed me about together. Thou hast removed afar from me friend and neighbor, and mine acquaintances because of my misery.

O Lord God of my salvation, by day have I cried and by night before Thee. Let my prayer come before Thee, bow down Thine ear unto my supplication.

الآن وكلّ أوانٍ، وإلى دهرِ الداهرين. آمين.

يا ربّ إله خلاصي، في النهارِ صرّختُ وفي الليلِ أمامك، فلنَدْخُلُ قُدّامَكَ صَلّاتي، أملِ أذنَكَ إلى طَلِبَتِي، فَعَدِ امْتَلَأْتُ مِنَ الشُّرُورِ نَفْسي، وَدَنْتُ مِنَ الجَحِيمِ حَيّاتي. حُسِبْتُ مَعَ المُنْحَدِرِينَ في الجُبِّ، صِرْتُ مِثْلَ إنسانٍ لَيْسَ لَهُ مُعِينٌ، مَطْرُوحًا بَيْنَ الأَمْواتِ مِثْلَ القَتلى الرّاقِدِينَ في القُبُورِ، الَّذِينَ لا تَذْكُرُهُمْ أَيضًا، وَهُمْ مِنْ يَدِكَ مُفْصُون. جَعَلُونِي في جُبِّ أَسْفَلِ السّافِلِينَ، في ظُلُماتِ المَوْتِ وَظِلَالِهِ. عَلَيَّ اسْتَقَرَّ غَضَبُكَ، وَجَمِيعُ أَهْوالِكَ أَجْرَتْها عَلَيَّ. أَبْعَدْتَ عَنِّي مَعارِفِي، جَعَلُونِي لَهُمْ رِجاسَةً. قَدْ أُسْلِمْتُ وَمَا حَرَجْتُ، وَعَيْناي ضَعُفَتْ مِنَ المَسْكَنَةِ. صرّختُ إِلَيْكَ، يا رَبّ، النّهارَ كُلَّهُ وإِلَيْكَ بَسَطْتُ يَدَيَّ. أَلَعَلَّكَ لِالأَمْواتِ تَصْنَعُ العِجابَ؟ أَمْ الأَطِباءُ يُقِيمُونَهُمْ، فَيَعْتَرِفُونَ لَكَ؟ هَلْ يُحَدِّثُ أَحَدٌ في القَبْرِ بِرِحمَتِكَ، وفي الهلاكِ بِحَقِّكَ؟ هَلْ تُعَرِّفُ في الظُّلْمَةِ عِجابُكَ، وَعَدْلُكَ في أَرْضٍ مَنسِيَّةٍ؟ وَأنا إِلَيْكَ، يا رَبّ، صرّختُ فَتَبَلُّغَكَ في الغَداءِ صَلّاتي. لِمَذا، يا رَبّ، تُقْصِي نَفْسي وَتَصْرِفُ وَجْهَكَ عَنِّي؟ فَقِيرٌ أنا، وفي الشَّقَاءِ مُنْذُ شِبابي، وَحينَ ارْتَفَعْتُ اتَّضَعْتُ وَتَحَيَّرْتُ. عَلَيَّ جازَ رِجْزُكَ، وَمُفْزَعاتُكَ أَرَعَجْتَنِي. أَحاطَتْ بي كالماءِ، والنّهارَ كُلَّهُ اكَتَنَفْتَنِي مَعًا. أَبْعَدْتَ عَنِّي الصّديقَ وَالقَرِيبَ وَمَعارِفِي مِنَ الشَّقَاءِ.

يا ربّ إله خلاصي، في النهارِ صرّختُ وفي الليلِ أمامك، فلنَدْخُلُ قُدّامَكَ صَلّاتي، أملِ أذنَكَ إلى طَلِبَتِي.

PSALM 102

Bless the Lord, O my soul, and all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all that He hath done for thee, Who is gracious unto all thine iniquities, Who healeth all thine infirmities, Who redeemeth thy life from corruption, Who crowneth thee with mercy and compassion, Who fulfilleth thy desire with good things; thy youth shall be renewed as the eagle's. The Lord performeth deeds of mercy, and executeth judgment for all them that are wronged. He hath made His ways known unto Moses, unto the sons of Israel the things that He hath willed. Compassionate and merciful is the Lord, long-suffering and plenteous in mercy; not unto the end will He be angered; neither unto eternity will He be wroth. Not according to our iniquities hath He dealt with us, neither according to our sins hath He rewarded us. For according to the height of heaven from the earth, the Lord hath made His mercy to prevail over them that fear Him. As far as the east is from the west, so far hath He removed our iniquities from us. Like as a father hath compassion upon his sons, so hath the Lord had compassion upon them that fear Him; for He knoweth whereof we are made, He hath remembered that we are dust. As for man, his days are as the grass; as a flower of the field, so shall he blossom forth. For when the wind is passed over it, then it shall be gone, and no longer will it know the place thereof. But the mercy of the Lord is from eternity, even unto eternity, upon them that fear Him. And His righteousness is upon sons of sons, upon them that keep His testament and remember His commandments to do them. The Lord in heaven hath prepared His throne, and His kingdom ruleth over all. Bless the Lord, all ye His angels, mighty in strength, that perform His word, to hear the voice of His words. Bless the Lord, all ye His hosts, His ministers that do His will. Bless the Lord, all ye His works, in every place of His dominion. Bless the Lord, O my soul.

باركي يا نفسي الرب، ويا جميع ما في داخلي اسمه القدوس. باركي يا نفسي الرب، ولا تنسي جميع مكافاته. الذي يَغْفِرُ جميع آثامك، الذي يَشْفِي جميع أمراضك، الذي يُنْجِي مِنَ الفَسَادِ حياتك، الذي يُكَلِّك بِالرَّحْمَةِ وَالرَّأْفَةِ، الذي يُشْبِعُ بالخيرات شهواتك، فَيَتَجَدَّدُ كالنسرِ شبانك. الربُّ صانعُ الرَّحْمَاتِ والقضاءِ لجميعِ المظلومين. عَرَفَ موسى طُرُقَهُ، وَبَنِي إِسْرَائِيلَ مَشِيئَاتِهِ. الربُّ رَحِيمٌ وَرَوْوْفٌ، طَوِيلُ الأناةِ وَكَثِيرُ الرَّحْمَةِ، لَيْسَ إِلَى الإِنْقِضَاءِ يَسْخَطُ، وَلَا إِلَى الدَّهْرِ يَحْقِدُ. لَا عَلَى حَسَبِ آثَامِنَا صَنَعَ مَعَنَا، وَلَا عَلَى حَسَبِ خَطَايَانَا جَازَانَا. لِأَنَّهُ بِمِقْدَارِ ارْتِفَاعِ السَّمَاءِ عَنِ الأَرْضِ، قَوَى الرَّبُّ رَحْمَتَهُ عَلَى الَّذِينَ يَتَّقُونَهُ، وَبِمِقْدَارِ بُعْدِ المَشْرِقِ مِنَ المَغْرِبِ أَبْعَدَ عَنَّا سَيِّئَاتِنَا. كَمَا يَتَرَأَفُ الأبُّ بِالْبَنِينَ، يَتَرَأَفُ الرَّبُّ بِخَائِفِيهِ، لِأَنَّهُ عَرَفَ جَبَلَتَنَا وَذَكَرَ أَنَّنَا تُرَابٌ نَحْنُ. الإِنْسَانُ كَالعُشْبِ أَيَّامُهُ وَكَزَهْرِ الحَقْلِ كَذَلِكَ يُزْهِرُ، لِأَنَّهُ إِذَا هَبَّتْ فِيهِ الرِّيحُ لَيْسَ يَبْقَى وَلَا يُعْرَفُ أَيْضًا مَوْضِعُهُ. أَمَّا رَحْمَةُ الرَّبِّ فَهِيَ مُنْذُ الدَّهْرِ، وَإِلَى الدَّهْرِ عَلَى الَّذِينَ يَتَّقُونَهُ، وَعَدْلُهُ عَلَى أبنَاءِ البَنِينَ الحَافِظِينَ عَهْدَهُ وَالدَّاكِرِينَ وَصَايَاهُ لِيَصْنَعُوهَا. الرَّبُّ هَيَّا عَرْشَهُ فِي السَّمَاءِ، وَمَمْلَكَتُهُ تَسُودُ عَلَى الجَمِيعِ. بَارِكُوا الرَّبَّ يَا جَمِيعَ مَلَائِكَتِهِ، المُقْتَدِرِينَ بِقُوَّةٍ، العَامِلِينَ بِكَلِمَتِهِ عِنْدَ سَمَاعِ صَوْتِ كَلَامِهِ. بَارِكُوا الرَّبَّ يَا جَمِيعَ قُوَّاتِهِ، يَا خُدَّامَهُ العَامِلِينَ إِرَادَتَهُ. بَارِكُوا الرَّبَّ يَا جَمِيعَ أَعْمَالِهِ، فِي كُلِّ مَوْضِعِ سِيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

In every place of His dominion, bless the Lord, O my soul.

فِي كُلِّ مَوْضِعٍ سَيَادَتِهِ. بَارِكِي يَا نَفْسِي الرَّبَّ.

PSALM 142

O Lord, hear my prayer, give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. And enter not into judgment with Thy servant, for in Thy sight shall no man living be justified. For the enemy hath persecuted my soul; he hath humbled my life down to the earth. He hath sat me in darkness as those that have been long dead, and my spirit within me is become despondent; within me my heart is troubled. I remembered days of old, I meditated on all Thy works, I pondered on the creations of Thy hands. I stretched forth my hands unto Thee; my soul thirsteth after Thee like a waterless land. Quickly hear me, O Lord; my spirit hath fainted away. Turn not Thy face away from me, lest I be like unto them that go down into the pit. Cause me to hear Thy mercy in the morning; for in Thee have I put my hope. Cause me to know, O Lord, the way wherein I should walk; for unto Thee have I lifted up my soul. Rescue me from mine enemies, O Lord; unto Thee have I fled for refuge. Teach me to do Thy will, for Thou art my God. Thy good Spirit shall lead me in the land of uprightness; for Thy name's sake, O Lord, shalt Thou quicken me. In Thy righteousness shalt Thou bring my soul out of affliction, and in Thy mercy shalt Thou utterly destroy mine enemies. And Thou shalt cut off all them that afflict my soul, for I am Thy servant.

O Lord, give ear unto my supplication and enter not into judgment with Thy servant. (TWICE)

Thy good Spirit shall lead me in the land of uprightness.

يَا رَبُّ اسْتَمِعْ صَلَاتِي، وَأَنْصِتْ بِحَقِّكَ إِلَى طِلْبَتِي. اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمَحَاكِمَةِ مَعَ عَبْدِكَ، فَإِنَّهُ لَنْ يَتْرَكَنِي أَمَامَكَ أَيُّ حَيٍّ. لِأَنَّ الْعَدُوَّ قَدْ اضْطَهَدَ نَفْسِي، وَأَذَلَّ إِلَى الْأَرْضِ حَيَاتِي، وَأَجْلَسَنِي فِي الظُّلُمَاتِ مِثْلَ الْمَوْتَى مُنْذُ الدَّهْرِ، فَضَجِرْتُ رُوحِي وَاضْطَرَبَ قَلْبِي فِي دَاخِلِي. تَذَكَّرْتُ الْأَيَّامَ الْقَدِيمَةَ. هَدَذْتُ فِي كُلِّ أَعْمَالِكَ، وَتَأَمَّلْتُ فِي صَنَائِعِ يَدَيْكَ. بَسَطْتُ يَدَيَّ إِلَيْكَ وَنَفْسِي لَكَ كَارِضٍ لَا تُمْطِرُ. أَسْرِعْ فَاسْتَجِبْ لِي يَا رَبُّ، فَقَدْ فَنَيْتُ رُوحِي. لَا تَصْرِفْ وَجْهَكَ عَنِّي، فَأَشَابَهُ الْهَابِطِينَ فِي الْجُبِّ. اجْعَلْنِي فِي الْغَدَاةِ مُسْتَمِعًا رَحْمَتَكَ، فَإِنِّي عَلَيْكَ تَوَكَّلْتُ. عَرَّفْنِي يَا رَبُّ الطَّرِيقَ الَّذِي أَسْلُكُ فِيهِ، فَإِنِّي إِلَيْكَ رَفَعْتُ نَفْسِي. أَنْقِذْنِي مِنْ أَعْدَائِي يَا رَبُّ، فَإِنِّي قَدْ لَجَأْتُ إِلَيْكَ. عَلَّمْنِي أَنْ أَعْمَلَ مَرْضَاتِكَ، لِأَنَّكَ أَنْتَ إِلَهِي. رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. مِنْ أَجْلِ اسْمِكَ، يَا رَبُّ، تُحْيِينِي. بِعَدْلِكَ تُخْرِجُ مِنَ الْحُزَنِ نَفْسِي، وَبِرَحْمَتِكَ تَسْتَأْصِلُ أَعْدَائِي، وَتُهْلِكُ جَمِيعَ الَّذِينَ يُحْزِنُونَ نَفْسِي لِأَنِّي أَنَا عَبْدُكَ.

اسْتَجِبْ لِي بِعَدْلِكَ، وَلَا تَدْخُلْ فِي الْمَحَاكِمَةِ مَعَ عَبْدِكَ. (مَرَّتَيْنِ)

رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ.

