



Saint Mary Orthodox Church

Antiochian Orthodox Christian Archdiocese of North America

6330 W. 127th St., Palos Heights, IL 60463

Phone (708) 239-0004 | Fax (708) 221-6449 | www.stmaryoc.org | office@stmaryoc.org

Church Office Hours : Monday - Friday 10:00am-3:00pm

Sunday, June 22nd, 2025

Sunday of All Saints of Antioch & Second Sunday of Matthew

Hieromartyr Eusebios, bishop of Samosata;

Martyrs Zeno and his servant Zenas of Philadelphia in Arabia; Alban, protomartyr of Britain

Entrance Hymn

O Come, let us worship and fall down before Christ.

Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هَلُمَّ لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلَكُنَا وَالْهَنَا، خَلَصَنَا يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِ لَكَ هَلْلُويَا!

Troparion of the Resurrection (Tone One)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

إِنَّ الْحَجَرَ لَمَّا خُتِمَ مِنَ الْيَهُودِ، وَجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي الْيَوْمِ الثَّالِثِ أَيُّهَا الْمُخَلِّصُ، مَانِحاً الْعَالَمَ الْحَيَاةَ. لِذَلِكَ قُوَّاتُ السَّمَاوَاتِ، هَتَّفُوا إِلَيْكَ يَا وَاهِبَ الْحَيَاةِ: الْمَجْدُ لِقِيَامَتِكَ أَيُّهَا الْمَسِيحُ، الْمَجْدُ لِمُلْكِكَ، الْمَجْدُ لِتَدْبِيرِكَ، يَا مُحِبَّ الْبَشَرِ وَحَدَّكَ.

Troparion of All Saints of Antioch (Tone Four)

O fellow trav'lers in the way of the faithful, the saints of Antioch now let us all honor: the pure and blest Apostles with the hierarchs, martyrs with the righteous ones, their worn path wisely walking, wond'ring at their holy lives overflowing with wonders; thus let us walk in peace and fear of God so that we all win the dwelling in Paradise.

هَيَّا نُكْرِّمُ يَا رِفَاقَ الْإِيمَانِ. الْقَدِيسِينَ الْأَنْطَاكِيِّينَ جَمِيعًا. الرُّسُلَ الْأَطْهَارَ وَرُؤَسَاءَ الْكَهَنَةِ. وَالْأَبْرَارَ مَعَ الشُّهَدَاءِ مُقْتَفِينَ آثَارَهُمْ. نَاطِرِينَ سِيرَتَهُمُ الْمَلَأَى بِالْعَجَائِبِ. وَلِنَسْلُكَ نَحْنُ أَيْضًا بِسَلَامٍ. لَكِي نَفُوزَ. بِالسَّكَنِ فِي الْفِرْدُوسِ.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصَنَنْتَهَا وَفِي رِقَادِكَ مَا أَهْمَلْتِ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ بِمَا أَنْكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

Kontakion of the Theotokos (Tone Two)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرَ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرَ الْمَرْذُودَةِ، لَا تُعْرِضِي عَنِّ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَاةَ، بَلْ تَدَارِكِينَا بِالْمَعُونَةِ بِمَا أَنْتَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بِادْرِي إِلَى الشَّفَاعَةِ وَأُسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهِ، الْمُتَشَفِّعَةَ دَائِمًا بِمُكْرَمِيكَ.

The Epistle for Sunday of All Saints of Antioch

*Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.*

The Reading from the Acts of the Holy Apostles. (11:19-30)

In those days, when the apostles were scattered because of the tribulation that arose over Stephen, they traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one, except to Jews only. But there were some of them, men of Cyprus and Cyrene, who upon coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. The report concerning them reached the ears of the church in Jerusalem, and they sent out Barnabas, to go as far out as Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all, that with purpose of heart they should cleave to the Lord; for he was a good man, full of the Holy Spirit and of faith. And a great multitude was added unto the Lord. Then Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year, they were gathered together in the church, and they taught a great multitude of people, and the disciples were called Christians first in Antioch. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and signified by the Spirit that there would be a great famine over the whole world; and this took place in the days of Claudius Caesar. And the

لِتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا.

