



Saint Mary Orthodox Church

Antiochian Orthodox Christian Archdiocese of North America

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Church Office Hours : Monday - Friday 10:00am-3:00pm

Sunday, May 8th, 2022

Sunday of the Myrrh-Bearing Women

Pious Joseph of Arimathea & Righteous Nicodemus

Apostle and Evangelist John the Theologian; Venerable Arsenios the Great

First Antiphon

Shout with joy to God, all the earth. Sing to His name; give glory to His praises.

Through the intercessions of the Theotokos, O Savior save us!

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee.

Let it sing a song to Thy Name, O Most High.

Through the intercessions of the Theotokos, O Savior save us!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Savior save us!

هللوا لله يا جميع الأرض، رتلوا لاسمِهِ أعطوا مجداً لتسبجته.

بشفاعاتِ والدَةِ الإلهِ يا مخلصِ خلصنا!

قولوا لله ما أرهَبَ أعمالك، كلُّ مَنْ في الأرضِ يسجدونَ لك ويرتلونَ لاسمِكَ أيها العلي.

بشفاعاتِ والدَةِ الإلهِ يا مخلصِ خلصنا!

المجد للآبِ والإبنِ والروحِ القدس الآن وكل أوانٍ وإلى دهرِ الداهرين آمين.

بشفاعاتِ والدَةِ الإلهِ يا مخلصِ خلصنا!

Second Antiphon

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

That thy way may be known upon earth, thy salvation among all nations. Let the peoples give thanks to Thee, O God; let all the peoples give thanks to Thee.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

May God bless us, and may all the ends of the earth fear Him.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

O only-begotten Son, etc.

ليترأف الله علينا وباركنا، وليضئ بوجهه علينا ويرحمنا.

خلصنا يا ابن الله يا من قام من بين الأموات لترتل لك هلولوا!

لتعرف في الأرض طريقك وفي جميع الأمم خلاصك.

خلصنا يا ابن الله يا من قام من بين الأموات لنرتل لك هلوليا!

تعترف لك الشعوب يا الله تعترف لك.

خلصنا يا ابن الله يا من قام من بين الأموات لنرتل لك هلوليا!

المجدُّ لآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكَلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ، آمِينَ.

يا كلمة الله الابن الوحيد...

Third Antiphon

Let God arise, and let his enemies be scattered, and let them who hate Him flee from his face.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!

As smoke vanisheth, so let them vanish; as wax melteth before the fire.

Christ is risen, etc.

So let sinners perish at the presence of God, and let the righteous be glad.

Christ is risen, etc.

This is the day which the Lord has made; let us rejoice and be glad therein.

Christ is risen, etc.

ليقم الله ويتبدد جميع أعدائه ويهرب مبغضوه من أمام وجهه.

المسيح قام من بين الأموات، ووطئ الموت بالموت، ووهب الحياة للذين في القبور!

كما يباد الدخان يبادون وكما يذوب الشمع من أمام وجه النار.

المسيح قام من بين الأموات...

كذلك تهلك الخطاة من أمام وجه الله والصديقون يفرحون ويتهللون أمام الله ويتنعمون بالسرور.

المسيح قام من بين الأموات...

هذا هو اليوم الذي صنعه الرب لنفرح ونتهلل به.

المسيح قام من بين الأموات...

Entrance Hymn (Tone Two)

In the gathering places bless God the Lord, from the springs of Israel. Save us, O Son of God,
Who art risen from the dead, who sing to Thee: Alleluia.

في المَجَامِعِ بَارِكُوا اللَّهَ، الرَّبَّ مِنْ يَنَابِيعِ إِسْرَائِيلَ، خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، لِنُرْتِّلَ لَكَ:

هَلْلُويَا.

Troparion of the Resurrection (Tone Two)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ، أَيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينَئِذٍ أَمَتَّ الْجَحِيمَ بِبِرِّقِ لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ
الْأَمْوَاتِ مِنْ تَحْتِ الثَّرَى، صَرَخَ نَحْوِكَ جَمِيعُ الْقُوَاتِ السَّمَاوِيِّينَ: أَيُّهَا الْمَسِيحُ الْإِلَهُ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Troparion of Joseph of Arimathea (Tone Two)

The noble Joseph, taking Thine immaculate Body down from the Tree, and having wrapped It in pure linen and spices, laid It for burial in a new tomb. But on the third day Thou didst arise, O Lord, granting to the world Great Mercy.