<p><i>Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.</i></p> <p><i>Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)</i></p> <p><i>O our God and our Hope, glory to Thee!</i></p>	<p>المَجْدُ لِآبِ وَالابْنِ وَالرَّوْحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَّاهِرِينَ، آمِينَ.</p> <p>هَلْلُوِيَا، هَلْلُوِيَا، هَلْلُوِيَا، المَجْدُ لَكَ يَا اللهُ. (ثلاثاً)</p> <p>يا إِلَهنا وَرَجاءنا المَجْدُ لَكَ.</p>
THE GREAT LITANY	
<p>Priest: In peace, let us pray to the Lord.</p>	<p>الكاهن: بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يا رَبُّ ارْحَم.</p>
<p>Priest: For the peace from above, and for the salvation of our souls, let us pray to the Lord.</p>	<p>الكاهن: مِنْ أَجْلِ السَّلَامِ الَّذِي مِنَ الْعُلَى وَخَلَاصِ نَفُوسِنَا، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يا رَبُّ ارْحَم.</p>
<p>Priest: For the peace of the whole world; for the good estate of the holy churches of God, and for the union of all men, let us pray to the Lord.</p>	<p>الكاهن: مِنْ أَجْلِ سَلَامِ كُلِّ الْعَالَمِ، وَحُسْنِ ثَبَاتِ كَنَائِسِ اللهِ الْمُقَدَّسَةِ، وَاتِّحَادِ الْجَمِيعِ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يا رَبُّ ارْحَم.</p>
<p>Priest: For this holy House, and for those who with faith, reverence, and fear of God enter therein, let us pray to the Lord.</p>	<p>الكاهن: مِنْ أَجْلِ هَذَا الْبَيْتِ الْمُقَدَّسِ، وَالَّذِينَ يَدْخُلُونَ إِلَيْهِ بِإِيْمَانٍ وَوَرَعٍ وَخَوْفِ اللهِ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يا رَبُّ ارْحَم.</p>
<p>Priest: For our father and Metropolitan N., (and for our Bishop N.), for the venerable Priesthood, the Deaconate in Christ, for all the clergy and the people, let us pray to the Lord.</p>	<p>الكاهن: مِنْ أَجْلِ آبِينَا وَمِتْرُوبُولِيْتِنَا (فَلان) وَرئيسِ كَهَنَتِنَا (فَلان)، وَالْكَهَنَةِ الْمُكْرَمِينَ، وَالشَّمَامِسَةَ، خُدَّامِ المَسِيحِ، وَجَمِيعِ الإِكْلِيروسِ والشَّعْبِ، إِلَى الرَّبِّ نَطْلُبُ.</p>
<p>Choir: Lord, have mercy.</p>	<p>الجوقة: يا رَبُّ ارْحَم.</p>
<p>Priest: For Metropolitan PAUL, Archbishop JOHN, and for their quick release from</p>	<p>الكاهن: مِنْ أَجْلِ المِتْرُوبُولِيْتِ بولُسَ والمِطْرانِ يوحنا وَفَكَ اسْرِهِما وَعَوْدَتِهِما سَالِمِينَ، إِلَى الرَّبِّ نَطْلُبُ.</p>

captivity and safe return, let us pray to the Lord.	
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
(In the U.S.) Priest: For the President of the United States and all civil authorities and for our Armed Forces everywhere, let us pray to the Lord.	(في أمريكا) الكاهن: مِنْ أَجْلِ حُكَّامِ هَذَا الْبَلَدِ، وَمُؤَارِثَتِهِمْ فِي كُلِّ عَمَلٍ صَالِحٍ، إِلَى الرَّبِّ نَطْلُب.
(In Canada) Priest: For Her Majesty, the Queen, for the Prime Minister of Canada, and all civil authorities and for our Armed Forces everywhere, let us pray to the Lord.	(في كندا) الكاهن: مِنْ أَجْلِ جَلَالَةِ الْمَلِكَةِ وَرئيسِ وَرَرَاءِ كَنَدَا وَسُلْطَاتِهَا الْمَدْنِيَّةِ وَقُوَّاتِهَا الْعَسْكَرِيَّةِ، إِلَى الرَّبِّ نَطْلُب.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
Priest: For this city, and for every city and land, and for the faithful, who dwell therein; let us pray to the Lord.	الكاهن: مِنْ أَجْلِ هَذِهِ الْمَدِينَةِ، وَجَمِيعِ الْمُدُنِ وَالْقُرَى، وَالْمُؤْمِنِينَ السَّاكِنِينَ فِيهَا، إِلَى الرَّبِّ نَطْلُب.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
Priest: For healthful seasons, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.	الكاهن: مِنْ أَجْلِ اعْتِدَالِ الْأَهْوِيَّةِ، وَخِصْبِ ثَمَارِ الْأَرْضِ وَأَوْقَاتِ سَلَامِيَّةٍ، إِلَى الرَّبِّ نَطْلُب.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
Priest: For travelers by sea, by land, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.	الكاهن: مِنْ أَجْلِ الْمُسَافِرِينَ فِي الْبَحْرِ وَالْبَرِّ وَالْجَوِّ، وَالْمَرْضَى وَالْمُتَأَلِّمِينَ وَالْأَسْرَى، وَخَلَاصِهِمْ، إِلَى الرَّبِّ نَطْلُب.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
Priest: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.	الكاهن: مِنْ أَجْلِ نَجَاتِنَا مِنْ كُلِّ ضَيْقٍ وَغَضَبٍ وَخَطَرٍ وَشِدَّةٍ إِلَى الرَّبِّ نَطْلُب.
Choir: Lord, have mercy.	الجوقة: يَا رَبُّ ارْحَم.
Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.	الكاهن: أَعِزُّدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ.

Choir: Lord, have mercy.	الجوقة: يَا رَبِّ ارْحَمِ.
Priest: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-Virgin Mary, with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.	الكاهن: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ الطَّاهِرَةِ الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتْنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ، مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ.
Choir: To Thee, O Lord.	الجوقة: لَكَ يَا رَبِّ.
Priest: For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit: now and ever, and unto ages of ages.	الكاهن: لِأَنَّهُ يَنْبَغِي لَكَ كُلُّ تَمَجِيدٍ وَإِكْرَامٍ وَسُجُودٍ، أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّوسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ.
Choir: Amen.	الجوقة: آمِينَ.
“GOD IS THE LORD” IN TONE FIVE	
Chanter: God is the Lord and hath appeared unto us. Blessed is He that cometh in the Name of the Lord. (<i>Repeat after verses</i>)	المُرْتِّل: اللَّهُ الرَّبُّ ظَهَرَ لَنَا، مُبَارَكٌ الْآتِي بِاسْمِ الرَّبِّ. (تُعَادُ بَعْدَ الْإِسْتِيخونات)
1. O give thanks unto the Lord, and call upon His holy Name.	1- اعْتَرِفُوا لِلرَّبِّ وادْعُوا بِاسْمِهِ الْقُدُّوسِ.
2. All nations compassed me about, but in the Name of the Lord will I destroy them.	2- كُلُّ الْأُمَمِ أَحَاطُوا بِي وَبِاسْمِ الرَّبِّ قَهَرْتُهُمْ.
3. This is the Lord's doing; it is marvelous in our eyes.	3- مِنْ قَبْلِ الرَّبِّ كَانَتْ هَذِهِ وَهِيَ عَجِيبَةٌ فِي أَعْيُنِنَا.
RESURRECTIONAL APOLYTIKION IN TONE FIVE	
Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.	لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدَ لِلْكَلِمَةِ، الْمُسَاوِي لِلآبِ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَدْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوقَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.
APOLYTIKION OF HOLY RESURRECTION CHURCH IN TONE FOUR	
<i>Glory to the Father, and to the Son, and to the Holy Spirit.</i> Thou hast shown the earthly beauty of the holy tabernacle of Thy glory to be like unto the	المَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ. كَمِثْلِ بَهَاءِ الْجَدِّ الْعُلُوبِيِّ، أَظْهَرْتَ الْجَمَالَ السُّفْلِيَّ

splendor of the heavenly firmament, O Lord. Strengthen it forever and ever, and accept our prayers which we unceasingly offer therein unto Thee, through the Theotokos, O Thou Who art the Life and Resurrection of all.	لَمَسْكَنٍ مَجْدِكَ الْأَقْدَسِ، يَا رَبُّ. فَتَبَّتْهُ إِلَى دَهْرِ الدَّاهِرِينَ، وَتَقَبَّلَ طِلْبَاتِنَا الْمُقَدَّمَةَ لَكَ فِيهِ بِغَيْرِ فُتُورٍ، بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِ، يَا حَيَاةَ الْكُلِّ وَقِيَامَتَهُمْ.
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APOLYTIKION OF FOREFEAST OF THE HOLY CROSS IN TONE TWO

<i>Both now and ever, and unto ages of ages. Amen.</i> We offer thee in mediation the life-giving Cross which, of Thy goodness, Thou hast given unto us, the unworthy, O Lord. Save Thy hierarchs and Thy flock, and grant Thou peace through the Theotokos, O only Lover of mankind.	الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ. أَيُّهَا الرَّبُّ، إِنَّا نَقُدِّمُ لَكَ لِلْإِسْتِشْفَاعِ صَلِيبَ صَلَاحِكَ الْمُخْيِي، الَّذِي وَهَبْتَهُ لَنَا نَحْنُ غَيْرِ الْمُسْتَحِقِّينَ. فَخَلِّصِ الْمُلُوكَ وَمَدِينَتَكَ، جَاعِلًا لَهُمْ سَلَامًا، مِنْ أَجْلِ الْوَالِدَةِ الْإِلَهِ، يَا مُحِبَّ الْبَشَرِ وَحَدِّكَ.
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THE LITTLE LITANY

Priest: Again and again, in peace, let us pray to the Lord. Choir: Lord, have mercy. Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace. Choir: Lord, have mercy. Priest: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God. Choir: To Thee, O Lord. Priest: For Thine is the majesty, and Thine is the kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages. Choir: Amen.	الكاهن: أَيْضًا وَأَيْضًا بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ. الجوق: يَا رَبُّ ارْحَمْنَا. الكاهن: أَعْضُدْ وَخَلِّصْ وَارْحَمْنَا وَاحْفَظْنَا يَا اللَّهُ بِنِعْمَتِكَ. الجوق: يَا رَبُّ ارْحَمْنَا. الكاهن: بَعْدَ نِكْرِنَا الْكَلِيَّةِ الْقَدَّاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا الْوَالِدَةِ الْإِلَهِ الدَّائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِّيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضًا وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ. الجوق: لَكَ يَا رَبُّ. الكاهن: لِأَنَّ لَكَ الْعِزَّةَ وَلَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. الجوق: آمِينَ.
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FIFTH TONE RESURRECTIONAL KATHISMATA (Plain Reading)

First Kathisma

Let us laud the honored Cross of the Lord; let us honor with song His holy Burial; let us glorify His divine Resurrection; for He hath	لِنَمْدُحْ صَلِيبَ الرَّبِّ الْمُكْرَمِ، وَلِنُكْرِمَ بِالتَّسَابِيحِ دَفْنَهُ
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raised the dead from the graves, since He is God, and hath led captive the might of death and the power of Diabolus, and hath shed light on those who are in Hades.

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou hast been called dead, O Lord, Who hast caused death to die. And Thou wast placed in a grave, O Thou Who hast emptied the grave. Above, the soldiers guarded the tomb, but below, Thou didst raise the dead who were from eternity. Wherefore, O Lord Almighty, the Incomprehensible, glory to Thee.

(For the Consecration) Both now and ever, and unto ages of ages. Amen.

By means of His coming, Christ hath filled all things with His light; our souls are now consecrated, and by His Holy Spirit He hath renewed the world; for a house is founded to the Lord's praise and glory, wherein Christ our God for the salvation of mortals, doth consecrate and hallow the hearts of all His faithful flock.

المَقْدَس، وَلنَمَجِّدُ قِيَامَتَهُ الإِلَهِيَّةَ، لِأَنَّهُ أَقَامَ الأَمْوَاتَ مِنَ القُبُورِ بِمَا أَنَّهُ إِلَهُ، وَسَبَى عِرَّةَ المَوْتِ، وَقُوَّةَ المَحَالِ، وَأَشْرَقَ نوراً لِلَّذِينَ فِي الجَحِيمِ.

المَجْدُ لِلآبِ، وَالإِبْنِ، وَالرُوحِ القُدْسِ.

أَيُّهَا الرَّبُّ، لَقَدْ دُعِيْتُ مَيِّتاً وَأَنْتَ قَدْ أَمَتَّ المَوْتِ، وَوَضِعْتَ فِي قَبْرِ، وَأَنْتَ قَدْ أَفْرَغْتَ القُبُورَ. أَمَا عَلَى الأَرْضِ، فَإِنَّ الجُنْدَ حَرَسُوا القَبْرَ، وَأَمَا تَحْتُ، فَقَدْ أَقَمْتَ الأَمْوَاتَ الَّذِينَ مُنْذُ الدَّهْورِ. فَيَا أَيُّهَا الرَّبُّ القَادِرُ عَلَى كُلِّ شَيْءٍ، المُمْتَنِعُ إِدْرَاكُهُ، المَجْدُ لَكَ.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ، آمِينَ.

إِنَّ المَسِيحَ بِإِثْيَانِهِ قَدْ أَنَارَ جَمِيعَ الأَشْيَاءِ، وَجَدَّدَ العَالَمَ بِرُوحِهِ الإِلَهِيِّ. فَالأنْفُسُ تَتَجَدَّدُ لِأَنَّهُ قَدْ وَضِعَ الآنَ بَيْتٌ لِمَجْدِ الرَّبِّ، فِيهِ، المَسِيحُ إِلَهُنَا، يُجَدِّدُ قُلُوبَ المُؤْمِنِينَ، لِخِلاصِ البَشَرِ.

Second Kathisma

After Thy third-day Resurrection and the worship of the Disciples, O Lord, Peter cried to Thee: The women made bold to Thee, but I cowered fearing; the thief did speak of Thy Divinity, and I denied Thee ungratefully. Wouldest Thou still, I wonder, call me Disciple, or make me a fisher of the deep? Nevertheless, O God, receive me, repentant, and save me.

Glory to the Father and to the Son and to the Holy Spirit.

The transgressors of the law, O merciful Lord, nailed Thee between two thieves and stabbed

بَعْدَ قِيَامَتِكَ فِي اليَوْمِ الثَّالِثِ، يَا رَبُّ، وَسُجُودِ التَّلَامِيذِ، هَتَفَ بَطْرُسُ نَحْوَكَ: إِنَّ النِّسْوَةَ أَقْدَمْنَ مُجْتَرِئَاتٍ وَأَنَا أَحْجَمْتُ جُبْنًا. اللِّصُّ تَكَلَّمَ عَنِ لاهوتِكَ وَأَنَا أَنْكَرْتُكَ. فَهَلْ تَدْعُونِي بَعْدُ تَلْمِيذًا، أَمْ تَعُودُ فَتَجْعَلُنِي صَيَّادًا فِي البَحْرِ؟ لَكِنْ اقْبَلْنِي تَائِبًا اللَّهُمَّ وَخَلِّصْنِي.

