

GREAT VESPERS ON SATURDAY, SEPTEMBER 12, 2020; TONE 5
CONSECRATION OF RESURRECTION CHURCH IN JERUSALEM
FOREFEAST OF THE ELEVATION OF THE HOLY CROSS

Priest: Blessed is our God, always, now and ever, and unto ages of ages.

Choir: Amen.

Come, let us worship and fall down before God our King.

Come, let us worship and fall down before Christ, our King and our God.

Come, let us worship and fall down before Christ Himself, our King and our God.

THE PSALM OF INTRODUCTION—PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire.

Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take

their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)
O our God and our Hope, glory to Thee!

THE GREAT LITANY

Deacon: In peace, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace from above, and for the salvation of our souls, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For the peace of the whole world, for the good estate of the Holy Churches of God, and for the union of all men, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this Holy House, and for those who with faith, reverence, and fear of God, enter therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our father and Metropolitan N., (for our Archbishop N. or Bishop N.), for the venerable Priesthood, the Diaconate in Christ, for all the clergy and the people, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: (In the United States) For the President of the United States, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.

(In Canada) For Her Majesty, the Queen, for the Prime Minister of Canada, for all civil authorities, and for our Armed Forces everywhere, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For this city, and for every city and land, and for the faithful who dwell therein, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For healthful seasons, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For travelers by sea, by land, and by air; for the sick and the suffering; for captives and their salvation, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: For our deliverance from all tribulation, wrath, danger, and necessity, let us pray to the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints: let us commend ourselves and each other, and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For unto Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages.

Choir: Amen.

“O LORD I HAVE CRIED” IN TONE FIVE

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- + Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- + Incline not my heart to evil words, to make excuses in sins.
- + With men that work iniquity; and I will not communicate with the choicest of them.
- + The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- + For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- + They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- + But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.

- + Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- + Let the wicked fall into their own nets, whilst I alone escape.
- + I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- + I poured out my supplication before Him; I showed before Him my trouble.
- + When my spirit was overwhelmed within me, then Thou knewest my path.
- + In the way wherein I walked have they secretly laid a snare for me.
- + I looked on my right hand, and beheld, but there was no man that would know me.
- + Refuge failed me; no one cared for my soul.
- + I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- + Attend unto my cry, for I am brought very low.
- + Deliver me from my persecutors, for they are stronger than I.

For the Resurrection in Tone Five

Verse 10. Bring my soul out of prison, that I may praise Thy Name.

With Thy noble Cross, O Christ, Thou hast put the devil to shame, and with Thy Resurrection Thou hast annihilated the thorn of death. Thou hast saved us, too, from the gates of death. Wherefore, do we glorify Thee, O only begotten One.

Verse 9. The righteous shall wait for me until Thou recompense me.

The Bestower of Resurrection to mankind was verily led like a lamb to slaughter. Therefore, the captains of Hades were terrified by Him, and its portals of agony were lifted; for Christ the King of glory hath entered it, saying to those in bonds, Come ye out! And to those in darkness, Be ye manifest!

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

The wonder is verily great; for the Creator of unseen creatures hath suffered in the flesh for His love of mankind; and the deathless One hath risen up. Come ye, therefore, O tribes of the nations, let us bow to Him in worship; for by His compassion have we been liberated from disobedience and have learned how to praise the one God in three Persons.

Verse 7. Let Thine ears be attentive to the voice of my supplication.

O Light that is not apprehended by eventide, we offer Thee evening worship; for Thou hast risen on the world at the completeness of time as in a mirror; and Thou didst descend to Hades and dissolved the darkness therein, revealing to the nations the light of the Resurrection. Wherefore, O Lord, Giver of light, glory to Thee.

For the Consecration in Tone Six

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

It is an ancient and excellent law to honor festivals of consecration, nay rather, to honor things new by festivals of consecration; for the islands are consecrated unto God, as Isaiah saith. What is understood thereby is that the Churches from the nations, now inaugurated and established, have access to God. Wherefore, let us spiritually celebrate the present consecration.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

Be ye consecrated, O brethren, and putting of the old man, walk ye in the newness of life, putting a bridle upon all things whence cometh death. Let us chasten all our members, hating every evil food of the tree, and remembering things past, only that we might flee from them. Thus is a man consecrated; thus is the day of consecration honored.

Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord. Thou hast set Thy Church as a tower of strength, O Christ, Thou Word before the ages, for Thou hast founded her upon the rock of faith. Wherefore, she remaineth unshaken forever, having Thee, Who in the last times for her sake becamest man without suffering change. Therefore, as we give thanks, we praise Thee with hymns, saying: Thou art He Who before the ages and beyond the ages art yet our King. Glory be to Thee.