إِنَّ يُوسُفَ الْمُتَّقِي، أَحْدَرَ جَسَدَكَ الطَّاهِرَ مِنَ الْعُودِ، وَلَفَّهُ بِالسَّبَانِي النَّقِيَّةِ، وَحَنَطَهُ بِالطَّيِّبِ، وَجَهَّزَهُ، وَأَضَجَعَهُ
فِي قَبْرِ جَدِيدٍ. لَكَنَّاكَ قُمْتَ لِثَلَاثَةِ أَيَّامٍ، يَا رَبُّ، مَا نَحْنُ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion of the Myrrh-Bearing Women (Tone Two)

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen, granting to the world Great Mercy.

إِنَّ الْمَلَائِكَةَ قَدْ حَضَرَ عِنْدَ الْقَبْرِ، قَائِلًا لِلنِّسْوَةِ الْحَامِلَاتِ الطَّيِّبِ: أَمَّا الطَّيِّبُ فَهُوَ لَائِقٌ بِالْأَمْوَاتِ، وَأَمَّا
الْمَسِيحُ، فَقَدْ ظَهَرَ غَرِيباً مِنَ الْفَسَادِ. لَكِنْ اصْرُخْنَ قَائِلَاتٍ: قَدْ قَامَ الرَّبُّ، مَا نَحْنُ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion of St. John the Theologian (Tone Two)

O Apostle John, beloved of Christ our God, hasten to deliver a defenseless people. He that allowed thee to recline on His breast receiveth thee bowing in intercession. Implore Him, O Theologian, to dispel the persistent cloud of the heathen, and ask for us His peace and Great Mercy.

أَيُّهَا الرَّسُولُ الْمُتَكَلِّمُ بِاللَّاهُوتِ، حَبِيبُ الْمَسِيحِ الْإِلَهُ، أَسْرِعْ وَأَنْقِذْ شَعْباً لَا عُذْرَ لَهُ. لِأَنَّ الَّذِي تَنَازَلَ أَنْ تَتَكَيَّ
عَلَى صَدْرِهِ يَقْبَلُكَ مُتَوَسِّلاً. فَابْتَهِلْ إِلَيْهِ أَنْ يُشْتِتَ سَحَابَةَ الشُّرُورِ وَالْمِحَنِ، طَالِباً لَنَا السَّلَامَةَ وَالرَّحْمَةَ
الْعُظْمَى.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتَ الْبَتُولِيَّةَ وَصَنَيْتَهَا وَفِي رِقَادِكَ مَا أَهْمَلْتَ الْعَالَمَ وَتَرَكْتَهُ يَا وَالِدَةَ الْإِلَهُ. لِأَنَّكَ انْتَقَلْتِ إِلَى
الْحَيَاةِ بِمَا أَنْكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

Kontakion of Pascha (Tone Eight)

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

وَلَيْنُ كُنْتَ نَزَلْتَ إِلَى قَبْرِ يَا مَنْ لَا يَمُوتُ، إِلَّا أَنْكَ دَرَسْتَ قُوَّةَ الْجَحِيمِ، وَقُمْتَ غَالِباً أَيُّهَا الْمَسِيحُ الْإِلَهَ،
وَلِلنَّسوةِ حَامِلَاتِ الطَّيِّبِ قُلْتَ "أَفْرَحْنَ!"، وَلِرُسُلِكَ وَهَبْتَ السَّلَامَ، يَا مَانِحَ الْوَاقِعِينَ الْقِيَامَ.

Epistle for St. John the Theologian

**His voice has gone out into all the earth.
The heavens declare the glory of God.**

*The Reading from the First Epistle of
St. John. (1:1-7)*

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the Word of life—the Life was made manifest, and we saw it, and testify to it, and proclaim to you the Eternal Life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with His Son Jesus Christ. And we are writing this that our joy may be complete. This is the message we have heard from Him and proclaim to you, that God is light and in Him is no darkness at all. If we say we have fellowship with Him while we walk in darkness, we lie and do not live according to the truth; but if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

إِلَى كُلِّ الْأَرْضِ خَرَجَ صَوْتُهُ.

السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.

فَصَلُّ مِنْ رِسَالَةِ الْقَدِّيسِ يُوْحَنَّا الرَّسُولِ الْأُولَى
الْجَامِعَةِ.

الَّذِي كَانَ مِنَ الْبَدْءِ، الَّذِي سَمِعْنَاهُ، الَّذِي رَأَيْنَاهُ
بِعُيُونِنَا، الَّذِي شَاهَدْنَاهُ، وَلَمَسْتُهُ أَيْدِينَا، مِنْ جِهَةِ كَلِمَةِ
الْحَيَاةِ. فَإِنَّ الْحَيَاةَ أَظْهَرَتْ، وَقَدْ رَأَيْنَا وَنَشْهَدُ وَنُخْبِرُكُمْ
بِالْحَيَاةِ الْأَبَدِيَّةِ الَّتِي كَانَتْ عِنْدَ الْآبِ وَأُظْهَرَتْ لَنَا.
الَّذِي رَأَيْنَاهُ وَسَمِعْنَاهُ نُخْبِرُكُمْ بِهِ، لِكَيْ يَكُونَ لَكُمْ أَيْضًا
شَرِكَةٌ مَعَنَا. وَأَمَّا شَرِكَتُنَا نَحْنُ فَهِيَ مَعَ الْآبِ وَمَعَ ابْنِهِ
يَسُوعَ الْمَسِيحِ. وَنَكْتُبُ إِلَيْكُمْ هَذَا لِكَيْ يَكُونَ فَرَحُكُمْ
كَامِلًا. وَهَذَا هُوَ الْخَبْرُ الَّذِي سَمِعْنَاهُ مِنْهُ وَنُخْبِرُكُمْ بِهِ:
إِنَّ اللَّهَ نُورٌ وَلَيْسَ فِيهِ ظُلْمَةٌ الْبَتَّةَ. إِنْ قُلْنَا: إِنْ لَنَا
شَرِكَةٌ مَعَهُ وَسَلَكْنَا فِي الظُّلْمَةِ، نَكْذِبُ وَلَسْنَا نَعْمَلُ
الْحَقَّ. وَلَكِنْ إِنْ سَلَكْنَا فِي النُّورِ كَمَا هُوَ فِي النُّورِ،
قَلْنَا شَرِكَةٌ مَعَ بَعْضِنَا مَعَ بَعْضٍ، وَدَمُ يَسُوعَ الْمَسِيحِ ابْنِهِ
يُطَهِّرُنَا مِنْ كُلِّ خَطِيئَةٍ.

Gospel for the Sunday of the Myrrh-Bearing Women

The Reading from the Holy Gospel according to St. Mark. (15:43-16:8)

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where He was laid. And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early in the morning, on the first day of the week, they came to the tomb at the rising of the sun. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back – it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a long white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He is risen; He is not here; see the place where they laid Him. But go, tell His disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out quickly and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