المَجْدُ لِلآبِ، وَالإِبْنِ، وَالرُوحِ القُدْسِ.

أَيُّهَا الرَّبُّ الرَّحِيمُ، إِنَّ المُنْتَعِدِي الشَّرِيعَةَ قَدْ سَمَّرُواكَ

<p>Thy side with a spear. And Thou didst submit to burial, O Thou Who didst invade the gates of Hades, and didst rise in three days. Wherefore, the women hastened to behold Thee, and told the good tidings of Thy Resurrection to the Apostles, O Savior transcendent in height, and praised of angels. Wherefore, O blessed Lord, glory to Thee.</p> <p><i>(For the Consecration) Both now and ever, and unto ages of ages. Amen.</i></p> <p>Ye faithful, today the feast of consecration is come; this day hath laid hold upon the chosen flock of Christ God and stirreth up all of us that we may be consecrated, that with our whole heart we with joyous countenance in faith might sing praises to God our Lord and Savior, Who hath now consecrated us.</p>	<p>فِيمَا بَيْنَ الْمُجْرِمِينَ، وَطَعَنُوا جَنْبَكَ بِحَرْبَةٍ، وَأَنْتَ قَبِلْتَ الدَّفْنَ يَا مَنْ حَلَّ أَبْوَابَ الْجَحِيمِ، وَقَامَ لِثَلَاثَةِ أَيَّامٍ. فَالْنِسْوَةُ أَسْرَعْنَ لِيَنْظُرْنَكَ، وَبَشَّرْنَ الرُّسُلَ بِقِيَامَتِكَ أَيُّهَا الْمُخْلِصُ الْفَائِقُ الْعُلُوَّ، الْمُسَبِّحُ مِنَ الْمَلَائِكَةِ. فَيَا أَيُّهَا الرَّبُّ الْمُبَارَكُ، الْمَجْدُ لَكَ.</p> <p>الآن وكلّ أولي دهرِ الدهرين، آمين.</p> <p>أَيُّهَا الْمُؤْمِنُونَ، لَقَدْ أَدْرَكْنَا الْيَوْمَ عِيدَ التَّجْدِيدَاتِ، يَدْعُو جَمِيعُنَا، نَحْنُ مُخْتَارِي الْمَسِيحِ، لِأَنْ نَتَّجَدَّدَ. فَيُوجِّهْ مُنْهَلِّ نُرْنَمُ لِلْسَيِّدِ نَشَائِدَ مِنْ صَمِيمِ الْقَلْبِ بِإِيمَانٍ، بِمَا أَنَّهُ مُنْعِدُنَا وَمُجَدِّدُنَا.</p>
EVLOGETARIA (BENEDICTIONS) IN TONE FIVE	
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i></p> <p>The company of the Angels was amazed when they beheld Thee numbered among the dead. Yet Thyself, O Savior, destroyed the power of death, with Thee raising up Adam and releasing all men from Hell.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.</p> <p>جَمْعُ الْمَلَائِكَةِ انْذَهَلَ مُتَحَيِّرًا، عِنْدَ مُشَاهَدَتِهِمْ إِيَّاكَ مَحْسُوبًا بَيْنَ الْأَمْوَاتِ أَيُّهَا الْمُخْلِصُ، وَدَاحِضًا قُوَّةَ الْمَوْتِ، وَمُنْهَضًا آدَمَ مَعَكَ، وَمُعْتِقًا إِيَّانَا مِنَ الْجَحِيمِ كَافَّةً.</p>
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i></p> <p>Wherefore, O Women Disciples, do ye mingle sweet-smelling spices with your tears of pity? The radiant Angel within the sepulcher cried unto the Myrrh-bearing Women: Behold the grave, and understand, for the Savior is risen from the tomb.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.</p> <p>الْمَلَائِكَةُ اللَّامِعَةُ عِنْدَ الْقَبْرِ تَقْوَةٌ نَحْوَ حَامِلَاتِ الطَّيِّبِ قَائِلًا: لِمَ تَمْرُجْنَ الطُّيُوبَ بِالذَّمُوعِ، بِتَرْتِّبِ يَا تَلْمِيذَاتِ؟ أَنْظُرْنَ اللَّحْدَ وَافْرَحْنَ، لِأَنَّ الْمُخْلِصَ قَدْ قَامَ مِنَ الْقَبْرِ.</p>
<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i></p> <p>Very early in the morning, did the Myrrh-bearing Women run lamenting unto Thy tomb. But an Angel came toward them, saying: The time for lamentation is passed; weep not, but announce unto the Apostles the Resurrection.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمَنِي حُقُوقَكَ.</p> <p>إِنَّ حَامِلَاتِ الطَّيِّبِ سَحَرًا جِدًّا، سَارَعْنَ إِلَى قَبْرِكَ نَائِحَاتٍ. إِلَّا أَنَّ الْمَلَائِكَةَ وَقَفَ بِهِنَّ، وَقَالَ لَهُنَّ: زَمَانُ النَّوْحِ قَدْ كَفَّ وَبَطَلَ فَلَا تَبْكِينَ، بَلْ بَشِّرْنَ الرُّسُلَ بِالْقِيَامَةِ.</p>

<p><i>Blessed art Thou, O Lord; teach me Thy statutes.</i></p> <p>The Myrrh-bearing Women mourned, as bearing spices they drew near Thy tomb, O Savior. But the Angel spake unto them, saying: Why number ye the living among the dead? In that He is God He is risen from the grave.</p>	<p>مُبَارَكٌ أَنْتَ يَا رَبُّ عَلَّمِنِي حُقُوقَكَ . إِنَّ النِّسْوَةَ حَامِلَاتِ الطَّيِّبِ، وَافِينَ بِالْحَنُوطِ إِلَى قَبْرِكَ أَيُّهَا الْمُخْلِصِ . فَسَمِعْنَ مَلَكَاً مُتَنَغِّمًا نَحْوَهُنَّ قَائِلاً: لِمَ تَحْسِبْنَ الْحَيِّ مَعَ الْمَوْتَى؟ فَبِمَا أَنَّهُ إِلَهُ، قَدْ قَامَ مِنَ الْقَبْرِ نَاهِضاً .</p>
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p> <p>We adore the Father, as also His Son, and the Holy Spirit, the Holy Trinity in one Essence, crying with the Seraphim: Holy, holy, holy art Thou, O Lord.</p>	<p>الْمَجْدُ لِلآبِ، وَالابْنِ، وَالرُّوحِ الْقُدُسِ . نَسْجُدُ لِلآبِ، وَلابْنِهِ، وَلِرُوحِ قُدْسِهِ، ثَالِوثاً قُدُوساً فِي جَوْهَرٍ وَاحِدٍ، هَاتِفِينَ مَعَ السَّرَافِيمِ: قُدُوسٌ، قُدُوسٌ، قُدُوسٌ أَنْتَ يَا رَبُّ .</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i></p> <p>In that thou didst bear the Giver of Life, O Virgin, thou didst redeem Adam from sin, and didst give to Eve joy in place of sadness; and He who was incarnate of thee, both God and man, hath restored to life those who had fallen therefrom.</p>	<p>الآنَ وَكُلَّ أَوَانٍ وَالِي دَهْرِ الدَاهِرِينَ، آمِينَ . أَيُّهَا الْعَذْرَاءُ، لَقَدْ وَلَدْتَ مُعْطِي الْحَيَاةِ، وَأَنْقَذْتَ آدَمَ مِنَ الْخَطِيئَةِ، وَمَنْخَتِ حَوَاءَ الْفَرَحِ عِوَضَ الْحُزْنِ، لَكِنَّ الِإِلَهَ وَالْإِنْسَانَ الْمُتَجَسِّدَ مِنْكَ، أَرْشَدَهُمَا إِلَى الْحَيَاةِ الَّتِي قَدْ تَهَوَّرَا مِنْهَا .</p>
<p>Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE) O our God and our Hope, glory to Thee!</p>	<p>هَلِّلُوِيَا، هَلِّلُوِيَا، هَلِّلُوِيَا، الْمَجْدُ لَكَ يَا اللَّهُ. (ثَلَاثًا) يَا إِلَهَنَا وَرَجَاءَنَا لَكَ الْمَجْدُ .</p>
<p>THE LITTLE LITANY</p>	
<p>Priest: Again and again, in peace, let us pray to the Lord.</p> <p>Choir: Lord, have mercy.</p> <p>Priest: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.</p> <p>Choir: Lord, have mercy.</p> <p>Priest: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God.</p> <p>Choir: To Thee, O Lord.</p> <p>Priest: For blessed is Thy Name, and glorified is Thy kingdom: of the Father, and of the Son,</p>	<p>الكاهن: أَيْضاً وَأَيْضاً بِسَلَامٍ إِلَى الرَّبِّ نَطْلُبُ . الجوق: يَا رَبُّ ارْحَمْنَا . الكاهن: أَعْضُدْ وَخَلِّصْ وَارْحَمْ واحْفَظْنَا يَا اللَّهُ بِبِنِعْمَتِكَ . الجوق: يَا رَبُّ ارْحَمْنَا . الكاهن: بَعْدَ ذِكْرِنَا الْكَلِيَّةِ الْقِدَاسَةِ، الطَّاهِرَةِ، الْفَائِقَةِ الْبَرَكَاتِ الْمَجِيدَةِ، سَيِّدَتِنَا وَالِدَةَ الْإِلَهِ الدَّائِمَةَ الْبَتُولِيَّةِ مَرْيَمَ مَعَ جَمِيعِ الْقَدِيسِينَ، لِنُودِعَ أَنْفُسَنَا وَبَعْضُنَا بَعْضاً وَكُلَّ حَيَاتِنَا لِلْمَسِيحِ الْإِلَهِ . الجوق: لَكَ يَا رَبُّ . الكاهن: لِأَنَّ اسْمَكَ مُبَارَكٌ وَمُلْكَكَ مُمَجَّدٌ أَيُّهَا الْآبُ</p>

<p>and of the Holy Spirit; now and ever, and unto ages of ages.</p> <p>Choir: Amen.</p>	<p>والإبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الداهرين. الجوق: آمين.</p>
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FIFTH TONE RESURRECTIONAL HYAPKOE (Plain Reading)

<p>The minds of the ointment-bearing women were dazzled by the angelic scene, and their souls with the divine Resurrection. Wherefore, they spoke to the Apostles, saying: Declare in the nations the Resurrection of the Lord, Who worketh wonders with you, who bestoweth on us the Great Mercy.</p>	<p>إِنَّ حَامِلَاتِ الطِّيبِ دَهَشَتْ عُقُولَهُنَّ مِنَ الْمَنْظَرِ الْمَلَائِكِيِّ، وَاسْتَنَارَتْ نُفُوسُهُنَّ بِالْقِيَامَةِ، فَبَشَّرْنَ الرُّسُلَ قَائِلَاتٍ، إِنَّكَ قَدْ قُمْتَ بِمَا أَتَيْتَ إِلَهُ، مَانِحاً الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.</p>
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FIFTH TONE RESURRECTIONAL ANABATHMOI (Plain Reading)

First Antiphony

<p>+ O my Lord, I sing to Thee like David in my sorrow. Save my soul from the deceitful tongues.</p> <p>+ Verily, the life of the dwellers in the wilderness is a very happy one; for by divine passion are they ever carried up.</p> <p>+ <i>Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.</i></p> <p>+ By the Holy Spirit are all creations seen and unseen preserved, the control thereof being in Himself Who is without doubt one of the Trinity.</p>	<p>+ يَا مُخَلِّصِي أَرْتَلُ لَكَ دَاوُدِيًّا فِي حُزْنِي، فَنَجِّ نَفْسِي مِنَ الْأَلْسِنِ الْغَاشَّةِ. + إِنَّ عَيْشَةَ أَهْلِ الْبَرَارِيِّ لَمَغْبُوطَةٌ جِدًّا، لِأَنَّهُمْ بِالْعِشْقِ الْإِلَهِيِّ يَتَطَايِرُونَ دَائِمًا. + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الداهرين، آمين. + بِالرُّوحِ الْقُدُّسِ تُحْفَظُ كُلُّ الْبَرَارِيَا، الْمَنْظُورَةِ وَالْغَيْرِ الْمَنْظُورَةِ، لِأَنَّهُ ضَابِطٌ بِذَاتِهِ، إِذْ هُوَ أَحَدُ الثَّالُوثِ مِنْ غَيْرِ ارْتِيَابِ.</p>
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Second Antiphony

