



Saint Mary Orthodox Church

Antiochian Orthodox Christian Archdiocese of North America

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Church Office Hours : Monday - Friday 10:00am-3:00pm

Sunday, June 23rd, 2024

The Great Feast of Pentecost

First Antiphon

The heavens declare the glory of God, and the firmament proclaimeth the work of His hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

Through the intercessions of the Theotokos, O Savior, save us.

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Savior, save us.

السَّمَاوَاتُ تُذَبِّحُ مَجْدَ اللَّهِ، وَالْقَلْبُ يُخَبِّرُ بِأَعْمَالِ يَدَيْهِ. يَوْمٌ إِلَى يَوْمٍ يُبْدِي كَلِمَةً، وَلَيْلٌ إِلَى لَيْلٍ يُخَبِّرُ عِلْمًا.
بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِيِّ يَا مُخَلِّصُ خَلصْنَا.

أَلَيْسَتْ أَصْوَاتُهَا وَأَقْوَالُهَا أَصْوَاتًا وَأَقْوَالًا؟ أَلَيْسَ صَدَاهَا يَبْلُغُ الْأَذَانَ؟ إِلَى كُلِّ الْأَرْضِ حَرَجَ صَوْتُهُمْ، وَفِي
أَقْطَارِ الْمَسْكُونَةِ انْبَثَّ كَلَامُهُمْ.

بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِيِّ يَا مُخَلِّصُ خَلصْنَا.

المجد للآب والابن والروح القدس الآن وكل أوان وإلى دهر الداهرين آمين.
بِشَفَاعَاتِ وَالِدَةِ الْإِلَهِيِّ يَا مُخَلِّصُ خَلصْنَا.

Second Antiphon

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let Him send forth unto thee help from His sanctuary, and out of Zion let Him help thee..

Save us, O Good Comforter, who sing to Thee. Alleluia.

Let Him remember every sacrifice of thine, and thy whole-burnt offering let Him fatten..

Save us, O Good Comforter, who sing to Thee. Alleluia.

The Lord grant thee according to thy heart, and fulfill all thy purposes.

Save us, O Good Comforter, who sing to Thee. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

O only-begotten Son, etc.

لَيْسَتَجِبُ لَكَ الرَّبُّ فِي يَوْمِ الصِّيقِ. لِيَرْفَعَكَ اسْمُ إِلَهِي يَعْقُوبَ. لِيُرْسِلَ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ صِهْيُونَ
لِيَعُضِّدَكَ.

خَلِّصْنَا أَيُّهَا الْمُعْزِي الصَّالِح، لِنُرْتَلَّ لَكَ. هَلْلُويَا.

لِيَذْكَرَ كُلَّ تَقْدِمَاتِكَ، وَيَسْتَسْمِنَ مُحْرَقَاتِكَ.

خَلِّصْنَا أَيُّهَا الْمُعْزِي الصَّالِح، لِنُرْتَلَّ لَكَ. هَلْلُويَا.

لِيُعْطِكَ حَسَبَ قَلْبِكَ، وَيُنْتِمَّ كُلَّ رَأْيِكَ.

خَلِّصْنَا أَيُّهَا الْمُعْزِي الصَّالِح، لِنُرْتَلَّ لَكَ. هَلْلُويَا.

المجد للآب والإبن والروح القدس، الآن وكل أوانٍ وإلى دهرٍ الداهرين. آمين.
يا كلمة الله الابن الوحيد...

Third Antiphon

O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly. The desire of his heart hast Thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, Thou hast set upon his head a crown of precious stones. He asked life of Thee, and Thou gavest him length of days unto ages of ages.

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

يَا رَبُّ، بِقُوَّتِكَ يَفْرَحُ الْمَلِكُ، وَبِخَلَاصِكَ يَبْتَهِجُ جِدًّا! شَهْوَةٌ قَلْبِهِ قَدْ أُعْطِيَتْهُ، وَمَشِيئَةٌ شَفْتَيْهِ لَمْ تُعْذَمْهُ. إِنَّكَ قَدْ
بَدَأْتَهُ بِبَرَكَاتِ الصَّلَاحِ. وَضَعْتَ عَلَى رَأْسِهِ إِكْلِيلًا مِنْ حَجَرٍ كَرِيمٍ. حَيَاةً سَأَلْتَكَ فَأَعْطَيْتَهُ طُولَ الْأَيَّامِ وَإِلَى
دَهْرِ الدَاهِرِينَ.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهَنَاءُ، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ اضْطَدَّتْ
الْمَسْكُونَةُ، يَا مُحِبَّ النَّبَشْرِ، الْمَجْدُ لَكَ.