فصلٌ شريفٌ مِنْ بَشَارَةِ الْقَدِيسِ مَرْفُسِ الْإِنْجِيلِي
الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، جَاءَ يَوْسُفُ الَّذِي مِنَ الرَّمَاةِ، مُشِيرٌ
تَقِيٌّ، وَكَانَ هُوَ أَيْضًا مُنْتَظِرًا مَلَكُوتَ اللَّهِ. فَاجْتَرَأَ
وَدَخَلَ عَلَى بِيلاطُسَ وَطَلَبَ جَسَدَ يَسُوعَ. فَاسْتَعْرَبَ
بِيلاطُسُ أَنَّهُ قَدْ مَاتَ هَكَذَا سَرِيعًا. وَاسْتَدْعَى قَائِدَ
الْمِئَةِ وَسَأَلَهُ هَلْ لَهُ زَمَانٌ قَدْ مَاتَ. وَلَمَّا عَرَفَ مِنَ
الْقَائِدِ، وَهَبَ الْجَسَدَ لِيَوْسُفَ. فَاشْتَرَى كَتَّانًا، وَأَنْزَلَهُ،
وَلَفَّهُ فِي الْكَتَّانِ، وَوَضَعَهُ فِي قَبْرِ كَانَ مَنُحُوتًا فِي
صَخْرَةٍ، وَدَحْرَجَ حَجْرًا عَلَى بَابِ الْقَبْرِ. وَكَانَتْ مَرْيَمُ
الْمَجْدَلِيَّةُ وَمَرْيَمُ أُمُّ يَوْسَى تَنْظُرَانِ أَيْنَ وُضِعَ. وَلَمَّا
انْقَضَى السَّبْتُ، اشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّةُ وَمَرْيَمُ أُمُّ
يَعْقُوبَ وَسَالُومَةَ حَنُوطًا لِيَأْتِينَ وَيُدْهِنُهُ. وَبَكَرْنَ جِدًّا
فِي أَوَّلِ الْأُسْبُوعِ وَأَتَيْنَ الْقَبْرَ وَقَدْ طَلَعَتِ الشَّمْسُ. وَكُنَّ
يَقُلْنَ فِيمَا بَيْنَهُنَّ "مَنْ يُدْحِرُ لَنَا الْحَجَرَ عَنْ بَابِ
الْقَبْرِ؟" فَتَطَلَّعْنَ، فَرَأَيْنَ الْحَجَرَ قَدْ دُحِرَ، لِأَنَّهُ كَانَ
عَظِيمًا جِدًّا. فَلَمَّا دَخَلْنَ الْقَبْرَ، رَأَيْنَ شَابًا جَالِسًا عَنِ
الْيَمِينِ، لَابِسًا حُلَّةً بَيْضَاءَ، فَاذْهَبْنَ. فَقَالَ لَهُنَّ: "لَا
تَنْدَهَلْنَ. أَنْتَنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصلُوبَ. قَدْ
قَامَ، لَيْسَ هُوَ هَهُنَا. هُوَذَا الْمَوْضِعُ الَّذِي وَضَعُوهُ فِيهِ.
فَاذْهَبْنَ وَقُلْنَ لِتَلَامِيذِهِ وَلِبَطْرُسَ إِنَّهُ يَسْبِقُكُمْ إِلَى
الْجَلِيلِ، هُنَاكَ تَرَوْنَهُ كَمَا قَالَ لَكُمْ." فَخَرَجْنَ سَرِيعًا
وَقَرَرْنَ مِنَ الْقَبْرِ وَقَدْ أَخَذَتْهُنَّ الرِّعْدَةُ وَالذَّهْشُ. وَلَمْ
يَقُلْنَ لِأَحَدٍ شَيْئًا لِأَنَّهُنَّ كُنَّ خَائِفَاتٍ.

Megalynarion for Pascha (Tone One)

The Angel cried unto her that is full of grace: O pure Virgin, rejoice, and again I say, rejoice; for thy Son hath arisen from the grave on the third day.

Shine, shine, O new Jerusalem, for the glory of the Lord hath arisen upon thee; dance now and be glad, O Zion, and do thou exult, O pure Theotokos, in the arising of Him Whom thou didst bear.

إِنَّ الْمَلَائِكَةَ تَقَوُّهُ نَحْوَ الْمُنْعَمِ عَلَيْهَا: أَيُّهَا الْعِذْرَاءُ النَّقِيَّةُ أَفْرَحِي، وَأَيْضاً أَقُولُ أَفْرَحِي، لِأَنَّ ابْنَكَ قَدْ قَامَ مِنَ الْقَبْرِ فِي الْيَوْمِ الثَّالِثِ.

إِسْتَنْبِرِي اسْتَنْبِرِي يَا أُورُشَلِيمَ الْجَدِيدَةَ، لِأَنَّ مَجْدَ الرَّبِّ قَدْ أَشْرَقَ عَلَيْكَ، إِفْرَحِي الْآنَ وَتَهَلَّلِي يَا صِهْيُون، وَأَنْتِ يَا نَقِيَّةُ يَا وَالِدَةَ الْإِلَهِ، إِطْرَبِي بِقِيَامَةِ وَادِّكَ.