<p>+ Come, my soul, let us ascend the mountain yonder, whence cometh thy help.</p> <p>+ O Christ, let Thy raised right hand encompass me, preserving me from all evil deceits.</p> <p>+ <i>Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.</i></p> <p>+ By the Holy Spirit do we speak divinely, saying, Verily, Thou art God, Life, Love, Light and Mind. Thou art goodness; Thou dost reign for ages.</p>	<p>+ هَلُمَّ أَيَّتُهَا النَّفْسُ لِنَرْتَقِ إِلَى الْجِبَالِ هُنَاكَ، مِنْ حَيْثُ تُؤَافِي إِلَيْكَ الْمَعُونَةُ. + أَيُّهَا الْمَسِيحُ، فَلْتُحِطَّنِي يَدُكَ الْيُمْنَى الْمُرْتَفِعَةَ، حَافِظَةً إِيَّايَ مِنْ جَمِيعِ الْغُشُوشِ الرَّدِيئَةِ. + الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الداهرين، آمين. + بِالرُّوحِ الْقُدُّسِ نَنْطُقُ لَاهُوتِيًّا قَائِلِينَ: أَنْتَ هُوَ إِلَهُ وَحَيَاةٌ وَعِشْقٌ وَنُورٌ وَعَقْلٌ، أَنْتَ صَلاَحٌ، أَنْتَ مَالِكٌ إِلَى</p>
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	الأذهار .
Third Antiphony	
<p>+ I have been filled with great joy by those who say to me: Let us go into the courts of the Lord. Verily, I have offered a constant prayer.</p> <p>+ In the house of David dread wonders take place; for there is a burning fire consuming every evil mind.</p> <p>+ Glory to the Father, and to the Son, and to the Holy Spirit: both now and ever, and unto ages of ages. Amen.</p> <p>+ Verily, the Holy Spirit is the Element of life and its beginning; for through Him doth every living thing breathe; as is the Father and the Word.</p>	<p>+ إِنِّي امْتَلَأْتُ فَرَحًا جَزِيلًا بِالْقَائِلِينَ لِي لِنَذْهَبَ إِلَى دِيَارِ الرَّبِّ، وَقَدَّمْتُ صَلَاةً بِلَا فُتُورٍ .</p> <p>+ فِي بَيْتِ دَاوُدَ تَكْمُلُ آيَاتُ رَهِيْبَةٍ، لِأَنَّ هُنَاكَ نَارًا مُتَأَجِّجَةً تُلْهَبُ كُلَّ عَقْلِ خَبِيْثٍ .</p> <p>+ الْمَجْدُ لِلآبِ وَالْإِبْنِ وَالرُّوْحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ .</p> <p>+ إِنَّ الرُّوْحَ الْقُدُسَ هُوَ عُنْصُرُ الْحَيَاةِ وَمَبْدَوُهَا، لِأَنَّ مِنْهُ يَتَنَفَّسُ كُلُّ حَيٍّ، كَمَا هُوَ الْآبُ وَالْكَلِمَةُ مَعًا .</p>
PROKEIMENON FOR THE RESURRECTION IN TONE FIVE	
<p>Prokeimenon: Arise, O my Lord and my God, for Thou dost reign to the end of time. (TWICE)</p> <p><i>Stichos: To Thee do I confess, O Lord, from my whole heart.</i></p> <p>Arise, O my Lord and my God, for Thou dost reign to the end of time.</p>	<p>بروكيمنون: قُمْ يَا رَبِّي وَإِلَهِي، لِأَنَّكَ تَمْلُكُ إِلَى الْأَذْهَارِ .</p> <p>(مرتين)</p> <p>ستيخن: أَعْتَرِفُ لَكَ يَا رَبُّ مِنْ كُلِّ قَلْبِي</p> <p>قُمْ يَا رَبِّي وَإِلَهِي، لِأَنَّكَ تَمْلُكُ إِلَى الْأَذْهَارِ .</p>
<p>Deacon: Let us pray to the Lord.</p> <p>Choir: Lord, have mercy.</p> <p>Priest: For Holy art Thou, O our God, Who restest in the Holy Place, and unto Thee do we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.</p>	<p>الشماس: إِلَى الرَّبِّ نَطْلُبُ .</p> <p>المرتل: يَا رَبُّ ارْحَمِ .</p> <p>الكاهن: لِأَنَّكَ قُدُوسٌ أَنْتَ يَا إِلَهَنَا، وَفِي الْقَدَيْسِينَ تَسْتَقِرُّ وَتَسْتَرِيحُ، وَلَكَ نُرْسِلُ الْمَجْدَ أَيُّهَا الْآبُ، وَالْإِبْنُ، وَالرُّوْحُ الْقُدُسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ .</p>
<p>Chanter: Amen. Let everything that hath breath praise the Lord. (twice)</p> <p><i>Praise ye God in His saints; praise Him in the firm foundation of His power.</i></p> <p>Let everything that hath breath praise the Lord.</p>	<p>المرتل: آمِينَ . كُلُّ نَسَمَةٍ، فَلْتَسْبِحِ الرَّبَّ . (مرتين)</p> <p>سَبِّحُوا اللَّهَ فِي قَدَيْسِيهِ، سَبِّحُوهُ فِي قَلْبِكِ قُوَّتِهِ .</p> <p>فَلْتَسْبِحِ الرَّبَّ، كُلُّ نَسَمَةٍ .</p>

THE THIRD EOTHINON GOSPEL

Deacon: And that we may be accounted worthy to hear the Holy Gospel, let us pray unto the Lord our God.

Choir: Lord, have mercy. (*thrice*)

Deacon: Wisdom! Attend! Let us hear the Holy Gospel

Priest: Peace be to all.

Choir: And to thy spirit.

Priest: The Reading from the Holy Gospel according to Saint Mark (16:9-20).

Choir: Glory to Thee, O Lord, glory to Thee.

Deacon: Let us attend!

الشماس: مِنْ أَجْلِ أَنْ نَكُونَ مُسْتَحِقِّينَ لِسَمَاعِ الْإِنْجِيلِ
الْمُقَدَّسِ، إِلَى الرَّبِّ إِلَهِنَا نَطْلُبُ.

المرتل: يَا رَبُّ ارْحَمْ. (ثَلَاثًا)

الشماس: الْحِكْمَةُ، فَلْنَسْتَقِمْ وَلْنَسْمَعْ الْإِنْجِيلَ الْمُقَدَّسَ،
الكَاهِن: السَّلَامُ لِجَمِيعِكُمْ.

المرتل: وَلِرُوحِكَ.

الكَاهِن: فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِّيسِ مُرْقُسَ
الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

المرتل: الْمَجْدُ لَكَ، يَا رَبُّ، الْمَجْدُ لَكَ.

الشماس: لِنُصْغِ!

Priest: When Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went and told those who had been with Him, as they mourned and wept. But when they heard that He was alive and had been seen by her, they would not believe it. After this He appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward, He appeared to the eleven themselves as they sat at table; and He upbraided them for their unbelief and hardness of heart, because they had not believed those who saw Him after He had risen. And He said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in My Name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink

الكَاهِن: بَعْدَ مَا قَامَ يَسُوعُ بَاكِرًا فِي أَوَّلِ الْأُسْبُوعِ،
تَرَأَى أَوَّلًا لِمَرْيَمَ الْمَجْدَلِيَّةِ الَّتِي كَانَتْ قَدْ أَخْرَجَ مِنْهَا
سَبْعَةَ شَيَاطِينٍ. * فَانْطَلَقَتْ هِيَ وَأَخْبَرَتِ الَّذِينَ كَانُوا

مَعَهُ وَهُمْ يَنُوحُونَ وَيَبْكُونَ. * وَهُمْ إِذْ سَمِعُوا بِأَنَّهُ حَيٌّ،
وَأَنَّهَا أَبْصَرَتْهُ، لَمْ يُصَدِّقُوا. * وَبَعْدَ ذَلِكَ تَرَأَى لِاثْنَيْنِ

مِنْهُمْ وَهُمَا يَسِيرَانِ مُنْطَلِقَيْنِ إِلَى حَقْلِ. * فَذَهَبَ هَذَانِ
وَأَخْبَرَا الْبَاقِينَ فَلَمْ يُصَدِّقُوا وَلَا هَذَيْنِ. * أَخِيرًا تَرَأَى

لِلْأَحَدِ عَشَرَ وَهُمْ مُتَّكِنُونَ، وَبَكَتَهُمْ لِعَدَمِ إِيْمَانِهِمْ وَقَسَاوَةِ
قُلُوبِهِمْ، لِأَنَّهُمْ لَمْ يُصَدِّقُوا الَّذِينَ رَأَوْهُ قَدْ قَامَ. * وَقَالَ

لَهُمْ: اذْهَبُوا إِلَى الْعَالَمِ أَجْمَعِ، وَاكْرِزُوا بِالْإِنْجِيلِ لِلْخَلْقَةِ
كُلِّهَا، * فَمَنْ آمَنَ وَاعْتَمَدَ يَخْلُصُ وَمَنْ لَمْ يُؤْمِنْ يُدَانَ.

* وَهَذِهِ الْآيَاتُ تَتَّبِعُ الْمُؤْمِنِينَ: يُخْرِجُونَ الشَّيَاطِينَ
بِاسْمِي وَيَتَكَلَّمُونَ بِالسِّنَةِ جَدِيدَةٍ، * وَيَحْمِلُونَ الْحَيَّاتِ،

<p>any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.” So then the Lord, after He had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, the Lord working with them, and confirming the word by the signs that attended it. Amen.</p>	<p>وَإِنْ شَرِبُوا شَيْئاً مُمِيتاً فَلَا يَضُرُّهُمْ، وَيَضَعُونَ أَيْدِيَهُمْ عَلَى الْمَرْضَى فَيَتَعَفَوْنَ. * وَمِنْ بَعْدِ مَا كَلَّمَهُمُ الرَّبُّ، ارْتَفَعَ إِلَى السَّمَاءِ وَجَلَسَ عَنْ يَمِينِ اللَّهِ. * فَخَرَجَ أُولَئِكَ وَكَرَزُوا فِي كُلِّ مَكَانٍ، وَكَانَ الرَّبُّ يَعْمَلُ مَعَهُمْ، وَيُبَيِّنُ الْكَلَامَ بِالآيَاتِ الَّتِي كَانَتْ تُقَارِنُهُ. آمِينَ.</p>
<p>Choir: Glory to Thee, O Lord, glory to Thee.</p>	<p>المرتل: المجدُ لك، يا رب، المجدُ لك.</p>
<p>Reader: In that we have beheld the Resurrection of Christ, let us bow down before the Holy Lord Jesus, the only sinless One. Thy Cross do we adore, O Christ, and Thy holy Resurrection we praise and glorify: for Thou art our God, and we know none other beside Thee; we call upon Thy Name. O come, all ye faithful, let us adore Christ's holy Resurrection. For lo, through the Cross is joy come into all the world. Ever blessing the Lord, let us sing His Resurrection: for in that He endured the Cross for us, He hath destroyed death by death.</p>	<p>القارئ: إذ قد رأينا قيامة المسيح، فلنسجد للربِّ القدوس، يسوع المعصوم من الخطأ وحده. لصليبك أيها المسيح نسجد، ولقيامتك المقدسة نُسبح ونمجد، لأنك أنت هو إلهنا، وآخر سواك لا نعرف، وباسمك نُسَمي. هلم يا معشر المؤمنين نسجد لقيامة المسيح المقدسة، لأن هودا بالصليب قد أتى الفرح لكل العالم. لنبارك الرب في كل حين ونُسبح قيامته، لأنه إذ احتمل الصلب من أجلنا، الموت بالموت حطم.</p>
<p>PSALM 50</p>	
<p>Have mercy on me, O God, according to Thy Great Mercy; and according to the multitude of Thy compassions blot out my transgression.</p>	<p>ارحمني يا الله كعظيم رحمتك، وكمثل كثرة رأفتك امح ماثمي.</p>
<p>Wash me thoroughly from mine iniquity, and cleanse me from my sin.</p>	<p>اغسلني كثيراً من إثمي، ومن خطيئتي طهرني.</p>
<p>For I know mine iniquity, and my sin is ever before me.</p>	<p>لأنني أنا عارف بإثمي، وخطيئتي أمامي في كل حين.</p>
<p>Against Thee only have I sinned and done this evil before Thee, that Thou mightest be justified in Thy words, and prevail when Thou art judged.</p>	<p>إليك وحدك أخطأت، والشرُّ قدامك صنعْتُ، لكي تصدق في أقوالك وتغلب في محاكمتك.</p>
<p>For behold, I was conceived in iniquities, and in sins did my mother bear me.</p>	<p>هأنذا بالآثام حبل بي، وبالخطايا ولدتني أمي.</p>
<p>For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.</p>	<p>لأنك قد أحببت الحق، وأوضحت لي غوامض</p>

	حُكْمَتِكَ وَمَسْتَوْرَاتِهَا.
Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.	تَنْصِيحُنِي بِالزُّوفَى فَأَطْهُرُ، تَغْسِلُنِي فَأَبْيَضُ أَكْثَرَ مِنْ النَّلْجِ.
Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.	تُسْمِعُنِي بِهَجَّةٍ وَسُرُورًا، فَتَبْتَهِجُ عِظَامِي الدَّلِيلَةَ.
Turn Thy face away from my sins, and blot out all mine iniquities.	إِصْرِفْ وَجْهَكَ عَنِ خَطَايَايَ، وَامْحُ كُلَّ مَاثِمِي.
Create in me a clean heart, O God, and renew a right spirit within me.	قَلْبًا نَقِيًّا أَخْلُقْ فِيَّ يَا اللَّهُ، وَرُوحًا مُسْتَقِيمًا جَدِّدْ فِي أَحْسَائِي.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.	لَا تَطْرَحْنِي مِنْ أَمَامِ وَجْهِكَ، وَرُوحِكَ الْقُدُّوسِ لَا تَنْزِعْهُ مِنِّي.
Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.	إِمْنَحْنِي بِهَجَّةٍ خَلَاصِكَ، وَبِرُوحِ رِئَاسِيٍّ اعْضُدْنِي.
I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.	فَأُعَلِّمُ الْأَثَمَةَ طُرُقَكَ، وَالْكَافِرَةَ إِلَيْكَ يَرْجِعُونَ.
Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.	أُنْقِذْنِي مِنَ الدِّمَاءِ يَا اللَّهُ إِلَهَ خَلَاصِي، فَيَبْتَهِجَ لِسَانِي بِعَدْلِكَ.
O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.	يَا رَبُّ افْتَحْ شَفْتَيَّ، فَيُخَبِّرَ فَمِي بِتَسْبِيحَتِكَ.
For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.	لَأَنَّكَ لَوْ آثَرْتَ الذَّبِيحَةَ، لَكُنْتُ الْآنَ أُعْطِي، لَكِنَّكَ لَا تُسَرُّ بِالْمُحْرَقَاتِ.
A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.	الذَّبِيحَةُ لِلَّهِ رُوحٌ مُنْسَحِقٌ، الْقَلْبُ الْمُتَخَشِّعُ وَالْمُتَوَاضِعُ لَا يَرْذَلُهُ اللَّهُ.
Do good, O Lord, in Thy good pleasure unto Zion, and let the walls of Jerusalem be built up.	أَصْلِحْ يَا رَبُّ بِمَسَدِ رَتِّكَ صِدْ هَيُونَ وَلْتُتْبَنَ أُسْدُ وَاوْرُ أُورُشَلِيمَ.
Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.	حِينَئِذٍ تُسَرُّ بِذَّبِيحَةِ الْعَدْلِ فُرْبَانًا وَمُحْرَقَاتِ.
Then shall they offer bullocks upon Thine	حِينَئِذٍ يُقَرَّبُونَ عَلَى مَذْبَحِكَ الْعُجُولَ.

