



Saint Mary Orthodox Church

Antiochian Orthodox Christian Archdiocese of North America

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Church Office Hours : Monday - Friday 10:00am-3:00pm

Sunday, February 28th, 2021

SUNDAY OF THE PRODIGAL SON

VENERABLE BASIL THE CONFESSOR, COMPANION OF PROKOPIOS OF DECAPOLIS; HIROMARTYR PROTERIOS, ARCHBISHOP OF ALEXANDRIA; RIGHTEOUS KYRA AND MARANA OF BEROEA IN SYRIA; APOSTLES NYMPHAS AND EUVOULOS; NEW-MARTYR KYRANNA OF THESSALONICA

Entrance Hymn

O Come, let us worship and fall down before Christ.

Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هَلُمَّ لِنَسْجُدْ وَنَرْكَعَ لِلْمَسِيحِ مَلَكُنَا وَالْهَنَا، خَلَصَنَا يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنُرْتَلِ لَكَ هَلْلُويَا!

Troparion of the Resurrection (Tone Five)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

لِنُسَبِّحْ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدْ لِلْكَلِمَةِ، الْمُسَاوِي لِأَبٍ وَالرُّوحِ فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِحَلَاصِنَا، لِأَنَّهُ سَرَّ بِالْجَسَدِ أَنْ يَغْلُوَ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتِ الْبَتُولِيَّةَ وَصَنَنْتِهَا وَفِي رِقَادِكَ مَا أَهْمَلْتِ الْعَالَمَ وَتَرَكْتِهِ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى الْحَيَاةِ بِمَا أَنْكَ أُمَّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

Kontakion for the Prodigal Son (Tone Three)

Foolishly I sprang away from Thy great fatherly glory, and dispersed in wicked deeds the riches that Thou didst give me. With the Prodigal I therefore cry unto Thee now: I have sinned against Thee, O compassionate Father. But receive me in repentance; make me as one of Thy hired servants, O Lord.

إِذْ عَصَيْتُ مَجْدَكَ الْأَبَوِيِّ بِجَهْلٍ، وَبِالْمَعَاصِي بَدَدْتُ غِنَاكَ الَّذِي أُعْطَيْتَ، فَبِصَوْتِ الْإِبْنِ الشَّاطِرِ إِلَيْكَ أَهْتَفْتُ: أَيُّهَا الْأَبُ الرَّؤُوفُ، خَطِئْتُ نَحْوَكَ، فَتَقَبَّلْ مِنِّي التَّوْبَةَ وَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ.

Epistle for the Sunday of the Prodigal Son

*Let Thy mercy, O Lord, be upon us.
Rejoice in the Lord, O ye righteous.*

The Reading from the First Epistle of St. Paul to the Corinthians. (6:12-20)

Brethren, all things are lawful for me, but not all things are expedient. All things are lawful for me, but I will not be brought under the authority of anything. Foods are for the belly, and the belly for foods; but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body; and God both raised up the Lord, and will also raise us up through His power. Do you not know that your bodies are members of Christ? Shall I therefore take away the members of Christ, and make them members of a harlot? God forbid! Or, do you not know that he who is joined to a harlot is one body with her? For, "The two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit. Flee fornication! Every sin that a person commits is outside the body, but whoever commits fornication sins against his own body. Or, do you not know that your body is a temple of the Holy Spirit within you, whom you have received from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body and in your spirit, which are God's.

لَتَكُنْ يَا رَبُّ رَحْمَتُكَ عَلَيْنَا.

إِبْتَهَجُوا أَيُّهَا الصَّادِقُونَ بِالرَّبِّ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسِ الرَّسُولِ الْأُولَى إِلَى
أَهْلِ كورنثوس.