Koinonikon (Communion Hymn) of Pascha (Tone Eight)

Receive ye the body of Christ; taste ye the Fountain of immortality.

جَسَدَ الْمَسِيحِ خُذُوا، وَالْيَنْبُوعَ الَّذِي لَا يَمُوتُ ذُوقُوا.

Instead of "We have seen the true light," sing "Christ is Risen" ONCE.



Newborn

James

Danny & Emily Sweis

Congratulations!



Newborn

Zayn

Tariq & Nahi Haddad

Congratulations!



Matthew Ibrahim

Bachelors of Science in Finance

University of Illinois at Chicago

Magna Cum Laude

Congratulations!



Nour Swaiss

Doctor of Education

University of Saint Francis

Congratulations!

Upcoming Services & Events

Date	Time	Event
5/7/2022	10:00am	Arabic School
	10:00am	Divine Liturgy for the Appearance of the Holy Cross in the Sky
	12:00pm	Mother's Day Event
	5:00pm	Great Vespers
	5:45pm	Canon and Prayers in Preparation for Holy Communion
5/8/2022	8:45am	Orthros
	10:00pm	Divine Liturgy
	10:00am	Sunday School
5/11/2022	10:30am	Arabic Bible Study (Zoom)
	6:00pm	SOYO Night

SOYO Chancery Visit Saturday, May 21st

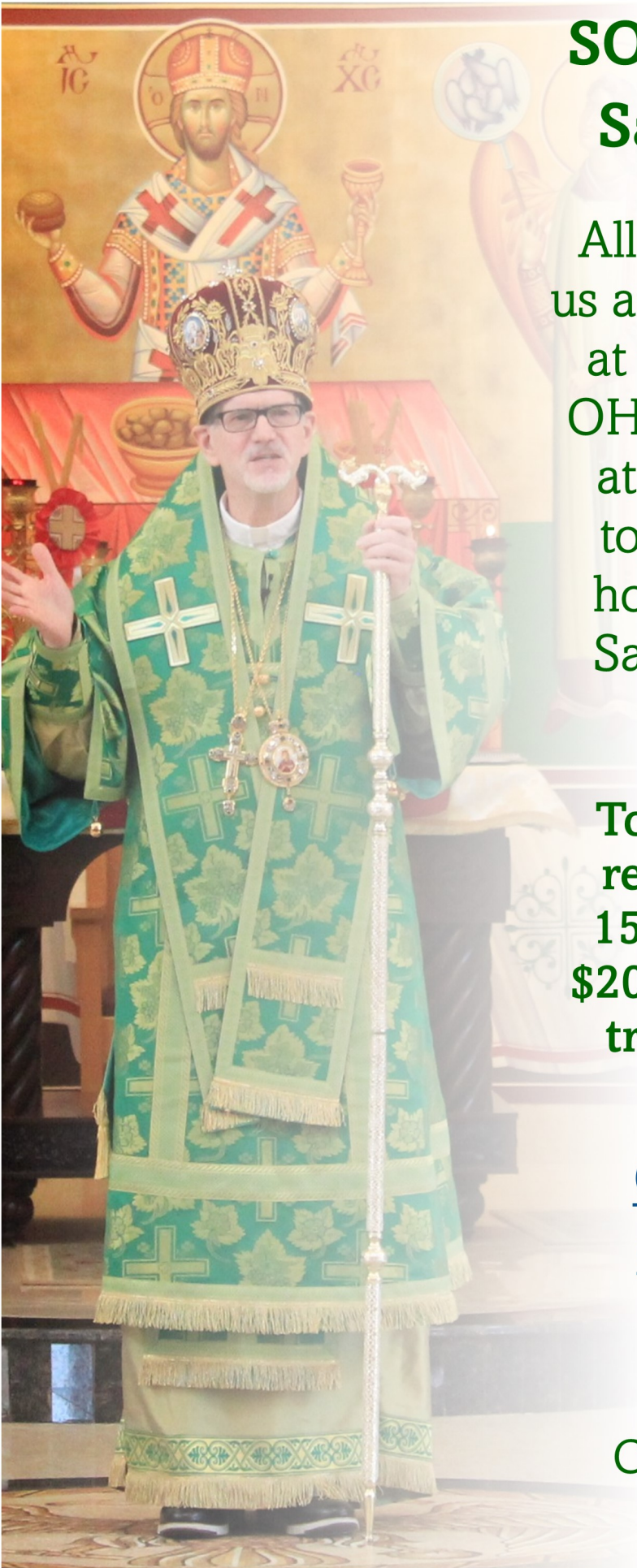
All teens are invited to join us as we visit Bp ANTHONY at the chancery in Toledo, OH. We will meet at church at 7:00am and take a bus together. We will visit his home, have sessions with Sayidna, activities, meals, Vespers and more!