altar.	
TROPARIA AFTER PSALM 50 IN TONE TWO	
<p><i>Glory to the Father, and to the Son, and to the Holy Spirit.</i></p> <p>Through the intercessions of the Apostles, O Thou Who art merciful, blot out the multitude of our transgressions.</p>	<p>المَجْدُ لِلآبِ، وَالْإِبْنِ، وَالرُّوحِ الْقُدُسِ.</p> <p>بِشَفَاعَاتِ الرُّسُلِ وَطَلِبَاتِهِمْ، أَيُّهَا الإِلَهُ الرَّحِيمُ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَّاتِنَا.</p>
<p><i>Both now and ever, and unto ages of ages. Amen.</i></p> <p>Through the intercessions of the Theotokos, O Thou Who art merciful, blot out the multitude of our transgressions.</p>	<p>الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.</p> <p>بِشَفَاعَاتِ الْوَدَّةِ الإِلَهُ وَطَلِبَاتِهَا، أَيُّهَا الإِلَهُ الرَّحِيمُ، امْحُ كَثْرَةَ خَطَايَانَا وَزَلَّاتِنَا.</p>
<p><i>Have mercy upon me, O God, according to Thy lovingkindness; according to the multitude of Thy tender mercies blot out my transgressions. Jesus, having risen from the grave as He foretold, hath given unto us life eternal and Great Mercy.</i></p>	<p>يَا رَحِيمٌ، ارْحَمْنِي يَا اللهُ كَعَظِيمِ رَحْمَتِكَ، وَبِحَسَبِ كَثْرَةِ رَأْفَاتِكَ امْحُ مَاثِمِي. لَقَدْ قَامَ يَسُوعُ مِنَ الْقَبْرِ كَمَا سَبَقَ فَقَالَ، وَمَنَحَنَا الْحَيَاةَ الأَبَدِيَّةَ، وَالرَّحْمَةَ العُظْمَى.</p>
THE INTERCESSION	
<p>Deacon: O God, save Thy people, and bless Thine inheritance. Visit Thy world with mercy and compassions. Exalt the horn of Orthodox Christians, and send down upon us Thy rich mercies. Through the intercessions of our all-immaculate Lady Theotokos and ever-virgin Mary; by the might of the precious and life-giving Cross- as we prepare to celebrate its Elevation; by the protection of the honorable bodiless Powers of heaven; at the supplication of the honorable, glorious prophet, forerunner and Baptist John; of the holy, glorious, all-laudable apostles Peter and Paul, and of all the holy apostles; of our fathers among the saints, great hierarchs and ecumenical teachers Basil the Great, Gregory the Theologian and John Chrysostom; Athanasius, Cyril and John the Merciful, patriarchs of Alexandria; Nicholas of Myra, Spyridon of Trimythous and Nektarios of Pentapolis, the Wonderworkers;</p>	<p>الشَّمْسِ: خَلِّصْ يَا اللهُ شَعْبَكَ، وَبَارِكْ مِيرَاثَكَ، وَافْتَقِدْ عَالَمَكَ بِالرَّحْمَةِ وَالرَّافَاتِ، وَارْفَعْ شَأْنَ الْمَسِيحِيِّينَ الأَرْتُوذُكْسِيِّينَ، وَأَسْبِغْ عَلَيْنَا مَرَاحِمَكَ العَنِيَّةَ، بِشَفَاعَاتِ سَيِّدَتِنَا الْوَدَّةِ الإِلَهُ الْكَلِيَّةِ الطَّهَارَةِ وَالدَّائِمَةِ الْبَتُولِيَّةِ مَرْيَمَ؛ وَبِقُوَّةِ الصَّلِيبِ الْكَرِيمِ الْمُخْيِي- الَّذِي نَتَهَيُّ لِعِيدِ رَفْعِهِ؛ وَبِطَلِبَاتِ القُوَّاتِ السَّمَاوِيَّةِ الْمَكْرَمَةِ الْعَادِمَةِ الأَجْسَادِ؛ وَالنَّبِيِّ الْكَرِيمِ السَّابِقِ الْمَجِيدِ يُوْحَنَّا المَعْمَدَانَ؛ وَالقَدِيسِينَ المُشْرَفِينَ الرُّسُولَيْنِ بُطْرُسَ وَبُولُسَ، وَسَائِرِ الرُّسُلِ المُشْرَفِينَ الجَدِيرِينَ بِكُلِّ مَدِيحٍ؛ وَأَبَائِنَا القَدِيسِينَ مُعَلِّمِي الْمَسْكُونَةِ رُؤَسَاءِ الكَهَنَةِ المُعْظَمِينَ بَاسِيلْيُوسَ الْكَبِيرِ، وَغَرِيغُورِيُوسَ الْلاهوتِي، وَيُوْحَنَّا الذَّهَبِيِّ القَمِّ؛ وَأَبَائِنَا القَدِيسِينَ أَثَنَاسْيُوسَ وَكَيْرْلُسَ وَيُوْحَنَّا الرَّحِيمِ بَطَارِكَةَ الإسْكَنْدرِيَّةِ، وَأَبِينَا القَدِيسِ نِيْقُولَاوَسَ رَئِيسَ أَسَاقِفَةِ مِيرَا اللِيكِيَّةِ، وَاسْبِيرِيدُونَ أُسْفُفِ ثَرِيمِيثُوسَ،</p>

of our fathers among the saints Tikhon, patriarch of Moscow and Raphael, bishop of Brooklyn; of the holy, glorious, great-martyrs, George the Trophy-bearer, Demetrios the Myrrh-streamer, Theodore the Soldier, Theodore the General, and Menas the Wonderworker; of the hieromartyrs Ignatius the God-bearer of Antioch, Charalampos and Eleutherios; of the holy, glorious great women martyrs, Thekla, Barbara, Anastasia, Katherine, Kyriaki, Photeini, Marina, Paraskeva and Irene; of the holy, glorious, right-victorious martyrs; of our venerable and God-bearing fathers who shone in the ascetic life; of Saint N., the patron and protector of this holy community; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Cornelius the centurion; Venerable Hierotheos the Younger of Iviron monastery on Athos; Great-martyr Ketevan, queen of Georgia; and the Six Martyrs at Tomi in Romania, whose memory we celebrate today, and of all Thy Saints: we beseech Thee, O most merciful Lord, hearken unto the petitions of us sinners who make our supplications unto Thee, and have mercy upon us.

Chanter: Lord, have mercy. Lord, have mercy. Lord, have mercy. (Repeat 4 times)

Priest: Through the mercies and compassions and love for mankind of Thine Only-begotten Son, with Whom Thou art blessed, together with Thine all-holy, and good, and life-giving Spirit: now and ever, and unto ages of ages.

Choir: Amen.

وَنِكْتَارِيُوسَ أَسْقُفِ الْمُدُنِ الْخَمْسِ الْعَجَائِبِيِّينَ، وَأَبِينَا الْقَدِيسِ تِيخُونِ بَطْرِيْرِكَ مُوسْكُو، وَالْقَدِيسِ رَافَائِيلَ أَسْقُفِ بَرُوكْلِينِ؛ وَالْقَدِيسِيْنَ الْمَجِيْدِيْنَ الشُّهَدَاءِ الْعُظْمَاءِ جَاورجِيُوسَ اللَّابِسِ الظَّفَرِ، وَدِيمِيْتْرِيُوسَ الْمُفِيضِ الطَّيْبِ، وَثِيُودُورَسَ التِّيْرُونِي، وَثِيُودُورَسَ قَائِدِ الْجَيْشِ، وَمِينَاسَ الصَّانِعِ الْعَجَائِبِ؛ وَالْقَدِيسِيْنَ الشُّهَدَاءِ إِغْنَاطِيُوسَ الْمُتَوَشِّحِ بِاللَّهِ، خَرَامْبُوسَ وَالْفِثْرِيُوسَ؛ وَالشُّهِيْدَاتِ الْعَظِيْمَاتِ ثَقْلَا، بَرَبَارَةَ، أَنْسْطَاسِيَا، كَاثْرِينَا، كِيرِيَاكِي، فُوتِينِي، مَارِينَا، بَارَاسْكِيْفَا، وَأَيْرِينِ؛ وَالْقَدِيسِيْنَ الْمَجِيْدِيْنَ الشُّهَدَاءِ الْمُتَأَلِّقِيْنَ بِالظَّفَرِ، وَأَبَانِنَا الْأَبْرَارِ الْمُتَوَشِّحِيْنَ بِاللَّهِ، وَالْقَدِيسِ (فُلَانِ) شَفِيْعِ هَذِهِ الْكَنِيسَةِ الْمُقَدَّسَةِ، وَالْقَدِيسِيْنَ الصِّدِّيْقِيْنَ جَدِّي الْمَسِيْحِ الْإِلَهِ، يُوَاكِيْمَ وَحَنَّةَ؛ وَالشُّهِيْدِ كُورْنِيلْيُوسَ قَائِدِ الْمِئَةِ، الْقَدِيسِ هِيرُوثِيْسِ الْأَصْغَرَ مِنَ الْجَبَلِ الْمُقَدَّسِ، الْعَظِيْمَةِ فِي الشُّهَدَاءِ كَتْفَانِ مَلِكَةِ جُورجِيَا، وَالشُّهَدَاءِ السِّتَّةِ فِي تُومِي فِي رُومَانِيَا، الَّذِينَ نُقِيمُ تَذْكَارَهُمْ الْيَوْمَ، وَجَمِيْعِ قَدِيسِيْكَ، نَتَضَرَّعُ إِلَيْكَ، أَيُّهَا الرَّبُّ الْجَزِيْلُ الرَّحْمَةُ، فَاسْتَجِبْ لَنَا نَحْنُ الْخَطَاةَ الطَّالِبِيْنَ إِلَيْكَ وَارْحَمْنَا.

المرتل: يَا رَبُّ ارْحَمْ، يَا رَبُّ ارْحَمْ، يَا رَبُّ ارْحَمْ. (4 مرات)

الكاهن: بِرَحْمَةِ وَرَأْفَاتِ ابْنِكَ الْوَحِيدِ وَمَحَبَّتِهِ لِلْبَشَرِ، الَّذِي أَنْتَ مُبَارَكٌ مَعَهُ وَمَعَ رُوحِكَ الْكَلْبِيِّ قُدْسُهُ الصَّالِحِ وَالْمُخْيِي، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ.
المرتل: آمين.

FIFTH TONE RESURRECTIONAL KONTAKION AND OIKOS (Plain Reading)

In Thy condescension, Thou didst descend into Hades, O my Savior, and having broken the gates since Thou art omnipotent, as Creator Thou didst raise up the dead together with Thyself. And Thou didst break the sting of death, O Christ, and didst deliver Adam from the curse, O Lover of mankind. Wherefore, we all cry unto Thee: Save us, O Lord.

أَيُّهَا الْمَسِيحُ مُخْلِصِي، لَقَدْ انْحَدَرْتَ إِلَى
الْجَحِيمِ وَسَحَقْتَ أَبْوَابَهَا كَقَدِيرٍ، وَبَعَثْتَ مَعَكَ الْأَمْوَاتَ
كَخَالِقٍ. وَحَطَّمْتَ شَوْكَةَ الْمَوْتِ، وَأَنْقَذْتَ آدَمَ مِنَ
اللَّعْنَةِ، يَا مُحِبَّ الْبَشَرِ. لِذَلِكَ نَصْرُحُ
إِلَيْكَ جَمِيعُنَا: خَلِّصْنَا يَا رَبَّ .

When the women heard the angel's words, they cast off their lamentation and were filled with joy, and while trembling they beheld the Resurrection. And behold, Christ drew nigh to them, saying: Rejoice. Be of good cheer; I have overcome the world and have rescued them that were in bonds. Hasten, therefore, to the disciples, and tell them that I go My way before you into Galilee to preach. Wherefore, we all cry unto Thee: Save us, O Lord.

لَمَّا سَمِعَتِ النِّسْوَةُ كَلَامَ الْمَلَائِكِ، نَزَعْنَ النَّوْحَ وَشَمِلَهُنَّ
الْفَرْحُ، وَأَبْصَرْنَ الْقِيَامَةَ مُرْتَعِدَاتٍ. وَإِذَا بِالْمَسِيحِ قَدْ دَنَا
مِنْهُنَّ وَحَيَّاهُنَّ قَائِلًا: اِفْرَحْنَ وَثِقْنَ، فَإِنِّي غَلَبْتُ الْعَالَمَ،
وَأَعْتَقْتُ الْمَأْسُورِينَ. فَأَسْرِعْنَ إِلَى التَّلَامِيذِ مُجِدَّاتٍ،
وَأَخْبِرْنَهُمْ أَنِّي أَسْبِقُهُمْ إِلَى مَدِينَةِ الْجَلِيلِ لِلْكِرَاةِ. لِذَلِكَ
نَصْرُحُ إِلَيْكَ جَمِيعُنَا: خَلِّصْنَا يَا رَبَّ .

THE SYNAXARION (Plain Reading)

On September 13 in the Holy Orthodox Church, we celebrate the Forefeast of the Exaltation of the Holy Cross, and commemorate the Consecration of the Church of the Holy Resurrection of Christ our God.

Verses

New Israel, fulfilling a law that is ancient,
Doth honor thy tomb, O Word, with this consecration.
On the thirteenth befell the consecration of the Resurrection's fane.

Holy Resurrection in Jerusalem is honored above all others. Constantine the Great constructed it at the place of Golgotha, where our Savior was crucified and buried, then arose. For a long time this place had been purposely buried beneath the earth by the Jews and heathen; furthermore, during the reign of Hadrian (117-138), a temple dedicated to Aphrodite was built over the site so that this sacred place might be even further desecrated and fall into utter oblivion. It was here that the Cross was hidden. However, at the command of the pious Emperor Constantine, excavations were made and the tokens of the saving Passion were found. It was here, then, that the very great and magnificent temple named in honor of Christ God's Resurrection was built under the supervision of the blessed Helen, while Macarius was Archbishop of Jerusalem. Macarius exalted the venerable Cross and consecrated this temple in the year 336.