يا إِخْوَةَ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَيْسَ كُلُّ شَيْءٍ
يُوفِيقُ، كُلُّ شَيْءٍ مُبَاحٌ لِي وَلَكِنْ لَا يَتَسَلَّطُ عَلَيَّ
شَيْءٌ. إِنَّ الْأَطْعِمَةَ لِلْجَوْفِ وَالْجَوْفَ لِلْأَطْعِمَةِ، وَسَيُبِيدُ
اللَّهُ هَذِهِ وَذَٰكَ. أَمَّا الْجَسَدُ فَلَيْسَ لِلزَّنى بَلْ لِلرَّبِّ وَالرَّبُّ
لِلْجَسَدِ، وَاللَّهُ الَّذِي أَقَامَ الرَّبَّ سَيُقِيمُنَا نَحْنُ أَيْضًا
بِقُوَّتِهِ. أَمَا تَعْلَمُونَ أَنَّ أَجْسَادَكُمْ هِيَ أَعْضَاءُ الْمَسِيحِ؟
أَفَأَخْذُ أَعْضَاءَ الْمَسِيحِ وَأَجْعَلُ مِنْهَا أَعْضَاءَ زَنَى؟
حَاشَى. أَمَا تَعْلَمُونَ أَنَّ مَنْ اقْتَرَنَ بِزَانِيَةٍ صَارَ وَإِيَّاهَا
جَسَدًا وَاحِدًا؟ لِأَنَّهُ قَدْ قِيلَ: "يَصِيرُ كِلَاهُمَا جَسَدًا
وَاحِدًا." أَمَا الَّذِي يَفْتَرِنَ بِالرَّبِّ فَيَكُونُ مَعَهُ رُوحًا
وَاحِدًا. أَهْرُبُوا مِنَ الزَّنى. فَإِنَّ كُلَّ خَطِيئَةٍ يَفْعَلُهَا
الْإِنْسَانُ هِيَ فِي خَارِجِ الْجَسَدِ، أَمَا الزَّانِي فَإِنَّهُ يَخْطَأُ
إِلَى جَسَدِهِ. أَمَا تَعْلَمُونَ أَنَّ جَسَدَكُمْ هُوَ هَيْكَلُ الرُّوحِ
الْقُدْسِ الَّذِي فِيكُمْ الَّذِي نَلْتَمُوهُ مِنَ اللَّهِ وَأَنْتُمْ لَسْتُمْ
لِأَنْفُسِكُمْ؟ لِأَنَّكُمْ قَدْ اشْتَرَيْتُمْ بِثَمَنِ فَمَجِدُّوا اللَّهَ فِي
أَجْسَادِكُمْ وَفِي أَرْوَاحِكُمْ الَّتِي هِيَ لِلَّهِ.

Gospel for the Sunday of the Prodigal Son

The Reading from the Holy Gospel according to St. Luke (15:11-32).

The Lord spoke this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country,

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ الْقَدِيسِ لَوْقَا الْإِنْجِيلِيِّ الْبَشِيرِ،
التَّمِيذِ الطَّاهِرِ.

قَالَ الرَّبُّ هَذَا الْمَثَلُ: "إِنْسَانٌ كَانَ لَهُ ابْنَانِ، * فَقَالَ
أَصْغَرُهُمَا لِأَبِيهِ: يَا أَبَتِي، أَعْطِنِي النِّصِيبَ الَّذِي
يُحْصِنِي مِنَ الْمَالِ. فَقَسَمَ بَيْنَهُمَا مَعِيشَتَهُ * وَبَعْدَ أَيَّامٍ