ابْتَهَجُوا أَيُّهَا الصِّدِّيقُونَ بِالرَّبِّ.

فصلٌ مِنْ أَعْمَالِ الرُّسُلِ الْقَدِيسِينَ الْأَطْهَارِ.

فِي تِلْكَ الْأَيَّامِ، لَمَّا تَبَدَّدَ الرُّسُلُ مِنْ أَجْلِ الضِّيقِ الَّذِي حَصَلَ بِسَبَبِ اسْتِفَانُوسَ، اجْتَازُوا إِلَى فِينِيقِيَّةَ وَقُبْرُصَ وَأَنْطَاكِيَّةَ، وَهُمْ لَا يُكَلِّمُونَ أَحَدًا بِالْكَلِمَةِ إِلَّا الْيَهُودَ فَقَطْ. وَلَكِنَّ قَوْمًا مِنْهُمْ كَانُوا قُبْرُصِيِّينَ وَقَيْرَوَانِيِّينَ. فَهَؤُلَاءِ لَمَّا دَخَلُوا أَنْطَاكِيَّةَ، أَخَذُوا يُكَلِّمُونَ الْيُونَانِيِّينَ مُبَشِّرِينَ بِالرَّبِّ يَسُوعَ. وَكَانَتْ يَدُ الرَّبِّ مَعَهُمْ، فَآمَنَ عَدَدٌ كَثِيرٌ وَرَجَعُوا إِلَى الرَّبِّ. فَبَلَغَ خَبْرُ ذَلِكَ إِلَى آذَانِ الْكَنِيسَةِ الَّتِي بِأُورُشَلِيمَ، فَأَرْسَلُوا بَرْنَابَا لِكَيْ يَجْتَازَ إِلَى أَنْطَاكِيَّةَ. فَلَمَّا أَقْبَلَ وَرَأَى نِعْمَةَ اللَّهِ، فَرِحَ وَوَعَّظَهُمْ كُلَّهُمْ بِأَنْ يَثْبُتُوا فِي الرَّبِّ بِعَزِيمَةِ الْقَلْبِ. لِأَنَّهُ كَانَ رَجُلًا صَالِحًا مُمْتَلئًا مِنَ الرُّوحِ الْقُدُسِ وَالْإِيمَانِ. وَأَنْضَمَّ إِلَى الرَّبِّ جَمْعٌ كَثِيرٌ. ثُمَّ حَرَجَ بَرْنَابَا إِلَى طَرَسُوسَ فِي طَلَبِ شَاوُلَ. وَلَمَّا وَجَدَهُ أَتَى بِهِ إِلَى أَنْطَاكِيَّةَ. وَتَرَدَّدَا مَعًا سَنَةً كَامِلَةً فِي هَذِهِ الْكَنِيسَةِ، وَعَلَّمَا جَمْعًا كَثِيرًا، وَدُعِيَ التَّلَامِيذُ مَسِيحِيِّينَ فِي أَنْطَاكِيَّةَ أَوَّلًا. وَفِي تِلْكَ الْأَيَّامِ، انْحَدَرَ مِنْ أُورُشَلِيمَ أَنْبِيَاءٌ إِلَى أَنْطَاكِيَّةَ. فَقَامَ

disciples, every one according to his ability, determined to send relief to the brethren who dwelt in Judaea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

وَاحِدٌ مِنْهُمْ اسْمُهُ أَغَابُوسُ، فَأَنْبَأَ بِالرُّوحِ أَنْ سَتَكُونُ مَجَاعَةٌ عَظِيمَةٌ فِي جَمِيعِ الْمَسْكُونَةِ، وَقَدْ وَقَعَ ذَلِكَ فِي أَيَّامِ كَلُودِيُوسَ قَيْصَرَ. فَعَزَمَ التَّلَامِيذُ، بِحَسَبِ مَا يَتَيَسَّرُ لِكُلِّ وَاحِدٍ مِنْهُمْ، أَنْ يُرْسِلُوا خِدْمَةً إِلَى الْإِخْوَةِ السَّاكِنِينَ فِي أُورُشَلِيمَ. فَفَعَلُوا ذَلِكَ، وَبَعَثُوا إِلَى الشُّيُوخِ عَلَى أَيْدِي بَرْنَابَا وَسَاوُلَ.