Entrance Hymn

Be Thou exalted, O Lord, in Thy strength; we shall praise and sing of Thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia!

إِرْتَفِعْ يَا رَبُّ بِقُوَّتِكَ، نُسَبِّحُ وَنُرْتَلُّ لِعِزَّتِكَ. خَلِّصْنَا أَيُّهَا الْمُعْزِي الصَّالِح، لِنُرْتَلَّ لَكَ. هَلْلُويَا!

Troparion of Pentecost (Tone Eight)

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them Thou hast fished the universe, O Lover of mankind, glory to Thee.

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ الْهَنَاءُ، يَا مَنْ أَظْهَرْتَ الصَّيَّادِينَ غَزِيرِي الْحِكْمَةِ، إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ، وَبِهِمْ
اضْطَدَّتْ الْمَسْكُونَةُ، يَا مُحِبَّ النَّبَشْرِ، الْمَجْدُ لَكَ.

Kontakion of Pentecost (Tone Eight)

When the High One descended, confusing tongues, He divided the nations. And when He distributed the fiery tongues He called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

عِنْدَمَا نَزَلَ الْعَلِيِّ مُبَلِّلاً الألسنة، كَانَ لِلأُمَّمِ مَقْسِماً. وَلَمَّا وَزَعِ الألسنة النارية، دَعَا الكُلَّ إِلَى اتِّحَادٍ وَاحِدٍ، لِذَلِكَ بِاتِّفَاقِ الأصواتِ، نُمَجِّدُ الرُّوحَ الكَلْبِيَّ قُدْسُهُ.

The Anti-Trisagion Hymn

As many of you as have been baptized into Christ have put on Christ. Alleluia. (THRICE)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Have put on Christ. Alleluia.

Dynamis!

As many of you as have been baptized into Christ have put on Christ. Alleluia. .

أَنْتُمْ الَّذِينَ بِالمَسِيحِ اعْتَمَدْتُمْ، المَسِيحَ قَدْ لَبِسْتُمْ. هَلَلُويَا. (ثلاثاً)
المَجْدُ لِلآبِ وَالإِبْنِ وَالرُّوحِ القُدْسِ؛ الآنَ وَكُلَّ أوانٍ وَإِلَى دهرِ الداهرينَ. آمين.
المَسِيحَ قَدْ لَبِسْتُمْ. هَلَلُويَا.
قُوَّة!
أَنْتُمْ الَّذِينَ بِالمَسِيحِ اعْتَمَدْتُمْ، المَسِيحَ قَدْ لَبِسْتُمْ. هَلَلُويَا.

The Epistle of Pentecost

*Their voice has gone out into all the earth.
The heavens declare the glory of God.*

The Reading from the Acts of the Holy Apostles. (2:1-11)

When the day of Pentecost had come, the apostles were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit, and began to speak in different tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and were bewildered, because each one heard

إِلَى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُمْ.
السماواتُ تُذِيعُ مَجْدَ اللهِ.

فَصَلَ مِنْ أَعْمَالِ الرُّسُلِ القَدِيسِينَ الأَطْهَارِ
لَمَّا حَلَّ يَوْمَ الخمسينَ، كَانَ الرُّسُلُ كُلُّهُمْ مَعاً فِي مَكَانٍ
وَاحِدٍ. فَحَدَثَ بَعْتَةً صَوْتٌ مِنَ السَّمَاءِ، كَصَوْتِ رِيحٍ
شَدِيدَةٍ تَعْصِفُ، وَمَلَأَ كُلَّ البَيْتِ الَّذِي كَانُوا جالِسِينَ
فِيهِ. وَظَهَرَتْ لَهُمُ الألسنةُ مُنْقَسِمةً كَأَنَّهَا مِنْ نارٍ،
فَاسْتَقَرَّتْ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ، فَامْتَلَأُوا كُلُّهُمْ مِنْ
الرُّوحِ القُدْسِ، وَطَفِقُوا يَتَكَلَّمُونَ بِلُغَاتٍ أُخْرَى، كَمَا
أَعْطَاهُمُ الرُّوحُ أَنْ يَنْطَفِئُوا. وَكَانَ فِي أُورَشَلِيمَ رِجَالٌ

them speaking in his own language. And they were all amazed and marveled, saying: "Behold, are not all these who are speaking Galileans? And how is it that we hear, each of us in our own language where we were born? Párthians and Medes and Elamites and the residents of Mesopotamia, Judæa and Cappadocía, Pontus and Asia, Phrygía and Pamphylía, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs, we hear them speaking in our own tongues the mighty works of God."