and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead,

غَيْرِ كَثِيرَةٍ، جَمَعَ الابْنُ الْأَصْغَرَ كُلَّ شَيْءٍ لَهُ، وَسَافَرَ
إِلَى بَلَدٍ بَعِيدٍ، وَبَدَّرَ مَالَهُ هُنَاكَ عَائِشًا فِي الْخَلَاعَةِ *
فَلَمَّا أَنْفَقَ كُلَّ شَيْءٍ لَهُ، حَدَّثَتْ فِي ذَلِكَ الْبَلَدِ مَجَاعَةً
شَدِيدَةً، فَأَخَذَ فِي الْعَوْرِ * فَذَهَبَ وَانْضَوَى إِلَى وَاحِدٍ
مِنْ أَهْلِ ذَلِكَ الْبَلَدِ، فَأَرْسَلَهُ إِلَى حُقُولِهِ يَرعى خَنَازِيرَ *
وَكَانَ يَشْتَهِي أَنْ يَمْلَأَ بَطْنَهُ مِنَ الْخَرْنُوبِ الَّذِي كَانَتْ
الْخَنَازِيرُ تَأْكُلُهُ، فَلَمْ يُعْطِهِ أَحَدٌ * فَرَجَعَ إِلَى نَفْسِهِ وَقَالَ
"كَمْ لِأَبِي مِنْ أَجْرَاءَ يَفْضُلُ عَنْهُمْ الْخُبْرَ، وَأَنَا أَهْلِكُ
جُوعًا * أَقُومُ وَأَمْضِي إِلَى أَبِي وَأَقُولُ لَهُ "يَا أَبَتِ، قَدْ
أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ، وَلَسْتُ مُسْتَحِقًّا بَعْدَ أَنْ
أُدْعَى لَكَ ابْنًا، فَاجْعَلْنِي كَأَحَدِ أَجْرَائِكَ *" فَقَامَ وَجَاءَ
إِلَى أَبِيهِ. وَفِيمَا هُوَ بَعْدَ غَيْرِ بَعِيدٍ، رَأَى أَبُوهُ، فَتَحَنَّنَ
عَلَيْهِ وَأَسْرَعَ وَأَلْقَى بِنَفْسِهِ عَلَى عُنُقِهِ وَقَبَّلَهُ * فَقَالَ لَهُ
الابْنُ: "يَا أَبَتِ، قَدْ أَخْطَأْتُ إِلَى السَّمَاءِ وَأَمَامَكَ وَلَسْتُ
مُسْتَحِقًّا بَعْدَ أَنْ أُدْعَى لَكَ ابْنًا" * فَقَالَ الْأَبُ لِعَبِيدِهِ:
"هَاتُوا الْحُلَّةَ الْأُولَى وَالْبِسُوهُ، وَاجْعَلُوا خَاتَمًا فِي يَدِهِ،
وَجِدَاءَ فِي رِجْلَيْهِ * وَأَتُوا بِالْعِجْلِ الْمُسَمَّنِ وَأَذْبَحُوهُ،
فَتَأْكُلْ وَتَفْرَحْ * لِأَنَّ ابْنِي هَذَا كَانَ مَيِّتًا فَعَاشَ، وَكَانَ
ضَالًّا فَوُجِدَ. فَطَفِقُوا يَفْرَحُونَ * وَكَانَ ابْنُهُ الْأَكْبَرُ فِي
الْحَقْلِ. فَلَمَّا أَتَى وَقَرَّبَ مِنَ الْبَيْتِ، سَمِعَ أَصْوَاتَ
الْغِنَاءِ وَالرَّقْصِ * فَدَعَا أَحَدَ الْعِلْمَانِ وَسَأَلَهُ مَا هَذَا *
فَقَالَ لَهُ: "قَدْ قَدِمَ أَخُوكَ، فَذَبَحَ أَبُوكَ الْعِجْلَ الْمُسَمَّنَ
لِأَنَّهُ لَقِيَهُ سَالِمًا" * فَغَضِبَ وَلَمْ يُرِدْ أَنْ يَدْخُلَ. فَخَرَجَ
أَبُوهُ وَطَفِقَ يَتَوَسَّلُ إِلَيْهِ * فَأَجَابَ وَقَالَ لِأَبِيهِ: "كَمْ لِي
مِنَ السِّنِينَ أَحْدَمْتُكَ وَلَمْ أَنْعَدْ لَكَ وَصِيَّةً قَطُّ، وَأَنْتَ لَمْ
تُعْطِنِي قَطُّ جَدِيًّا لِأَفْرَحَ مَعَ أَصْدِقَائِي * وَلَمَّا جَاءَ ابْنُكَ
هَذَا الَّذِي أَكَلَ مَعِيشَتَكَ مَعَ الزَّوَانِي، ذَبَحْتَ لَهُ الْعِجْلَ

and is alive; he was lost, and is found.”

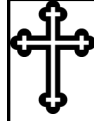
المُسَمَّن * فقال له: "يا ابني، أنت معي في كل حين،
وكل ما هو لي فهو لك * ولكن كان ينبغي أن نفرح
ونسر، لأن أخاك هذا كان ميتاً فعاش، وكان ضالاً
فوجد."



3rd & 9th Day Memorial

Atef Al-Farah

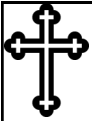
Memory Eternal!



40 Day Memorial

Therese Riadi

Memory Eternal!



1 Year Memorial

Thahabieh Smeirat

Memory Eternal!



Samar Shaheen
Doctorate of Pharmacy
Degree
Midwestern University
Congratulations!