To attend, all teens must register by Sunday, May 15th. Registration will be \$20 per teen. This includes transportation & meals.

[Click here](#)
[or scan to](#)
[register.](#)



Contact Fabby with any ?s at
fsweis@stmaryoc.org



Join us for fellowship, friendship, and worship!




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2022 Parish Life Conference
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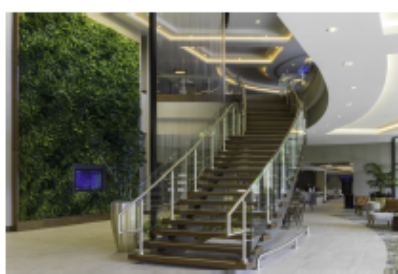
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Includes Complimentary Daily Breakfast & Evening Reception

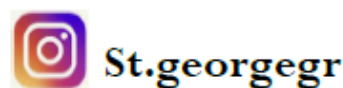


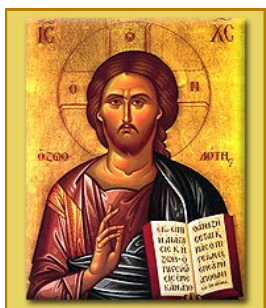
EVENT WEBISTE IS LIVE!

www.antiochianevents.org

Please visit to register your “AD” in our Souvenir Journal
In Celebration of Bishop Anthony’s 10Years or In Memory of Fr. John Winfrey

Find us on Socials!





Weekly Synaxarion



On May 8 in the Holy Orthodox Church, we commemorate Venerable Arsenios the Great, and we celebrate the Synaxis of the Holy Dust, that is, the Manna, that issued from the grave of the holy and glorious Apostle and Evangelist John the Theologian, the Virgin and Beloved Bosom Friend of Christ. When St. John was 105 years old, he took seven of his disciples, went outside the city of Ephesus and told the disciples to dig a grave in the form of a cross. Then the old man went down into the grave, from where his soul departed this life. When the faithful later opened St. John's grave, they did not find the body in it. And on May 8 each year a dust arose from the grave, from which those suffering from many diseases were healed. On this day, the third Sunday of Pascha, we celebrate the feast of the holy Myrrh-bearing women. And we also make commemoration of Joseph of Arimathea, who was a secret disciple, and Nicodemus, who was a disciple by night. The women went to Christ's tomb on Holy Pascha to anoint His body, only to discover it empty. We know the names of only eight of these women: Mary the Theotokos, the "mother" of James and Joses, who were the sons of Joseph the Betrothed from his previous marriage (Matt. 27:56 and Mark 15:40); Mary Magdalene; Mary, the wife of Cleopas; Joanna the wife of Chuza; Salome the mother of the sons of Zebedee; Susanna; and Mary and Martha, the sisters 23 of Lazarus. Joseph was a rich and noble man, and a member of the Privy Council of Jerusalem. He dared to ask Pilate for the undefiled body of our Savior, which he took and buried in his own new tomb. Accompanying Joseph to the sepulcher was Nicodemus, a Jerusalemite who was one of the leaders of the Pharisees. Nicodemus brought 100 pounds of myrrh and aloes to scent and embalm the body of Christ. By the intercessions of Thy saints, O God, have mercy on us. Amen.