On this day, we also commemorate the Hieromartyr Cornelius the centurion; Venerable Hierotheos the Younger of Iviron monastery on Athos; Great-martyr Ketevan, queen of Georgia; and the Six Martyrs at Tomi in Romania. By the intercessions of Thy Saints, O God, have mercy on us. Amen.

THE KATAVASIAE OF THE HOLY CROSS CANON IN TONE EIGHT

<p>Ode 1. A cross did Moses inscribe, when with an upright stroke of his rod he divided the Red Sea for Israel, who went on foot; then he turned and smote the sea, once again uniting it o'er Pharaoh's chariots, with transverse stroke portraying the invincible weapon. Wherefore, let us praise in song Christ our God; for He truly is glorified.</p>	<p>(الأولى) إِنَّ مُوسَى لَمَّا رَسَمَ الصَّلِيبَ، ضَرَبَ بِالْعَصَا مُسْتَوِيَةً فَشَقَّ الْبَحْرَ الْأَحْمَرَ، وَأَجَارَ إِسْرَائِيلَ مَاشِيًا. وَلَمَّا ضَرَبَهُ مُخَالِفًا، ضَمَّهُ عَلَى فِرْعَوْنَ وَمَرْكَبَاتِهِ، مُمْتَلًا بِصِرَاحَةِ السِّلَاحِ غَيْرِ الْمَقْهُورِ. لِذَلِكَ نُسَبِّحُ الْمَسِيحَ إِلَهَنَا لِأَنَّهُ قَدْ تَمَجَّدَ.</p>
<p>Ode 3. The rod is perceived as a figure of the Mystery, for by its blossoming it showed who was chosen to be priest. And for the Church that formerly was barren hath the Wood of the Cross now blossomed forth unto strength and steadfastness.</p>	<p>(الثالثة) إِنَّ الْعَصَا تُوخِّدُ لِرَسْمِ السِّرِّ، لِأَنَّهَا بِنَقْرُوعِهَا تُشِيرُ إِلَى الْكَاهِنِ. أَمَّا الْآنَ فَقَدْ أَزْهَرَ عَوْدُ الصَّلِيبِ لِلْكَنِيسَةِ الْعَاقِرِ قَبْلًا عِزَّةً وَثَبَاتًا.</p>
<p>Ode 4. I have hearkened and heard, O Lord, of Thy dispensation's most awesome mystery; and I came to knowledge of Thy works, and I sang the praise of Thy Divinity.</p>	<p>(الرابعة) يَا رَبُّ، إِنِّي سَمِعْتُ بِسِرِّ تَدْبِيرِكَ وَتَأَمَّلْتُ أَعْمَالَكَ، فَمَجَّدْتُ لَاهُوتِكَ.</p>
<p>Ode 5. O Tree divine and thrice-blessed, whereon Christ God was outstretched, though He is King and Lord of all: He who once had through the tree wrought wicked beguilement, fell himself because of thee, ensnared when God was nailed unto thee in our mortal flesh, He Who granteth peace unto our souls.</p>	<p>(الخامسة) يَا لَكَ مِنْ عَوْدٍ مُتَلَثِّ الْغِبْطَةِ، عَلَيْهِ بُسِطَ الْمَسِيحُ الرَّبُّ الْمَلِكُ، وَبِهِ سَقَطَ الَّذِي خَدَعَ بِالْعَوْدِ إِذْ خَدَعَ بِكَ، بِالْإِلَهِ الَّذِي سَمَّرَ عَلَيْكَ بِالْجَسَدِ، الْمَانِحِ السَّلَامَ لِنُفُوسِنَا.</p>
<p>Ode 6. When Jonah, who was in the belly of the sea monster, stretched forth his hands in the form of a cross, he prefigured the saving Passion manifestly. Hence also, when he came forth on the third day, he indicated the supernal Resurrection of Christ God, Who was crucified in the flesh and enlightened the world by His Arising on the third day.</p>	<p>(السادسة) إِنَّ يُونَانَ لَمَّا كَانَ فِي جَوْفِ الْحَوْتِ الْبَحْرِيِّ، وَبَسَطَ يَدَيْهِ بِشَكْلِ صَلِيبٍ، سَبَقَ فَرَسَمَ الْأَلَامِ الْخَلَّاصِيَّةِ بِوُضُوحٍ. وَلَمَّا خَرَجَ فِي الْيَوْمِ الثَّلَاثِ، مَثَلَ الْقِيَامَةَ الْفَائِقَةَ الْعَالَمِ، الَّتِي لِلْمَسِيحِ الْإِلَهِ الْمُسَمَّرِ بِالْجَسَدِ، وَالْمُنِيرِ الْعَالَمِ بِالْقِيَامَةِ ذَاتِ الثَّلَاثَةِ الْأَيَّامِ.</p>

<p>Ode 7. The ungodly tyrant's most insensate decree affrighted common folk, breathing forth with threats and wicked mouthings of blasphemy. But the Three Children were not struck with fear by rage wild and bestial, nor by roaring fire; but in an echoing and dew-besprinkling breeze, they stood amidst the fire and sang: O Thou supremely praised God of our Fathers and our God, forever art Thou blessed.</p>	<p>(السابعة) إِنَّ أَمْرَ الْمُعْتَصِبِ الْمُحْدِ الَّذِي لَا تَعْقُلَ فِيهِ، قَدْ زَلَزَلَ الشُّعُوبَ، إِذْ كَانَ يَقْذِفُ تَهْدِيداً وَافْتِرَاءً مَمْقُوتاً مِنَ اللَّهِ. إِلَّا أَنَّ الْفَتِيَّةَ الثَّلَاثَةَ لَمْ يَرْعُهُمُ الْعَضْبُ الْوَحْشِيُّ وَلَا النَّارُ الْأَكِلَةَ. لَكِنَّهُمْ إِذْ كَانُوا مَعاً فِي النَّارِ النَّاسِمَةِ فِيهَا رِيحٌ نَدِيَّةٌ، كَانُوا يُرْتَلُونَ: أَيُّهَا الْفَائِقُ التَّسْبِيحُ، مُبَارَكٌ أَنْتَ يَا إِلَهَ آبَائِنَا.</p>
<p><i>We praise, we bless, and we worship the Lord.</i></p> <p>Ode 8. O ye Children, equal in number to the Trinity, bless ye God the Father and Creator; praise ye the Word, Who descended and changed the fire into dew; and supremely exalt the All-holy Spirit, Who granteth life unto all forever.</p>	<p>نُسَبِّحُ وَنُبَارِكُ وَنَسْجُدُ لِلرَّبِّ.</p> <p>(الثامنة) أَيُّهَا الْفَتِيَّةُ الْمُسَاوُونَ عَدَدَ الثَّلَاثِ، بَارِكُوا الْآبَ الْإِلَهَ الْخَالِقَ، وَسَبِّحُوا الْكَلِمَةَ الَّذِي تَنَزَّلَ وَحَوَّلَ النَّارَ إِلَى نَدَى. وَزِيدُوا رِفْعَةَ الرُّوحِ الْكَلِيِّ قُدْسَهُ، الْمَانِحِ الْحَيَاةَ لِلْجَمِيعِ عَلَى مَدَى الدُّهُورِ.</p>
<p>Deacon: The Theotokos and Mother of the Light, let us honor and magnify in song.</p>	<p>الشَّمْسُ: لَوَالِدَةِ الْإِلَهِ وَأَمِّ النُّورِ بِالتَّسَابِيحِ نَكْرَمُ مُعْظَمِينَ.</p>
<p>MAGNIFICATIONS IN TONE EIGHT</p>	
<p>My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.</p> <p>Refrain: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption barest God the Word, and art truly Theotokos, we magnify thee.</p>	<p>تُعْظِمُ نَفْسِي الرَّبِّ، وَتَبْتَهِجُ رُوحِي بِاللَّهِ مُخْلِصِي. الْإِلَازِمَةُ: يَا مَنْ هِيَ أَكْرَمُ مِنَ الشَّارُوبِيمِ، وَأَرْفَعُ مَجْدًا بِغَيْرِ قِيَاسٍ مِنَ السَّرَافِيمِ، يَا مَنْ بَدُونَ فَسَادٍ وَلَدَتْهُ كَلِمَةُ اللَّهِ، حَقًّا أَنْتَ وَالِدَةُ الْإِلَهِ إِيَّاكَ نُعْظِمُ.</p>
<p>For He hath regarded the lowliness of His handmaiden; for behold from henceforth all generations shall call me blessed. <i>(Refrain)</i></p>	<p>لَأَنَّهُ نَظَرَ إِلَى تَوَاضُعِ أُمَّتِهِ، فَهَا مِنْذُ الْآنَ تُطَوِّبُنِي جَمِيعُ الْأَجْيَالِ. (الِلَازِمَةُ)</p>
<p>For He that is mighty hath magnified me, and holy is His Name; and His mercy is on them that fear Him, throughout all generations. <i>(Refrain)</i></p>	<p>لَأَنَّ الْقَدِيرَ صَنَعَ بِي عَظَائِمَ وَقُدُوسَ اسْمَهُ، وَرَحْمَتَهُ إِلَى جِيلٍ فَجِيلٍ لِلَّذِينَ يَتَّقُونَهُ. (الِلَازِمَةُ)</p>

<p>He hath showed strength with His arm; He hath scattered the proud in the imagination of their hearts. <i>(Refrain)</i></p>	<p>صَنَّعَ عِزًّا بِسَاعِدِهِ، وَشَتَّتَ الْمُتَكَبِّرِينَ بِذَهْنِ قُلُوبِهِمْ. (اللازمة)</p>
<p>He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the empty with good things, and the rich hath He sent empty away. <i>(Refrain)</i></p>	<p>حَطَّ الْمُقْتَدِرِينَ عَنِ الْكُرَاسِي وَرَفَعَ الْمُتَوَاضِعِينَ، مَلَأَ الْجِياعَ مِنَ الْخَيْرَاتِ، وَالْأَغْنِيَاءَ أَرْسَلَهُمْ فَارغِينَ. (اللازمة)</p>
<p>He remembering His mercy hath helped His servant Israel, as He promised to our forefathers, Abraham and his seed forever. <i>(Refrain)</i></p>	<p>عَضَدَ إِسْرَائِيلَ فَتَاهُ لِيَذْكَرَ رَحْمَتَهُ، كَمَا قَالَ لِأَبَائِنَا إِبْرَاهِيمَ وَنَسْلِهِ إِلَى الْأَبَدِ. (اللازمة)</p>
<p>Ode 9. O Theotokos, thou art a mystical paradise, which being untilled hath blossomed forth Christ, by Whom the life-bringing Tree of the Cross was planted in the earth. In worshipping Him now through its elevation, thee do we magnify.</p>	<p>(التاسعة) يَا وَالِدَةَ الْإِلَهِ، أَنْتِ الْفِرْدَوْسُ السَّرِّي، إِذْ إِنَّكَ أَنْبَتِ الْمَسِيحَ بِغَيْرِ فَلَاحَةٍ. الَّذِي مِنْهُ نُصِبَتْ فِي الْأَرْضِ شَجَرَةُ الصَّلِيبِ الْحَامِلَةُ الْحَيَاةَ. فَالآنَ إِذْ نَسْجُدُ لَهُ مَرْفُوعًا، لَكَ نُعْظِمُ.</p>
<p>THE LITTLE LITANY</p>	
<p>Deacon: Again and again, in peace, let us pray to the Lord. Choir: Lord, have mercy. Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace. Choir: Lord, have mercy. Deacon: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints: let us commend ourselves and each other, and all our life unto Christ our God. Choir: To Thee, O Lord. Priest: For all the powers of Heaven praise Thee, and unto Thee do they ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Choir: Amen.</p>	<p>الشماس: أيضاً وأيضاً بسلام إلى الرب نطلب. الجوق: يا رب ارحم. الشماس: أعضد وخلص وارحم واحفظنا يا الله بنعمتك. الجوق: يا رب ارحم. الشماس: بعد ذكرنا الكليّة القداسة، الطاهرة، الفائقة البركات المجيدة، سيدتنا والدة الإله الدائمة البتولية مريم مع جميع القديسين، لنودع أنفسنا وبعضنا بعضاً وكلّ حياتنا للمسيح الإله. الجوق: لك يا رب. الكاهن: لأنه إياك تسبح كلُّ قُوَّاتِ السَّمَاوَاتِ، وَلَكَ يُرْسِلُونَ الْمَجْدَ أَيُّهَا الْآبُ وَالْإِبْنُ وَالرُّوحُ الْقُدُّسُ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. الجوق: آمين.</p>

<p>Holy is the Lord our God. (<i>THRICE</i>) Exalt ye the Lord our God, and worship at His footstool, for He is holy.</p>	<p>قُدُّوسٌ هُوَ الرَّبُّ إِلَهُنَا. (ثَلَاثًا) إِرْفَعُوا الرَّبَّ إِلَهُنَا، وَاسْجُدُوا لِمَوْطِي قَدَمَيْهِ، لِأَنَّ الرَّبَّ إِلَهُنَا قُدُّوسٌ هُوَ.</p>
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THE THIRD EOTHINON EXAPOSTELARION IN TONE TWO

(**Upon that mount in Galilee**)

<p>Let no man ever disbelieve * that Christ is truly risen; * for unto Mary He appeared, * and later others saw Him * as they went into the country; * again to the eleven * seated disciples, He appeared, * whom He sent forth to baptize; * then, taken up * to the Heavens, whence before He descended, * He thence confirmed the word they preached * by multitudes of wonders.</p>	<p>إِنَّ الْمَسِيحَ قَدْ قَامَ نَاهِيضًا، فَلَا أَحَدٌ يُشَكِّكُ مُرْتَابًا، لِأَنَّهُ ظَهَرَ لِمَرْيَمَ، وَبَعْدَ ذَلِكَ شُوهِدَ مِنَ الْمَاضِينَ إِلَى الصَّيْدِ. ثُمَّ ظَهَرَ لِمَسَارِيهِ الْأَحَدَ عَشَرَ وَهُمْ مُتَكِنُونَ، الَّذِينَ أَرْسَلَهُمْ لِيُعَمِّدُوا. وَصَعِدَ إِلَى السَّمَاوَاتِ مِنْ حَيْثُ انْحَدَرَ مُثَبَّتًا الْكَرَازَةَ بِكَثْرَةِ الْآيَاتِ.</p>
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EXAPOSTELARIA & THEOTOKION FOR THE CONSECRATION IN TONE TWO