Upcoming Services & Events

Date	Time	Event
2/25/2021	6:30pm	Adult Sunday School (Virtual)
2/26/2021	6:30pm	YAM Gathering (Young Adults)
2/27/2021	10:00am	Liturgy for St. Raphael of Brooklyn
	5:00pm	Great Vespers
2/28/2021	8:45am	Orthros (Church)
	10:00am	Divine Liturgy (Church/Gym)
	1:00pm	Sunday School (Virtual)
3/3/2021	10:00am	Morning Prayer (Virtual)
	11:30am	Arabic Bible Study (Virtual)
	6:30pm	Teen SOYO

Lent & Holy Week Services 2021 خدمات الصيام والاسبوع العظيم

March 6 آذار	Saturday: Orthros for Saturday of Souls السبت: صلاة السحر لسبت الأموات Liturgy for Saturday of Souls القداس لسبت الأموات Great Vespers صلاة الغروب	9:00am صباحا 10:00am صباحا 5:00pm مساء
March 7 آذار	Sunday of the Last Judgment (Meatfare Sunday) أحد الدينونة الأخيرة (مرفع اللحم)	10:00am صباحا
March 13 آذار	Great Vespers صلاة الغروب	5:00pm مساء
March 14 آذار	Sunday of Forgiveness (Cheesefare Sunday) أحد الغفران (مرفع الجبن) Sunday: Forgiveness Vespers الأحد: غروب أحد الغفران	10:00am صباحا 5:00pm مساء
March 15 آذار	Monday: Great Compline w/ Canon to St. Andrew الإثنين: صلاة النوم الكبرى First Day of Great Lent	7:00pm مساء
March 16 آذار	Tuesday: Great Compline w/ Canon to St. Andrew الثلاثاء: صلاة النوم الكبرى	7:00pm مساء
March 17 آذار	Wednesday: Pre-Sanctified Liturgy الأربعاء: القداس السابق تقديسه Wednesday: Great Compline w/ Canon to St. Andrew الأربعاء: صلاة النوم الكبرى	10:00am صباحا 7:00pm مساء
March 18 آذار	Thursday: Great Compline w/ Canon to St. Andrew الخميس: صلاة النوم الكبرى	7:00pm مساء
March 19 آذار	Friday: Pre-Sanctified Liturgy الجمعة: القداس السابق تقديسه Friday: Akathist to the Theotokos الجمعة: خدمة مديح والدة الإله	10:00am صباحا 7:00pm مساء
March 20 آذار	Great Vespers صلاة الغروب	5:00pm مساء
March 21 آذار	Divine Liturgy for the 1st Sunday of Lent القداس الإلهي للأحد الأول من الصوم	10:00am صباحا
March 22 آذار	Monday: Great Compline الإثنين: صلاة النوم الكبرى	7:00pm مساء
March 24 آذار	Great Vespers for the Annunciation w/ Artoklasia صلاة الغروب لعيد البشارة	7:00pm مساء
March 25 آذار	Thursday: Orthros for the Annunciation الأحد: صلاة السحر لعيد البشارة Liturgy for the Feast of the Annunciation القداس لعيد البشارة	9:00am صباحا 10:00am صباحا