For the Forefeast of the Holy Cross in Tone Four (As one valiant**)**

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Being lifted upon the Cross, * Thou didst raise Adam with Thyself * and, with him, our whole fallen nature, O our Lord. * Wherefore, exalting Thy spotless Cross, we ask Thee, O Friend of man, * for Thy power from above, * as we cry out: O Thou Most High, * save them that revere * the divine, bright and hallowed Elevation of Thy Cross with fitting honor, * since Thou art God the All-merciful.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

As it saith in the psalms, we now * see the footstool, O Master Christ, * where Thine undefiled feet have stood: Thy precious Cross, * which is exalted this day with fervent longing and sacred love. * We exalt it piously * and implore Thee while crying out: * O Thou Most High God, * Who hast hallowed all men by Thy divine Cross, make us sharers of divine grace * and Thine ineffably tender love.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

As a trophy invincible, * as a shield strong against the foe, * as a scepter given by God, O Savior Christ, * we bow and worship Thy holy Cross, whereby all the world is saved; * for its sake doth Adam dance; * and with songs, we the companies * of those born of earth * laud and honor it, keeping feast in gladness on its Godly Elevation, * while asking pardon of all our sins.

DOXASTICON FOR THE CONCECRATION IN TONE SIX

Glory to the Father, and to the Son, and to the Holy Spirit.

As we keep the memorial of the consecration of Thy temple, O Lord, we glorify Thee, the Bestower of sanctification, and we pray that the senses of our souls be sanctified, by the intercessions of Thy glorious prizewinners, O Thou Who art good, O Almighty Lord.

THEOTOKION FOR THE RESURRECTION IN TONE FIVE

Both now and ever, and unto ages of ages. Amen.

The sign of the virgin bride who knew not wedlock was at one time revealed in the Red Sea; for there Moses did cleave the waters, and there Gabriel was the minister of a miracle. At that time Israel crossed the deep and their feet were not wet, and now the Virgin hath given birth to Christ without seed. The sea remained uncrossed after the passing of Israel, and the blameless one

remained incorruptible after giving birth to Emmanuel. Therefore, O eternal God, Who wast before eternity, and Who didst appear as man, have mercy upon us.

THE HOLY ENTRANCE

(While the Doxasticon is chanted, the following dialogue occurs QUIETLY as the clergy make the entrance.)

Deacon: Let us pray to the Lord. Lord, have mercy.

Priest: In the evening and in the morning and at noonday we praise Thee, we bless Thee, we give thanks unto Thee, and we pray unto Thee, O Master of all, Lord Who lovest mankind: Direct our prayer as incense before Thee, and incline not our hearts unto words or thoughts of evil, but deliver us from all who seek after our souls. For unto Thee, O Lord, Lord, are our eyes, and in Thee have we hoped. Put us not to shame, O our God. For unto Thee are due all glory, honor, and worship: to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages.

Deacon: Amen.

(When the clergy reach the center of the solea, the first part of the great censing begins. After the first part of the great censing is completed, this next dialogue occurs QUIETLY.)

Deacon: Bless, father, the Holy Entrance.

Priest: Blessed is the entrance to Thy Holy Place, always, now and ever, and unto ages of ages. Amen.

(After the choir has finished, the following is said ALOUD.)

Deacon: Wisdom! Let us attend!

O GLADSOME LIGHT (CHANT) (CHORAL)

Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

SATURDAY PROKEIMENON IN TONE SIX

Deacon: The Evening Prokeimenon!

Choir: The Lord is King, and hath clothed Himself with majesty. (ONCE)

Verse 1. The Lord is robed; He is girded with strength. (Refrain)

Verse 2. For He has established the world so that it shall never be moved. (Refrain)

THE OLD TESTAMENT READINGS

The First Passage

Deacon: Wisdom!

Reader: The Reading from the Third Book of Kings. (8:22-23, 27-30)

Deacon: Let us attend!

Reader: Solomon stood before the altar of the Lord in the presence of all the congregation of Israel; and he spread out his hands toward heaven, and he said: Lord God of Israel, there is no God like Thee in Heaven above, and on the earth beneath. If the heaven and heaven of heaven will not suffice Thee, how much less even this house which I have built to Thy Name? Yet Thou shalt look upon my supplication, O Lord God of Israel, to hear the supplication and prayer which Thy servant prayeth to Thee in Thy presence this day, that Thine eyes may be open toward this house, even

toward the place whereof Thou didst say Thy Name shall be there, to hear the prayer which Thy servant prayeth toward this place, day and night. And Thou shalt hearken to the supplication of Thy servant, and of Thy people Israel, which they shall pray toward this place, and Thou shalt hear in Thy dwelling-place in Heaven; and Thou shalt do, and be merciful.