(**Upon that mount in Galilee**)

<p>Willingly lifted on the Cross * on Golgotha aforetime, * the Lord made all creation new, * while working our salvation. * Laid in a tomb that received Life, * as God He rose the third day, * the consecration of Whose bright * and august Resurrection * we all now keep * as a joyous feast and commemoration * with all the incorporeal * orders of holy Angels.</p>	<p>إِنَّ الرَّبَّ إِلَهَهُ، قَدْ صَنَعَ بِالصَّلِيبِ خَلَاصًا فِي وَسْطِ الْأَرْضِ، إِذْ تَجَسَّدَ طَوْعًا لِتَجْدِيدِ الْعَالَمِ، وَلَمَّا وُضِعَ فِي قَبْرِ قَامَ فِي الْيَوْمِ الثَّالِثِ، وَسَبِقَ مُظْهِرًا قِيَامَتَهُ عَرْبُونًا لِلْحَيَاةِ، فَحَنَّا نَتَمَّمُ عِيدَ تَجْدِيدِهَا مَعَ مَلَائِكَةِ اللَّهِ بِإِيمَانٍ.</p>
<p>The Lord God took flesh willingly, * and through the Cross He suffered, * He wrought salvation in the midst * of the earth, to accomplish * the world's divine restoration; * and though a tomb received Him, * the third day He arose again, * and to give us an earnest * of endless life, * He gave His Arising, whose consecration * we now observe with fervent faith * with God's unnumbered Angels.</p>	<p>إِنَّ الرَّبَّ إِلَهَهُ بِتَجَسُّدِهِ طَوْعًا لِتَجْدِيدِ الْعَالَمِ، صَنَعَ بِالصَّلِيبِ خَلَاصًا فِي وَسْطِ الْأَرْضِ. فَوُضِعَ فِي قَبْرِ وَقَامَ فِي الْيَوْمِ الثَّالِثِ، وَجَعَلَ قِيَامَتَهُ عَرْبُونًا لِلْحَيَاةِ. فَنَحْنُ نَحْتَقِلُّ بَعِيدَ تَجْدِيدِ هَيْكَلِهَا مَعَ مَلَائِكَةِ اللَّهِ بِإِيمَانٍ.</p>
<p>In joy we cry aloud to thee: * Rejoice, O holy Virgin; * rejoice, redemption from the curse * that fell on Eve and Adam; * rejoice, for through thee the essence * of mortals is raised up to * the glory of thy Son and God, * which</p>	<p>أَيُّهَا الْبَتُولُ، إِنَّا بِخُبُورٍ نَهْتَفُ إِلَيْكَ بِالسَّلَامِ: افْرَحِي يَا نَجَاةَ آدَمَ وَحَوَاءَ مِنَ اللَّعْنَةِ. افْرَحِي يَا مَنْ بِهَا تَرَفَّعَ جَوْهَرُ الْبَشَرِ إِلَى مَجْدِ ابْنِهَا وَإِلَيْهَا الْفَائِقِ الْعَالَمِ. اْفْرَحِي يَا مَنْ يُسَجَّدُ لَهَا دَائِمًا مِنَ الْمَلَائِكَةِ فِي</p>

transcendeth the whole world; * rejoice, through whom * He is ever worshipped and praised, O Mary, * by Angels in the Heavens' heights, * O all-hymned Theotokos.	السَّمَاوَاتِ، يَا مَرْيَمَ وَالِدَةَ الْإِلَهِ الْكَلِيَّةَ التَّسْبِيحِ.
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AINOI (PRAISES) IN TONE FIVE

Let everything that hath breath, praise the Lord. Praise ye the Lord from the heavens; praise Him in the heights. To Thee, O God is due our song.	كُلُّ نَسَمَةٍ فَلْتَسْبِحِ الرَّبَّ. سَبِّحُوا الرَّبَّ مِنَ السَّمَاوَاتِ، سَبِّحُوهُ فِي الْأَعَالِي، لِأَنَّهُ لَكَ يَلِيقُ التَّسْبِيحُ يَا اللَّهُ.
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Praise ye Him, all His angels; praise ye Him, all His hosts. To Thee, O God, is due our song.	سَبِّحُوهُ يَا جَمِيعَ مَلَائِكَتِهِ، سَبِّحُوهُ يَا سَائِرَ قُوَاتِهِ، لِأَنَّهُ لَكَ يَلِيقُ التَّسْبِيحُ يَا اللَّهُ.
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FOR THE RESURRECTION IN TONE FIVE

<p><i>1. This glory shall be to all His saints.</i></p> <p>The grave, O Lord, having been sealed by the transgressors of the law, Thou didst emerge from within like as Thou wast born of the Theotokos; for the incorporeal angels did not know how Thou wert incarnate. Likewise, the guardian soldiers were not aware when Thou didst rise; for these two matters were concealed from all seekers. But the wonders appeared to those who worshipped the mystery in faith. Therefore, grant us, who offer praise, joy and Great Mercy.</p>	<p><i>1- هذا المجدُ يكونُ لجميعِ أُنْبِرَارِهِ.</i></p> <p>أَيُّهَا الرَّبُّ، إِنَّ الْقَبْرَ لَمَّا كَانَ مَخْتُومًا مِنْ عَابِرِي النَامُوسِ، بَرَزْتَ مِنْهُ كَمَا وُلِدْتَ مِنْ وَالِدَةِ الْإِلَهِ. وَكَمَا مَلَائِكَتُكَ غَيْرُ الْمُتَجَسِّمِينَ لَمْ يَعْلَمُوا كَيْفَ تَجَسَّدْتَ، هَكَذَا الْأَجْنَادُ الْحَارِسُونَ إِيَّاكَ، لَمْ يَشْعُرُوا مَتَى قُمْتَ نَاهِيًا. لِأَنَّ هَذَيْنِ الْأَمْرَيْنِ قَدْ أُغْلِقَا عَنِ الْبَاحِثِينَ. إِلَّا أَنَّ الْعَجَائِبَ ظَهَرَتْ لِلْسَّاجِدِينَ لِلْسِّرِّ بِإِيْمَانٍ. فَاْمُنَحْنَا نَحْنُ الْمُسَبِّحِينَ لَهُ الْإِبْتِهَاجَ وَالرَّحْمَةَ الْعُظْمَى.</p>
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<p><i>2. Praise God in His sanctuary: praise Him in the firmament of His power.</i></p> <p>O Lord, Thou hast demolished the everlasting gates and broken asunder the chains. Thou didst rise from the tomb, leaving behind Thy wrappings and ointments in the grave, in testimony of Thy true three-day Burial, and didst go before into Galilee, O Thou Who wert kept in a cave. Great, therefore, are Thy mercies, O ineffable Savior; have mercy upon us.</p>	<p><i>2- سَبِّحُوا اللَّهَ فِي قَدَيْسِيهِ، سَبِّحُوهُ فِي فَالِكِ قُوَّتِهِ.</i></p> <p>أَيُّهَا الرَّبُّ، لَقَدْ سَحَقْتَ الْأَقْفَالَ الدَّهْرِيَّةَ، وَمَزَّقْتَ السَّلَاسِلَ وَقَطَّعْتَهَا، وَقُمْتَ مِنَ الْقَبْرِ مُنْبَعَثًا، وَغَادَرْتَ الْحَنُوطَ وَالْأَكْفَانَ فِي اللَّحْدِ، شَهَادَةً لِذَفْنِكَ الْحَقِيقِيِّ ذِي الثَّلَاثَةِ الْأَيَّامِ، وَسَبَقْتَ مُنْقَدِمًا إِلَى الْجَلِيلِ، يَا مَنْ فِي مَغَارَةٍ حَفِظْتَ. فَعَظِيمَةٌ هِيَ مَرَاجِمُكَ، أَيُّهَا الْمُخْلِصُ الْمُحْتَجِّزُ إِدْرَاكُهُ أَرْحَمَنَا.</p>
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<p>3. <i>Praise Him for His mighty acts: praise Him according to His excellent greatness.</i></p> <p>The women did hasten to Thy tomb to behold Thee, O Lord, Who didst suffer for us. And when they arrived, advancing, they saw an angel sitting on the stone rolled back from fear. And he shouted to them, saying: The Lord hath risen. Go and tell the Disciples that the Savior of our souls is risen from the dead.</p>	<p>3- سَبِّحُوهُ عَلَى مَقْدَرَتِهِ، سَبِّحُوهُ نَظِيرَ كَثْرَةِ عَظَمَتِهِ.</p> <p>أَيُّهَا الْمَسِيحُ الَّذِي تَأَلَّمْنَا، إِنَّ النِّسْوَةَ قَدْ أَسْرَعْنَ إِلَى قَبْرِكَ لِيُشَاهِدَنَّكَ. وَلَمَّا وَافَيْنَ مُتَقَدِّمَاتٍ، أَبْصَرْنَ مَلَكَاً جَالِساً عَلَى الْحَجَرِ الْمُتَدَخِّرِ مِنَ الْخَوْفِ، فَهَتَفَ نَحْوَهُنَّ قَائِلاً: إِنَّ الرَّبَّ قَدْ قَامَ فَادْهَبْنَ وَأَعْلِمْنَ التَّلَامِيذَ، بِأَنَّهُ قَدْ نَهَضَ مِنْ بَيْنِ الْأَمْوَاتِ مُخَلِّصٌ نَفُوسِنَا.</p>
<p>4. <i>Praise Him with the sound of the trumpet. Praise Him with the psaltery and harp.</i></p> <p>O Lord Savior, Thou didst enter unto Thy Disciples, the doors being closed, as Thou didst come out of the sealed tomb, showing the sufferings of the flesh which Thou didst accept in long-suffering; for Thou didst submit to pains patiently since Thou art the seed of David. But since Thou art the Son of God, Thou didst liberate the world. Great therefore, are Thy mercies, O incomprehensible Savior. Have mercy upon us.</p>	<p>4- سَبِّحُوهُ بِلَحْنِ الْبُوقِ، سَبِّحُوهُ بِالْمِزْمَارِ وَالْقِيَارَةِ.</p> <p>أَيُّهَا الرَّبُّ الْمُخَلِّصُ، لَقَدْ وَلَجْتَ عَلَى تِلَامِيذِكَ وَالْأَبْوَابِ مَغْلَقَةً، كَمَا خَرَجْتَ مِنَ الْقَبْرِ وَهُوَ مَخْتُومٌ، مُظْهِراً آلامَ الْجَسَدِ الَّتِي قَبِلْتَهَا بِطَوْلِ أَنْاتِكَ، إِذْ قَدْ احْتَمَلْتَ الْأَوْصَابَ صَابِراً بِمَا أَنَّكَ مِنْ زَرْعِ دَاوُدَ، وَبِمَا أَنَّكَ ابْنُ اللَّهِ، حَرَّرْتَ الْعَالَمَ مُعْتَقاً، فَعَظِيمَةٌ هِيَ مَرَامِحُكَ، أَيُّهَا الْمُخَلِّصُ غَيْرِ الْمُدْرِكِ ارْحَمْنَا.</p>
<p>FOR THE CONSECRATION IN TONE FOUR <i>(**Unto them that fear Thee**)</i></p>	
<p>5. <i>Praise Him with the timbrel and dance; praise Him with stringed instruments and organs.</i></p> <p>On this day with joy of heart is consecrated the ven'erable * and divine and most luminous * and sacred and splendid house * of Christ's Resurrection; * and the Holy Sepulcher giveth life unto the world * and doth provide it with an immortal spring. * It wellet up with streams of grace, it gusheth rivers of miracles, * and doth grant healings unto them * that now faithfully sing its praise.</p>	<p>5- سَبِّحُوهُ بِالطَّبَلِ وَالْمَصَافِي. سَبِّحُوهُ بِالْأُوتَارِ وَآلَةِ الطَّرَبِ.</p> <p>أَلْيَوْمَ الْبَيْتُ الْإِلَهِيُّ، الطَّاهِرُ الْمُوقَّرُ، الْمُتَشَيِّخُ بِالضِيَاءِ، الَّذِي لِقِيَامَةِ الْمَسِيحِ، يَتَجَدَّدُ بِبَهَاءٍ. وَالْقَبْرُ الْإِلَهِيُّ يُورِّعُ فِي الْعَالَمِ الْحَيَاةَ، وَيَسْتَمِلُ عَلَى يَنْبُوعِ غَيْرِ مَائَتٍ، فَيَفِيضُ مَجَارِي النِّعْمَةِ، وَيَتَدَفَّقُ بِمِيَاهِ الْعَجَائِبِ، وَيَمْنَحُ الْأَشْفِيَةَ لِلْمُنْشِدِينَ لَهُ بِإِيْمَانٍ.</p>
<p>6. <i>Praise Him upon the loud cymbals: praise Him upon the high-sounding cymbals. Let</i></p>	<p>6- سَبِّحُوهُ بِنِغْمَاتِ الصُّنُوجِ، سَبِّحُوهُ بِصُنُوجِ التَّهْلِيلِ،</p>