خدمات الصيام والاسبوع العظيم 2021 Lent & Holy Week Services

أذار 26 March	الجمعة: القداس السابق تقديسه Friday: Pre-Sanctified Liturgy الجمعة: خدمة مديح والدة الإله Friday: Akathist to the Theotokos	صباحا 10:00am مساء 7:00pm
أذار 27 March	صلاة الغروب Great Vespers	مساء 5:00pm
أذار 28 March	القداس الإلهي للأحد الثاني من الصوم Divine Liturgy for the 2nd Sunday of Lent	صباحا 10:00am
أذار 29 March	الإثنين: صلاة النوم الكبرى Monday: Great Compline	مساء 7:00pm
أذار 31 March	الأربعاء: القداس السابق تقديسه Wednesday: Pre-Sanctified Liturgy	مساء 7:00pm
نيسان 2 April	الجمعة: القداس السابق تقديسه Friday: Pre-Sanctified Liturgy الجمعة: خدمة مديح والدة الإله Friday: Akathist to the Theotokos	صباحا 10:00am مساء 7:00pm
نيسان 3 April	صلاة الغروب Great Vespers	مساء 5:00pm
نيسان 4 April	القداس الإلهي للأحد الثالث من الصوم Divine Liturgy for the 3rd Sunday of Lent	صباحا 10:00am
نيسان 5 April	الإثنين: صلاة النوم الكبرى Monday: Great Compline	مساء 7:00pm
نيسان 7 April	الأربعاء: القداس السابق تقديسه Wednesday: Pre-Sanctified Liturgy	مساء 7:00pm
نيسان 9 April	الجمعة: القداس السابق تقديسه Friday: Pre-Sanctified Liturgy الجمعة: خدمة مديح والدة الإله Friday: Akathist to the Theotokos	صباحا 10:00am مساء 7:00pm
نيسان 10 April	صلاة الغروب Great Vespers	مساء 5:00pm
نيسان 11 April	القداس الإلهي للأحد الرابع من الصوم Divine Liturgy for the 4th Sunday of Lent	صباحا 10:00am
نيسان 12 April	الإثنين: صلاة النوم الكبرى Monday: Great Compline	مساء 7:00pm
نيسان 14 April	الأربعاء: القداس السابق تقديسه Wednesday: Pre-Sanctified Liturgy	مساء 7:00pm
نيسان 15 April	الخميس: صلاة النوم الصغرى مع قانون القديس أندراوس وسيرة القديسة مريم المصرية Thursday: Little Compline w/ Canon to St Andrew and life of St Mary of Egypt	مساء 7:00pm
نيسان 16 April	الجمعة: القداس السابق تقديسه Friday: Pre-Sanctified Liturgy الجمعة: خدمة المديح الكبير لوالدة الإله Friday: Great Akathist to the Theotokos	صباحا 10:00am مساء 7:00pm

Lent & Holy Week Services 2021 خدمات الصيام والاسبوع العظيم

April 17 نيسان	Great Vespers صلاة الغروب	5:00pm مساء
April 18 نيسان	Divine Liturgy for the 5th Sunday of Lent القداس الإلهي للأحد الخامس من الصوم	10:00am صباحا
April 19 نيسان	Monday: Great Compline الإثنين: صلاة النوم الكبرى	7:00pm مساء
April 21 نيسان	Wednesday: Pre-Sanctified Liturgy الأربعاء: القداس السابق تقديسه	7:00pm مساء
April 23 نيسان	Friday: Pre-Sanctified Liturgy الجمعة: القداس السابق تقديسه Friday: Canon to Lazarus (w/ Little Compline) الجمعة: قانون سبت اليعازر	10:00am صباحا 7:00pm مساء
April 24 نيسان	Saturday: Lazarus Saturday Orthros السبت: صلاة السحر لسبت اليعازر Lazarus Saturday Liturgy القداس لسبت اليعازر Great Vespers for Palm Sunday w/ Artoklasia صلاة الغروب لعيد الشعانين	9:00am صباحا 10:00am صباحا 5:00pm مساء
April 25 نيسان	Sunday: Palm Sunday Liturgy الأحد: خدمة القداس لعيد الشعانين 1st Bridegroom Service الختن الأولى	10:00am صباحا 7:00pm مساء
April 26 نيسان	Monday: Pre-Sanctified Liturgy الإثنين: القداس السابق تقديسه Monday: 2nd Bridegroom Service الإثنين: الختن الثانية	10:00am صباحا 7:00pm مساء
April 27 نيسان	Tuesday: Pre-Sanctified Liturgy الثلاثاء: القداس السابق تقديسه Tuesday: 3rd Bridegroom Service الثلاثاء: الختن الثالثة	10:00am صباحا 7:00pm مساء
April 28 نيسان	Wednesday: Pre-Sanctified Liturgy الأربعاء: القداس السابق تقديسه Wednesday: 4th Bridegroom Service الأربعاء: الختن الرابعة Wednesday: Holy Unction Service الأربعاء: صلاة الزيت المقدس	10:00am صباحا 5:00pm مساء 7:00pm مساء
April 29 نيسان	Thursday: Divine Liturgy of St. Basil الخميس: قداس باسيليوس العظيم 12 Passion Gospels ١٢ انجيل والصلب	10:00am صباحا 7:00pm مساء
April 30 نيسان	Friday: Royal Hours الجمعة: خدمة الساعات Taking Down From the Cross خدمة انزال المصلوب Lamentations جناز المسيح (HOLY FRIDAY All-Night VIGIL to follow سهرانية الجمعة العظيمة)	10:00am صباحا 3:00pm مساء 7:00pm مساء
May 1 أيار	Saturday: Vespertal Liturgy of St. Basil السبت: قداس سبت النور Rush Procession & Matins followed by Paschal Liturgy سحرية العيد، الهجمة و قداس القيامة	10:00am صباحا 10:00pm مساء
May 2 أيار	Sunday: Agape Vespers الأحد: صلاة الباعوث	1:30pm ظهرا