يَهُودٌ أَتَقِيَاءُ، مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ. فَلَمَّا صَارَ هَذَا الصَّوْتُ، اجْتَمَعَ الْجُمْهُورُ، فَتَحَيَّرُوا، لِأَنَّ كُلَّ وَاحِدٍ كَانَ يَسْمَعُهُمْ يَنْطِقُونَ بِلُغَتِهِ. فَدَهَشُوا جَمِيعُهُمْ، وَتَعَجَّبُوا قَائِلِينَ بَعْضُهُمْ لِبَعْضٍ: أَلَيْسَ هَؤُلَاءِ الْمُتَكَلِّمُونَ كُلُّهُمْ جَلِيلِيِّينَ؟ فَكَيْفَ نَسْمَعُ كُلُّ مِنَّا لُغَتَهُ الَّتِي وُلِدَ فِيهَا؟ نَحْنُ الْفِرْتِيِّينَ، وَالْمَادِيِّينَ، وَالْعِيلَامِيِّينَ، وَسُكَّانَ مَا بَيْنَ النَّهْرَيْنِ، وَالْيَهُودِيَّةِ، وَكِبَادُوكِيَّةِ، وَبُنْتُسَ وَأَسِيَّةِ، وَفَرِيجِيَّةِ، وَبِمْفِيلِيَّةِ، وَمِصْرَ، وَنَوَاحِي لِبْيَةِ عِنْدَ الْقَيْرَوَانِ، وَالرُّومَانِيِّينَ الْمُسْتَوْطِنِينَ، وَالْيَهُودَ، وَالذُّخَلَاءَ، وَالْكِرِيْتِيِّينَ، وَالْعَرَبَ، نَسْمَعُهُمْ يَنْطِقُونَ بِأَلْسِنَتِنَا بَعْضَاتِمُ اللَّهِ.

Gospel

The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirst, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered,

فَصَلُّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ يوحنا الإنجيلي البشير والتلميذ الطاهر

في اليومِ الْآخِرِ الْعَظِيمِ مِنَ الْعِيدِ، كَانَ يَسُوعُ وَاقِفًا، فَصَاحَ قَائِلًا: إِنْ عَطِشَ أَحَدٌ فَلْيَأْتِ إِلَيَّ وَيَشْرَبْ. مَنْ آمَنَ بِي، كَمَا قَالَ الْكِتَابُ، سَتَجْرِي مِنْ بَطْنِهِ أَنْهَارٌ مَاءٍ حَيٍّ، إِنَّمَا قَالَ هَذَا عَنِ الرُّوحِ الَّذِي كَانَ الْمُؤْمِنُونَ بِهِ مُزْمَعِينَ أَنْ يَقْبَلُوهُ إِذْ لَمْ يَكُنِ الرُّوحُ الْقُدُسَ بَعْدَ. لِأَنَّ يَسُوعَ لَمْ يَكُنْ بَعْدَ قَدْ مُجِدِّدًا، فَكَثِيرُونَ مِنَ الْجَمْعِ لَمَّا سَمِعُوا كَلَامَهُ، قَالُوا: هَذَا بِالْحَقِيقَةِ هُوَ النَّبِيُّ. وَقَالَ آخَرُونَ: هَذَا هُوَ الْمَسِيحُ، وَآخَرُونَ قَالُوا: أَلَعَلَّ الْمَسِيحَ مِنَ الْجَلِيلِ يَأْتِي؟ أَلَمْ يَقُلِ الْكِتَابُ إِنَّهُ مِنْ نَسْلِ دَاوُدَ، مِنْ بَيْتِ لَحْمَ، الْقَرْيَةِ حَيْثُ كَانَ دَاوُدُ، يَأْتِي الْمَسِيحُ؟ فَحَدَّثَتْ شِقَاقٌ بَيْنَ الْجَمْعِ مِنْ أَجْلِهِ، وَكَانَ قَوْمٌ مِنْهُمْ يُرِيدُونَ أَنْ يُمَسِّكُوهُ، وَلَكِنْ لَمْ يُلْقِ أَحَدٌ عَلَيْهِ يَدًا، فَجَاءَ

“No man ever spoke like this man!” The Pharisees answered them, “Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the Law, are accursed.” Nicodemus, who had gone to Him before, and who was one of them, said to them, “Does our Law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life.”