The Gospel for the Second Sunday of Matthew

The Reading from the Holy Gospel according to St. Matthew. (4:18-23)

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

فصلٌ من بشارَةِ القديسِ مَتَّى الإنجيليِّ البشيرِ والتلميذِ الطاهرِ .

فِي ذَلِكَ الزَّمَانِ، فِيمَا كَانَ يَسُوعُ مَاشِيًا عَلَى شَاطِئِ بَحْرِ الْجَلِيلِ، رَأَى أَخَوَيْنِ وَهُمَا سِمَعَانُ الْمَدْعُوُّ بُطْرُسَ وَأَنْدْرَاوُسَ أَخُوهُ، يُلْقِيَانِ شَبَكَةَ فِي الْبَحْرِ (لَأَنَّهُمَا كَانَا صَيَّادَيْنِ)، فَقَالَ لَهُمَا هَلُمَّ وَرَائِي فَأَجْعَلْكُمْ صَيَّادِي النَّاسِ. فَلِلْوَقْتِ تَرَكَمَا كُلَّ شَيْءٍ وَتَبِعَاهُ. وَجَازَ مِنْ هُنَاكَ، فَرَأَى أَخَوَيْنِ آخَرَيْنِ وَهُمَا يَعْقُوبُ بْنُ زَبْدَى وَيُوحَنَّا أَخُوهُ، فِي سَفِينَةٍ مَعَ أَبِيهِمَا زَبْدَى يُصَلِحَانِ شَبَاكَهُمَا فَدَعَاهُمَا، وَلِلْوَقْتِ تَرَكَمَا السَّفِينَةَ وَأَبَاهُمَا وَتَبِعَاهُ. وَكَانَ يَسُوعُ يَطُوفُ الْجَلِيلَ كُلَّهُ يُعَلِّمُ فِي مَجَامِعِهِمْ وَيَكْرِزُ بِبِشَارَةِ الْمَلَكُوتِ وَيَشْفِي كُلَّ مَرَضٍ وَكُلَّ ضَعْفٍ فِي الشَّعْبِ.



1 Year Memorial
Rasmieh Suleiman Swais
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Upcoming Services & Events

| Date | Time | Event |
|-----------|---------|---|
| 6/22/2025 | 8:15am | Prayers before Holy Communion |
| | 8:45am | Orthros |
| | 10:00am | Divine Liturgy |
| | 12:00pm | YAM Coffee Hour |
| 6/23/2025 | 7:00pm | Liturgy for the Nativity of St John the Baptist |
| 6/24/2025 | 7:00pm | Choir Practice |
| 6/25/2025 | 7:00am | Orthros |
| | 10:00am | Arabic Bible Study |
| | 6:00pm | Paraklesis |
| | 6:00pm | SOYO Night |
| 6/26/2025 | 9:00am | Orthros |
| | 7:00pm | Men's Basketball Open Gym |
| 6/27/2025 | 7:00am | Orthros |
| | 6:00pm | Adult Education & Kids SOYO |
| 6/28/2025 | 6:00pm | Great Vespers |
| | 7:00pm | Compline with Canon for Holy Communion |

St. Mary
Orthodox Church
**YOUNG
ADULT
MINISTRY**

**COFFEE
HOUR**

**THIS SUNDAY
IN THE NADI**



ST. MARY'S TEEN SOYO SUMMER 2025

SATURDAY, JUNE 14TH AT 10:00AM
CANCER WALK STARTING AT ST. SPYRIDON GREEK
ORTHODOX CHURCH IN PALOS HEIGHTS

JULY 7TH - 11TH
SOYO SUMMER CAMP!