The Second Passage

Deacon: Wisdom!

Reader: The Reading from the Book of Proverbs. (3:19-34)

Deacon: Let us attend!

Reader: God by wisdom founded the earth, and by understanding He prepared the heavens. By His knowledge were the depths broken up, and the clouds dropped down the dew. My son, let them not slip away from thee, but keep my counsel and understanding, that thy soul may live, and that there may be grace round thy neck; and it shall be health to thy flesh, and safety to thy bones; that thou mayest go confidently in peace in all thy ways, and that thy foot may not stumble. For if thou rest, thou shalt not be afraid; and if thou sleep, thou shalt slumber sweetly. And thou shalt not be afraid of alarm coming upon thee, neither of approaching attacks of ungodly men. For the Lord shall be over all thy ways, and shall establish thy foot that thou be not taken. Forbear not to do good to the needy, whensoever thy hand may have power to help him. Say not: Come back another time, tomorrow I will give; when thou art able to do him good; for thou knowest not what the next day will bring forth. Devise not evil against thy friend, living near thee and trusting in thee. Be not ready to quarrel with a man without a cause, lest he do thee some harm. Procure not the reproaches of bad men, neither do thou covet their ways. For every transgressor is unclean before the Lord; neither doth he sit among the righteous. The curse of the Lord is in the houses of the ungodly; but the habitations of the just are blessed. The Lord resisteth the proud, but giveth grace unto the humble.

The Third Passage

Deacon: Wisdom!

Reader: The Reading from the Book of Proverbs. (9:1-11)

Deacon: Let us attend!

Reader: Wisdom hath builded herself a house, and hath established seven pillars. She hath killed her beasts; she hath mingled her wine; she hath also prepared her table. She hath sent forth her servants, making invitation to a feast with a loud proclamation, and saying: Whoso is foolish, let him turn aside to me; as for them that want understanding, she saith: Come, eat of my bread and drink of the wine which I have mingled for you. Forsake foolishness, and ye shall live, and go in search of understanding that ye may live, and achieve understanding in knowledge. He that reproveth evil men getteth to himself shame; and he that rebuketh an ungodly man shall himself be blamed, for rebukes unto the ungodly are as wounds to him. Reprove not evil men, lest they hate thee; rebuke a wise man, and he will love thee. Give occasion to a wise man, and he will become yet wiser; teach a just man, and he will receive more learning. The fear of the Lord is the beginning of wisdom, and the counsel of Saints is understanding. For to know the Law is the property of a good mind, for in this wise thou shalt live long, and years of life shall be added to thee.

THE LITANY OF FERVENT SUPPLICATION

- Deacon: Let us say with our whole soul, and with our whole mind, let us say.
- Choir: Lord, have mercy.
- Deacon: O Lord Almighty, the God of our Fathers, we pray Thee, hearken and have mercy.
- Choir: Lord, have mercy.
- Deacon: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for all pious and Orthodox Christians.
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for our father and Metropolitan N., (and for our Archbishop N. or Bishop N.).
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for our brethren: the priests, hieromonks, deacons, hierodeacons and monastics and all our brotherhood in Christ.
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for mercy, life, peace, health, salvation and visitation and pardon and remission of sins for (the servants of God, [Names], and) all Orthodox Christians of true worship, who live and dwell in this community.
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for the blessed and ever-memorable founders of this holy church and (for the departed servants of God, [Names], and) all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.
- Choir: Lord, have mercy. (THRICE)
- Deacon: Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing, and for all the people here present, who await Thy great and rich mercy.
- Choir: Lord, have mercy. (THRICE)
- Priest: For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
- Choir: Amen.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

THE LITANY OF SUPPLICATION

Deacon: Let us complete our evening prayer unto the Lord.

Choir: Lord, have mercy.

Deacon: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

Choir: Lord, have mercy.

Deacon: That the whole evening may be perfect, holy, peaceful and sinless, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Pardon and remission of our sins and transgressions, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask of the Lord.

Choir: Grant this, O Lord.

Deacon: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the Saints: let us commend ourselves and each other, and all our life unto Christ our God.

Choir: To Thee, O Lord.

Priest: For Thou art a good God and lovest mankind, and unto Thee we ascribe glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

THE PEACE

Priest: Peace be to all.

Choir: And to thy spirit.