<p><i>everything that hath breath praise the Lord.</i></p> <p>On this day with joy of heart is consecrated the ven'erable * and divine and most luminous * and sacred and splendid house * of Christ's Resurrection; * and the Holy Sepulcher giveth life unto the world * and doth provide it with an immortal spring. * It wellet up with streams of grace, it gusheth rivers of miracles, * and doth grant healings unto them * that now faithfully sing its praise.</p>	<p>كُلُّ نَسَمَةٍ فَلْتَسْبِحِ الرَّبَّ. أَلْيَوْمَ الْبَيْتِ الْإِلَهِيِّ، الطَّاهِرُ الْمُوقَّرُ، الْمُتَّشِحُ بِالضِّيَاءِ، الَّذِي لِقِيَامَةِ الْمَسِيحِ، يَتَجَدَّدُ بِبِهَاءٍ. وَالْقَبْرُ الْإِلَهِيُّ يُوزَعُ فِي الْعَالَمِ الْحَيَاةَ، وَيَسْتَمِلُ عَلَى يَنْبُوعِ غَيْرِ مَائَتٍ، فَيَفِيضُ مَجَارِيَ النِّعْمَةِ، وَيَتَدَفَّقُ بِمِيَاهِ الْعَجَائِبِ، وَيَمْنَحُ الْأَشْفِيَةَ لِلْمُنْشِدِينَ لَهُ بِإِيمَانٍ.</p>
<p><i>7. O Lord, I have loved the beauty of Thy house and the place where Thy glory dwelleth.</i></p> <p>Now the brightly beaming splendor from on high hath shone lightning-like * and enlightened all things that be. * With faith then, come let us all * laud the Resurrection * of Christ our Creator; and let us celebrate with hymns * the life-bestowing and godly festival * of this most sacred consecration; and with psalms, let us shout with joy, * that we find our Redeemer Christ * and our Lord to be merciful.</p>	<p>7- يَا رَبِّ، لَقَدْ أَحْبَبْتُ جَمَالَ بَيْتِكَ وَمَوْضِعَ سُكْنِي مَجْدِكَ. إِنَّ الشُّعَاعَ الْعُلُويَّ، السَّاطِعَ الضِّيَاءِ، قَدْ بَرَعَ مُتَأَلِّئًا وَمُنِيرًا الْكُلَّ. فَلَنُكْرِمَنَّ إِذَنْ جَمِيعُنَا بِإِيمَانٍ، قِيَامَةَ الْمَسِيحِ الْخَالِقِ، وَعِيدَ التَّجْدِيدَاتِ الشَّرِيفَةِ الْإِلَهِيِّ الْحَامِلِ الْحَيَاةَ، وَلَنُعَيِّدَ بِالنَّسَابِيحِ وَنَتَرْتَّمُ بِالْمَزَامِيرِ، لَكَيْمَّا نَجِدَ الرَّبَّ الْمُخْلِصَ غَفُورًا.</p>
<p><i>8. To Thee is due praises, O God, in Sion; and unto Thee shall a vow be rendered in Jerusalem.</i></p> <p>Since we long to see the holy scepter of the Cross raised on high * in the midst of the earth today, * with care let us cleanse our souls, * let our minds flash brightly; * let us shine with light, and illuminated brilliantly * with a divine power, sing the praise of Christ, * Who by His hallowed Wood freely bestoweth holiness on all them * that extol it with ardent love * and who honor it faithfully.</p>	<p>8- بَكَ يَلِيقُ التَّسْبِيحُ يَا اللَّهُ فِي صِهْيُونِ، وَلَكَ تُوفَى النُّزُورِ. هَلِّمُوا بِنَا أَيُّهَا التَّائِقُونَ أَنْ يُعَايِنُوا صَوْلَجَانَ الصَّلِيبِ الْمُقَدَّسِ مَرْفُوعًا فِي وَسْطِ الْأَرْضِ، لِنَسْبِقَ فَنُطَهِّرَ نُفُوسَنَا، وَنُبْهِجَ عُقُولَنَا مُتَأَلِّئِينَ بِالضِّيَاءِ. وَإِذْ نَسْتَنْتِيرُ بِالْقُوَّةِ الْإِلَهِيَّةِ، نُسَبِّحُ الْمَسِيحَ الْمَانِحَ بَعُودِهِ الْكَرِيمِ تَقْدِيسًا لِلْمُعِيدِينَ بِإِيمَانٍ، وَالْمُرْتَلِينَ لَهُ بِحَرَارَةٍ.</p>

THE THIRD EOTHINON DOXASTICON IN TONE THREE

Glory to the Father, and to the Son, and to the Holy Spirit.

Verily, the Disciples were taunted for the hardness of their hearts because they doubted when Mary Magdalene proclaimed to them the fact of the Resurrection of the Savior and His appearance to her. But, when they were armed with miracles and wonders, they were sent out to warn. As for Thee, O Lord, Thou didst ascend to Thy Father, the Element of all light; and they preached in every place verifying their words with wonders and miracles. Wherefore, we who were enlightened by them glorify Thy Resurrection from the dead, O Lover of mankind.

المَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ.

إِنَّ التَّلَامِيذَ عَيَّرُوا بِقِسَاوَةِ قُلُوبِهِمْ، إِذْ شَكَّوْا، لَمَّا بَشَّرْتَهُمْ مَرِيَمُ المَجْدَلِيَّةُ بِقِيَامَةِ المُخَلِّصِ وَظُهُورِهِ لَهَا. إِلَّا أَنَّهُمْ لَمَّا تَسَلَّحُوا بِالآيَاتِ وَالعَجَائِبِ، أُرْسِلُوا إِلَى الكَرَزِ. أَمَا أَنْتَ يَا رَبُّ، فَصَعِدْتَ إِلَى أَبِيكَ عُنْصُرِ الأنوَارِ، وَهُمْ فَكَّرَزُوا فِي كُلِّ مَكَانٍ مُحَقِّقِينَ كَلَامَهُمْ بِالآيَاتِ وَالْمُعْجِزَاتِ. فَلِذَلِكَ، نَحْنُ الَّذِينَ اسْتَتَرْنَا بِهِمْ، نُمَجِّدُ قِيَامَتَكَ مِنْ بَيْنِ الأمُوتِ، أَيُّهَا الرَّبُّ، المَحِبُّ البَشَرَ.

Both now and ever, and unto ages of ages. Amen.

Most blessed art thou, O Virgin Theotokos, for through Him that was incarnate of thee is Hades despoiled, Adam is recalled from the dead, the curse is made void, Eve is set free, death is slain, and we are endowed with life. Wherefore, in hymns of praise, we cry aloud: Blessed art Thou, O Christ our God, Who is thus well pleased, glory to Thee.

الآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَاهِرِينَ. آمِينَ.

أَنْتِ هِيَ الفَائِزَةُ عَلَى كُلِّ البَرَكَاتِ، يَا وَالِدَةَ الإِلَهِ العَذْرَاءِ، لِأَنَّ الجَحِيمَ قَدْ سَبَيْتِ بِوَأَسْطَةِ المُنْتَجَسِدِ مِنْكَ، وَآدَمَ دُعِيَ ثَانِيَةً، وَاللَّعْنَةَ بَادَتْ، وَحَوَاءَ انْعَتَقَتْ، وَالْمَوْتَ آمِيَتْ، وَنَحْنُ قَدْ حَيَيْنَا. فَلِذَلِكَ نُسَبِّحُ هَاتِفِينَ: مُبَارِكٌ أَنْتَ أَيُّهَا المَسِيحُ إِلَهُنَا، يَا مَنْ هَكَذَا سَرَّ، المَجْدُ لَكَ.

THE GREAT DOXOLOGY IN TONE THREE

Glory to Thee, who has shown us the Light. Glory to God in the highest, and on earth peace, good will among men.

المَجْدُ لَكَ يَا مُظْهِرَ النُّورِ، المَجْدُ لِلَّهِ فِي العَلَاءِ، وَعَلَى الأَرْضِ السَّلَامُ، وَفِي النَّاسِ المَسْرَّةُ.

We praise thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks unto Thee for Thy great glory.

نُسَبِّحُكَ نُبَارِكُكَ، نَسْجُدُ لَكَ نُمَجِّدُكَ، نَشْكُرُكَ مِنْ أَجْلِ عَظِيمِ جَلَالِ مَجْدِكَ.

O Lord, heavenly King, God the Father Almighty; O Lord, the only begotten Son, Jesus Christ; and the Holy Spirit.

أَيُّهَا الرَّبُّ المَلِكُ، السَّمَاوِيِّ، الإِلَهِ، الآبِ الضَّابِطِ الكُلِّ. أَيُّهَا الرَّبُّ الإِبْنُ الوَحِيدُ، يَا يَسُوعَ المَسِيحِ، وَيَا أَيُّهَا الرُّوحُ الْقُدُسِ.

O Lord God, Lamb of God, Son of the Father,

أَيُّهَا الرَّبُّ الإِلَهِ، يَا حَمَلَ اللَّهِ يَا ابْنَ الآبِ، يَا رَافِعَ

that takest away the sin of the world, have mercy on us, thou that takest away the sins of the world.	خَطِيئَةَ الْعَالَمِ اَرْحَمْنَا، يَا رَافِعَ خَطَايَا الْعَالَمِ.
Receive our prayer, Thou that sittest at the right hand of the Father, and have mercy on us.	تَقَبَّلْ تَضَرُّعَنَا أَيُّهَا الْجَالِسُ عَنْ يَمِينِ الْآبِ وَاَرْحَمْنَا.
For Thou only art holy, Thou only art the Lord, O Jesus Christ, to the Glory of God the Father. Amen.	لَأَنَّكَ أَنْتَ وَحْدَكَ قُدُّوسٌ، أَنْتَ وَحْدَكَ الرَّبُّ يَسُوعُ الْمَسِيحُ، فِي مَجْدِ اللَّهِ الْآبِ، آمِينَ.
Every day will I bless Thee, and I will praise Thy Name forever; yea, forever and ever.	فِي كُلِّ يَوْمٍ أُبَارِكُكَ، وَأُسَبِّحُ اسْمَكَ إِلَى الْأَبَدِ، وَإِلَى أَبَدِ الْأَبَدِ.
Vouchsafe, O Lord, to keep us this day without sin.	أَهْلُنَا يَا رَبُّ أَنْ نُحَفَظَ فِي هَذَا الْيَوْمِ بِغَيْرِ خَطِيئَةٍ.
Blessed art Thou, O Lord God of our Fathers, and praised and glorified be Thy Name forever. Amen.	مُبَارَكٌ أَنْتَ يَا رَبُّ إِلَهَ آبَائِنَا، وَمُسَبَّحٌ وَمُمَجَّدٌ اسْمُكَ إِلَى الْأَبَدِ، آمِينَ.
Let Thy mercy, O Lord, be upon us, as we do put our hope in thee.	لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا، كَمَا نَلْتَكِلُ اتِّكَالِنَا عَلَيْكَ.
Blessed art Thou, O Lord: teach me Thy statutes. (<i>thrice</i>)	مُبَارَكٌ أَنْتَ يَا رَبُّ عَلِّمْنِي حُقُوقَكَ. (ثَلَاثًا)
Lord, Thou hast been our refuge in all generations. I said: Be merciful unto me; heal my soul, for I have sinned against Thee.	يَا رَبُّ مَلْجَأٌ كُنْتُ لَنَا فِي جِيلٍ وَجِيلٍ، أَنَا قُلْتُ يَا رَبُّ اَرْحَمْنِي وَاشْفِ نَفْسِي لِأَنِّي قَدْ خَطِئْتُ إِلَيْكَ.
Lord, I have fled unto Thee: teach me to do Thy will, for Thou art my God.	يَا رَبُّ إِلَيْكَ لَجَأْتُ فَعَلِّمْنِي أَنْ أَعْمَلَ رِضَاكَ، لِأَنَّكَ أَنْتَ هُوَ إِلَهِي.
For with Thee is the fountain of life; in Thy light shall we see light.	لَأَنَّ مِنْ قِبَلِكَ عَيْنَ الْحَيَاةِ، وَبِنُورِكَ نَعَايِنُ النُّورَ.
O continue Thy lovingkindness unto them that know Thee. Holy God, Holy Mighty, Holy Immortal: have mercy on us. (<i>thrice</i>)	فَابْسُطْ رَحْمَتَكَ عَلَى الَّذِينَ يَعْرِفُونَكَ. قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ اَرْحَمْنَا. (ثَلَاثًا)
Glory to the Father, and to the Son, and to the Holy Spirit.	الْمَجْدُ لِلْآبِ وَالْإِبْنِ وَالرُّوحِ الْقُدُّوسِ.

Both now and ever, and unto ages of ages. Amen.	الآن وكلّ أوانٍ وإلى دَهْرِ الداهِرِينَ، آمين.
Holy Immortal, have mercy on us.	قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.
Holy God, Holy Mighty, Holy Immortal: have mercy on us.	قُدُّوسُ اللَّهِ، قُدُّوسُ الْقَوِيِّ، قُدُّوسُ الَّذِي لَا يَمُوتُ ارْحَمْنَا.
TROPARION IN TONE EIGHT	
Having risen from the tomb, and having burst the bonds of Hades, Thou didst loose the condemnation of Death, O Lord, releasing all mankind from the snares of the enemy. Having manifested Thyself to Thine Apostles, Thou didst send them forth to proclaim Thee; and through them Thou hast granted Thy peace unto the civilized world, O Thou Who alone art plenteous in mercy.	إِذْ قُمْتَ يَا رَبُّ مِنَ الْقَبْرِ، وَقَطَّعْتَ رِبَاطَاتِ الْجَحِيمِ، غَلَبْتَ حُكُومَةَ الْمَوْتِ، وَأَنْقَذْتَ الْكُلَّ مِنْ فِخَاخِ الْعَدُوِّ، وَلَمَّا أَظْهَرْتَ ذَاتَكَ لِرُسُلِكَ أَرْسَلْتَهُمْ إِلَى الْكِرَازَةِ، وَمَنَحْتَ بِهِمْ سَلَامَكَ لِلْمَسْكُونَةِ يَا جَزِيلَ الرَّحْمَةِ وَحْدَكَ.
<p><i>These texts have been prepared by the Dept. of Liturgics of the Antiochian Archdiocese</i></p> <p>Portions of the Archdiocesan Service Texts include texts from <i>The Menaion</i>, <i>The Great Horologion</i>, <i>The Pentecostarion</i>, <i>The Octoechos</i>, and <i>The Psalter of the Seventy</i>, which are Copyright © Holy Transfiguration Monastery, Brookline, Massachusetts, and are used with permission. All rights reserved. These works may not be further reproduced, beyond printing out a single copy for personal non-commercial use, without the prior written authorization of Holy Transfiguration Monastery.</p>	