الْخُدَّامُ إِلَى رُؤَسَاءِ الْكَهَنَةِ وَالْفَرِيسِيِّينَ، فَقَالَ هَؤُلَاءِ لَهُمْ: لِمَ لَمْ تَأْتُوا بِهِ؟ فَأَجَابَ الْخُدَّامُ: لَمْ يَتَكَلَّمْ قَطُّ إِنْسَانٌ هَكَذَا مِثْلَ هَذَا الْإِنْسَانِ! فَأَجَابَهُمُ الْفَرِيسِيُّونَ: أَلَعَلَّكُمْ أَنْتُمْ أَيْضاً قَدْ ضَلَلْتُمْ، هَلْ أَحَدٌ مِنَ الرُّؤَسَاءِ أَوْ مِنَ الْفَرِيسِيِّينَ آمَنَ بِهِ؟ أَمَّا هَؤُلَاءِ الْجَمْعُ، الَّذِينَ لَا يَعْرِفُونَ النَّامُوسَ، فَهُمْ مَلْعُونُونَ. فَقَالَ لَهُمْ نِيقُودِيمُوسُ، الَّذِي كَانَ قَدْ جَاءَ إِلَيْهِ لَيْلًا، وَهُوَ وَاحِدٌ مِنْهُمْ: أَلَعَلَّ نَامُوسَنَا يَدِينُ إِنْسَانًا إِنْ لَمْ يَسْمَعْ مِنْهُ أَوَّلًا، وَيَعْلَمُ مَا فَعَلَ؟ أَجَابُوا وَقَالُوا لَهُ: أَلَعَلَّكَ أَنْتَ أَيْضاً مِنَ الْجَلِيلِ؟ إِبْحَثْ وَانظُرْ، إِنَّهُ لَمْ يَقُمْ نَبِيٌّ مِنَ الْجَلِيلِ. ثُمَّ كَلَّمَهُمْ أَيْضاً يَسُوعُ قَائِلًا: أَنَا هُوَ نُورُ الْعَالَمِ، مَنْ يَتَّبِعُنِي فَلَا يَمْشِي فِي الظَّلَامِ، بَلْ يَكُونُ لَهُ نُورُ الْحَيَاةِ.

Megalynarion for the Feast (Tone Seven)

O Thou who without experience of corruption wast found to be with child, and didst lend flesh unto the Word Who devised all things, O thou Mother who hast not known wedlock, O Virgin Theotokos, vessel of the Uncontainable One, dwelling place of thy boundless Fashioner, thee do we magnify.

لَقَدْ حَبَلْتِ وَلَمْ تُمَارِسِي خُبْرَةَ فَسَادٍ، وَأَفْرَضْتِ جَسَدًا لِلْكَلِمَةِ الْبَارِيِّ الْكَلِّ، أَيَّتَهَا الْأُمُّ الَّتِي لَمْ تَعْرِفِ رَجُلًا، الصَّائِرَةُ خِرَانَةً لِخَالِقِكَ الَّذِي لَا يُطَاقُ، وَمَسْكِنًا لِمُبْدِعِكَ الَّذِي لَا يُدْرِكُ. لِذَلِكَ يَا وَالِدَةَ الْإِلَهِ الْعِذْرَاءِ لِكَ نَعْظِمُ.

Koinonikon (Communion Hymn) for Pentecost

Thy good Spirit shall lead me in the land of uprightness. Alleluia.

رُوحُكَ الصَّالِحُ يَهْدِينِي فِي أَرْضٍ مُسْتَقِيمَةٍ. هَلِّلُويَا.



3rd & 9th Day Memorial
Khaled Mesaf
Memory Eternal!



Engagement
Matthew Sami Nemri
and
Sara Issam Haddad
Congratulations!



Removal of Crowns
Jeff & Meredith Calhoun
Congratulations!

Upcoming Services & Events

Date	Time	Event
6/21/2024	7:00am	Orthros
	6:00pm	Daily Vespers
	6:00pm	Brotherhood of St Paisios Meeting
6/22/2024	9:30am	Prayers before Holy Communion
	10:00am	Liturgy for Saturday of Souls
	5:00pm	Great Vespers
	6:00pm	Compline with Canon for Holy Communion
6/23/2024	8:15am	Prayers before Holy Communion
	8:45am	Orthros
	10:00am	Divine Liturgy
	10:00am	Sunday School Recognition Day
6/24/2024	9:30am	Prayers before Holy Communion
	10:00am	Divine Liturgy
6/25/2024	9:00am	Orthros
	7:00pm	Choir Practice
6/26/2024	7:00am	Orthros
	10:00am	Arabic Bible Study
	6:00pm	Vespers
	6:00pm	SOYO Night

Save the Date

Special Needs Ministry Event will be held on Saturday, July 27th at 3pm.