Deacon: Let us bow our heads unto the Lord.

Choir: To Thee, O Lord.

- *All bow their heads as the priest says the following prayer:*

Priest: O Lord our God, Who didst bow the heavens and come down for the salvation of mankind: Look upon Thy servants and Thine inheritance; for unto Thee, the fearful Judge Who yet lovest mankind, have Thy servants bowed their heads and submissively inclined their necks, awaiting not help from men but entreating Thy mercy and looking confidently for Thy salvation. Guard them at all times, both during this present evening and in the approaching night, from every foe, from all adverse powers of the devil, and from vain thoughts and from evil imaginations.

Blessed and glorified be the might of Thy kingdom: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

APOSTICHA FOR THE RESURRECTION IN TONE FIVE

O Christ Savior, Who didst become incarnate without leaving heaven, Thee do we magnify with the voices of song; for Thou didst accept the Cross and death for the sake of our human race; for Thou art the Lord, the Lover of mankind. Thou didst demolish the gates of Hades, rising on the third day, and saving our souls.

Verse 1. The Lord is King, and hath clothed Himself with majesty. The Lord is robed; He is girded with strength.

Thy side being stabbed, O Giver of life, didst nevertheless overflow for all with springs of forgiveness, life, and salvation. And accepting death in the flesh, Thou didst bestow on us deathlessness. And dwelling in a tomb, Thou didst free us and raise us in glory with Thee, since Thou art God. Wherefore, do we exclaim to Thee, O Lord, Lover of mankind, glory to Thee.

Verse 2. For He has established the world so that it shall never be moved.

Wonderful is Thy Crucifixion and Thy descent to Hades, O Lord, Lover of mankind; for Thou didst lead it captive, since Thou art God, raising with Thee in glory those who of old had been chained. Thou didst open to them paradise and didst make them worthy to enjoy it. Grant us, therefore, forgiveness of sins, Who glorify Thy third-day Resurrection, and prepare us for dwellings in paradise, since Thou art compassionate.

Verse 3. Holiness befits Thy house, O Lord, forevermore.

O Thou Who, for our sake, didst submit to sufferings in the flesh, and Who didst rise from the dead in three days, heal the sufferings of our bodies and lift us up from our heavy sins, O Lover of mankind, and save us.

DOXASTICON FOR THE FOREFEAST OF THE HOLY CROSS IN TONE TWO

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Thou art my mighty protection, O tripartite Cross of Christ. Sanctify me by thy power, that I may worship and glorify thee with faith and love.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER (CHANT) (CHORAL)

Choir: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Priest: For Thine is the kingdom, and the power, and the glory: of the Father, and of the Son, and of the Holy Spirit; now and ever, and unto ages of ages.

Choir: Amen.

RESURRECTIONAL APOLYTIKION IN TONE FIVE

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF HOLY RESURRECTION CHURCH IN TONE FOUR

Glory to the Father, and to the Son, and to the Holy Spirit.

Thou hast shown the earthly beauty of the holy tabernacle of Thy glory to be like unto the splendor of the heavenly firmament, O Lord. Strengthen it forever and ever, and accept our prayers which we unceasingly offer therein unto Thee, through the Theotokos, O Thou Who art the Life and Resurrection of all.

APOLYTIKION OF FOREFEAST OF THE HOLY CROSS IN TONE TWO

Both now and ever, and unto ages of ages. Amen.

We offer thee in mediation the life-giving Cross which, of Thy goodness, Thou hast given unto us, the unworthy, O Lord. Save Thy hierarchs and Thy flock, and grant Thou peace through the Theotokos, O only Lover of mankind.

THE DISMISSAL

- Deacon: Wisdom!
- Choir: Father, bless!
- Priest: Christ our God, the Existing One, is blessed, always, now and ever, and unto ages of ages.
- Choir: Amen. Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.
- Priest: Most holy Theotokos, save us.
- Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.
- Priest: Glory to Thee, O Christ our God and our Hope, glory to Thee.
- Choir: Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen. Lord, have mercy (*thrice*). Father, bless.

Priest: May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross—as we prepare to celebrate its Elevation—by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; of *Saint N., the patron and protector of this holy community*; of the holy and righteous ancestors of God, Joachim and Anna; of the Hieromartyr Cornelius the centurion; Venerable Hierotheos the Younger of Iviron monastery on Athos; Great-martyr Ketevan, queen of Georgia; and the Six Martyrs at Tomi in Romania, whose memory we celebrate today, and of all the saints: have mercy on us and save us, forasmuch as He is good and loveth mankind.

- Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.
- Choir: Amen.

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