JULY 21ST-26TH
ANTIOCHIAN ARCHDIOCESE NATIONAL CONVENTION IN
ROSEMONT, IL (SEE SCHEDULE FOR DETAILS)

SATURDAY, AUGUST 9TH AT 11:30AM
FEED MY STARING CHILDREN (AURORA, IL)

WEDNESDAY, AUGUST 13TH
PARAKLESIS AND GATHERING WITH METROPOLITAN SABA

*SOYO NIGHT WILL TAKE PLACE EVERY WEDNESDAY UNLESS
NOTED OTHERWISE. EACH WEEK WILL HAVE A FUN THEME
AND ACTIVITIES PLANNED!*



Young Adult Ministry

Friday, June 13th at 6:00pm

Softball Game & Picnic at Meyer's Park

Saturday, June 14th at 10:00am

Cancer Walk starting at St. Spyridon Greek
Orthodox Church in Palos Heights

Sunday, June 22nd

Young Adult Coffee Hour in the nadi

Sunday, July 13th

YAM Brunch at RoyalBerry

July 21st-26th

Antiochian Archdiocese National Convention in
Rosemont, IL (see schedule for details)

Saturday, August 9th at 11:30am

Feed My Starving Children (Aurora, IL)

Wednesday, August 13th

Paraklesis and Gathering with Metropolitan SABA

Saturday, September 6th

Starved Rock State Park



St Mary Orthodox Church Annual Parish Humanitarian Event



Saturday, August 9th
11:30am—1:30pm

555 Exchange Court, Aurora, IL 60504

[Click here or scan the QR code](#)
to register. Space is limited!





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Gain visibility with your logo displayed at two designated tee boxes and listed in the event program. This also includes mentions on our website and social media. *More details on website.*

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Beverage
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Your business or family name will be proudly displayed on a designated Beverage Cart. Perfect for local supporters who want to show support and community pride. *More details on website.*

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- WORKSHOPS
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- ARABIAN NIGHTS DINNER AND HAFLI
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Visit

WWW.AC2025CHICAGO.ORG

"Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her."
Luke 1:38

THE MIRACULOUS WEeping ICON

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With the blessing of His Eminence Metropolitan Saba, for the first time, venerate the Miraculous Weeping Icon in the hotel Chapel all week.



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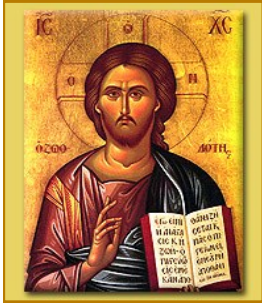
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Weekly Synaxarion



On June 22 in the Holy Orthodox Church, we commemorate the Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia in Arabia; and Alban, protomartyr of Britain. On the Second Sunday after Pentecost, we celebrate the memory of the holy, glorious and all-laudable apostles, the Christ-loving shepherds and hierarchs, the holy and God-bearing Fathers, the glorious and victorious Martyrs and New Martyrs, and all the Saints who have shone as stewards of the Most Holy Patriarchate of Antioch, the Great City of God, from time immemorial to the present. Most precious in the eyes of the Church is her choir of heavenly intercessors which stand before the throne of the Lord of hosts. The See of Antioch, whose apostolic establishment is recorded in the book of Acts (11:26), is especially blessed with an abundance of Saints in this glorified assembly. Being drastically reduced in both geographic area and numbers, having endured the ravages of time and wars, and bearing the loss of her finest church buildings and earthly goods, the Antioch knows full well the worth of having laid up its treasures in heaven. The harvest of Antioch includes the Chief Apostles Peter and Paul; the Martyrs Ignatius, Barbara and Christina; the Melodists Romanos and Cosmas; John Chrysostom and John of Damascus; Ephraim and Isaac the Syrians; Joseph of Damascus and Raphael of Brooklyn; the Hieromartyrs Nicholas and Habib Khasha; and countless other saints known and unknown. For two millennia, the light of Christ has shown brilliantly upon the See of Antioch through these glorified children and heirs of their Heavenly Father. By the intercessions of Thy Saints, especially of the Church of Antioch, O Christ our God, have mercy upon us and save us. Amen.