Prayer - Lunch - Craft

See Dn. Saed for questions or email him at saedrihani6@gmail.com

Save the Date

St. Mary's 10th Annual Humanitarian Walk will be held on Saturday, August 17th. More details to follow.



Young Adult Ministry

Friday, June 14th at 6:00pm

Vespers, Potluck & Discussion with Bishop Anthony

June 27th—June 28th in Oak Brook

Parish Life Conference

Sunday, July 7th after Liturgy

Young Adult Coffee Hour in the nadi

Thursday, July 11th at 6:30pm

YAM Night

Saturday, July 13th at 7pm

Puttshack Outing in Oak Brook

Thursday, August 8th at 6:30pm

YAM Night

August 9th – August 10th

Feed My Starving Children Mobile Pack at St. Mary's

Saturday, August 17th

Annual Humanitarian Walk

Saturday, August 24th

Softball game & lunch

Sunday, August 25th after Liturgy

Young Adult Coffee Hour in the nadi

SAVE THE DATE



2024 DIOCESE OF TOLEDO
PARISH LIFE CONFERENCE

All Saints and Holy Transfiguration invite you to join us for a few days of Christian fellowship, prayer, and fun for all ages. Whether you are new to the Diocese or have been attending PLCs for many years, we welcome each of you and your families. We look forward to seeing you and getting to know you at the Toledo Diocese Parish Life Conference in Chicago-Land in June 2024!

DATE

June 26-29

Wednesday - Saturday

LOCATION

Chicago Marriott Oak Brook

1401 W 22nd St, Oak Brook, IL 60523



Help us feed 100,000 KIDS!!!

For the first time ever, St. Mary's will host a MobilePack event for Feed My Starving Children, right here in St. Mary's Gym!

August 9 –10, 2024

Multiple shifts available!

Priority Registration is open
for St. Mary's Parishioners!

Go to give.fmssc.org/stmaryoc
to register and donate

Use Private Registration code **SMOC24**

*Any donation amount makes a
big difference!*

*A meal costs only \$0.29
\$106 feeds a kid for an entire year*



St. Mary Antiochian Orthodox Church 10th Annual Humanitarian Walk

**Saturday August 17th, 2024
9:00am – 1:00pm**

**Centennial Park
7601 W. 167th St., Tinley Park, Il 60477**

Gold Sponsors - \$1,000

- ◆ Recognition at event as Gold Sponsor.
- ◆ Sponsor will receive 5 T-shirts for team members to participate in the walk and recognition as Sponsor on T-shirt.

Silver Sponsors - \$500

- ◆ Recognition at the event as Silver Sponsor.
- ◆ Sponsor will receive 3 T-shirts for team members to participate in the walk and recognition as Sponsor on T-shirt.

Bronze Sponsors - \$250

- ◆ Recognition at the event as Bronze Sponsor.
- ◆ Sponsor will receive 2 T-shirts for team members to participate in the walk and recognition as Sponsor on T-shirt.

[Click Here](#)

to sponsor the walk

or see Shireen Salman or Fr. Mousa



St. Mary Orthodox Church of Palos Heights

10th Annual Humanitarian Walk

Saturday, August 17th, 2024

9:00am - 1:00pm

Registration: \$20 Adults Children: \$10 (10 & under)

Centennial Park at 7601 W. 167th St., Tinley Park, IL 60477
followed by picnic in the park.

[Click here to register.](#)

Participant Name(s): _____

Phone: _____ Email address: _____

Please Circle Adult Shirt Size: S M L XL XXL XXXL

Please Circle Youth Shirt Size: S M L XL

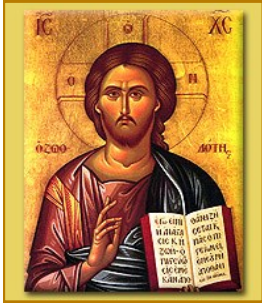
Checks payable to **St. Mary Orthodox Church**

Please complete form and return to Shireen Salman or mail to:
St. Mary Orthodox Church
6330 W 127th Street. Palos Heights , IL 60463

Any questions or comments please contact the church office at (708) 239-0004 or
Shireen Salman at (708) 717-9640

*Have Faith. Give generously. Spread hope. Laugh frequently.
Love unconditionally. Live fully.*





Weekly Synaxarion



On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost. On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord’s promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles. By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.