NATIONAL ORTHODOX YOUTH LENTEN RETREAT

HOSTED BY HELLENIC COLLEGE HOLY CROSS
SONIA BELCHER'S AMBASSADORS

WHEN: SAT. MARCH 13, 2021
TIME: 1:00-3:30PM EST
THEME: "SANITIZE" YOUR LIFE
FOR: HIGH SCHOOLERS, GRADES 9-12

JOIN US FOR AN AFTERNOON OF PRESENTING, SMALL
GROUP DISCUSSIONS, AND FELLOWSHIP WITH YOUNG
ORTHODOX CHRISTIANS ACROSS THE COUNTRY.

FOR MORE INFORMATION, OR TO REGISTER, TEXT US AT (617) 850 1260
OR VISIT OUR WEBSITE AT
ENROLLMENT.HCHC.EDU/AMBASSADORS_LENTEN_RETREAT.



ODEH *and* JAMILEH

—AKKAWI FOUNDATION—

The Odeh and Jamileh Akkawi Foundation is now accepting applicants for its annual scholarship.

This scholarship is intended to provide our young men and women the resources they need to reach their God-given potential. The future well-being of our beloved community depends on educated leaders who are well rounded, and are not afraid to take risks in order to advance themselves – and all of us – to the highest levels possible.

Important Notes

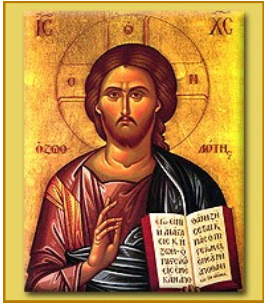
1. Applicants need to be currently attending the sixth or seventh grade.
2. Students must complete an online application at:
<https://forms.gle/Fwg3mrafQQgCRT9C7>
3. To be considered, applicants are required to submit academic transcripts from the last 2 years to:
St. Mary Orthodox Church
Scholarship Committee
6330 W. 127th St.
Palos Heights, IL 60463
4. A scholarship of up to \$1,000 will be awarded to each student as follows: \$500 to supplement tuition/books/supplies; and \$500 for extra-curricular activities.
5. If chosen, the student will receive the scholarship beginning the following academic year, and will continue to receive it annually through the 12th grade, as long as the requirements continue to be met.

Selection is based on meeting all of the following criteria: academic potential, character, and financial need. Selected recipients will be notified by email no later than July 1, 2021

SUBMISSION DEADLINE: February 28, 2021

Questions? Please email akkawifoundation@gmail.com

Empowering Arab Communities with Education



Weekly Synaxarion



On February 28 in the Holy Orthodox Church, we commemorate the Venerable Basil the Confessor, companion of Prokopios of Decapolis; Hieromartyr Proterios, archbishop of Alexandria; Righteous Kyra and Marana of Beroea in Syria; Apostles Nymphas and Euvoulos; and New-martyr Kyranna of Thessalonica. On this day, we make remembrance of the Parable of the Prodigal Son, which occurs in the noble Gospel and which our deified Fathers reinstated in the Triodion. In the parable our Savior tells, Jesus illustrates three things: the condition of the sinner, the canon of repentance and the knowledge of God's compassion. For in the person of the prodigal son, we view the wretched condition that sin creates for us, distant from God and His Sacraments. However, we become aware of ourselves and awaken, hastening with hope to return to Him through repentance. Our Savior wants to call back to His mansions all those who have been overtaken by despair, lacking hope of forgiveness for their grave sins. The Father encourages all of his lost children to remove the desperation from their hearts, and revive their energies for virtuous deeds. Through Thine ineffable love for mankind, O Christ our God, have mercy upon us. Amen

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