



Saint Mary Orthodox Church

Antiochian Orthodox Christian Archdiocese of North America

6330 W. 127th St., Palos Heights, IL 60463

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Church Office Hours : Monday - Friday 10:00am-3:00pm

Sunday, November 14th, 2021

The Holy Apostle Philip & Eighth Sunday of Luke

Gregory Palamas, archbishop of Thessalonica; New-martyr Constantine of Hydra;

Justinian the emperor and his wife Theodora

Entrance Hymn

O Come, let us worship and fall down before Christ.

Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هلمْ لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا!

Troparion of the Resurrection (Tone Four)

Having learned the joyful message of the Resurrection from the angel the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِيذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَّرَ بِالْقِيَامَةِ الْبَهْجِ، وَطَرَحْنَ الْقَضَاءَ الْجَدِّيَّ، وَخَاطَبْنَ الرَّسُلَ
مُفْتَخِرَاتٍ وَقَائِلَاتٍ: سُبِّحِ الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

Troparion of St. Philip the Apostle (Tone Three)

O holy Apostle Philip, intercede with the merciful God, to grant our souls forgiveness of sins.

قَدْ أَيُّهَا الرَّسُولُ فَيَلْبَسُ، تَشْفَعُ إِلَى الْإِلَهِ الرَّحِيمِ أَنْ يَمْنَحَ عُفْرَانَ الزَّلَّاتِ لِنُفُوسِنَا.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

فِي مِيلَادِكَ حَفِظْتِ الْبَتُولِيَّةَ وَصَنَيْتَهَا وَفِي رِقَادِكَ مَا أَهْمَلْتِ الْعَالَمَ وَتَرَكْتِهِ يَا وَالِدَةَ الْإِلَهِ. لِأَنَّكَ انْتَقَلْتِ إِلَى
الْحَيَاةِ بِمَا أَنْكَ أُمُّ الْحَيَاةِ. فَبِشَفَاعَاتِكَ أَنْقِذِي مِنَ الْمَوْتِ نَفُوسَنَا.

Kontakion of Entrance of the Theotokos (Tone Four)

The sacred treasury of God's holy glory, the greatly precious bridal chamber and Virgin, the Savior's most pure temple, free of stain and undefiled, into the House of the Lord on this day is brought forward and bringeth with herself the grace of the Most Divine Spirit; her do God's Angels hymn with songs of praise, for she is truly the heavenly tabernacle.

اليَوْمَ الهَيْكَلُ الَّذِي لِلْمُخْلِصِ، الكَلْبِيُّ النَّقَاءِ، العَذْرَاءُ الخِذْرُ ذُو الثَّمَنِ الجَزِيلِ، وَهِيَ الكَنْزُ الطَّاهِرُ لِمَجْدِ الإِلهِ، إِذْ تَدْخُلُ بَيْتَ الرَّبِّ، تَدْخُلُ نِعْمَةً الرُّوحِ الإِلَهِيِّ مَعَهَا. فَلْتُسَبِّحْهَا مَلَائِكَةُ اللهِ، لِأَنَّهَا المِظْلَةُ السَّمَاوِيَّةُ.

Epistle for St. Philip the Apostle

*His voice has gone out into all the earth.
The heavens declare the glory of God.*

The Reading from the First Epistle of St. Paul to the Corinthians. (4:9-16)

Brethren, God has revealed us, the apostles, last of all, as those appointed to death; for we have become a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ; we are weak, but you are strong; you are glorified, but we are dishonored. Even to this present hour we both hunger and thirst; we are naked, and are buffeted, and are restless; and we labor, working with our own hands. While reviled, we bless; while persecuted, we endure; while blasphemed, we exhort; we have become the filth of the world and the off-scouring of all things, even until now. I do not write these things to make you ashamed, but to admonish you as my beloved children; for though you have a myriad of tutors in Christ, yet you do not have many fathers; for I begat you in Christ Jesus through the gospel. I beseech you, therefore, be imitators of me.

إِلَى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُ.

السَّمَاوَاتُ تُذِيعُ مَجْدَ اللهِ.

فَصَلِّ مِنْ رِسَالَةِ القَدِيسِ بولسِ الرِّسُولِ الأُولَى إِلَى أَهْلِ كورِنْثُوسِ.

يَا إِخْوَةَ، إِنَّ اللهَ أَبْرَزَنَا نَحْنُ الرِّسُلُ آخِرِي النَّاسِ، كَأَنَّا مَجْعُولُونَ لِلْمَوْتِ. لِأَنَّا قَدْ صِرْنَا مَشْهَدًا لِلْعَالَمِ وَالْمَلَائِكَةِ وَالبَشَرِ. نَحْنُ جُهَالٌ مِنْ أَجْلِ المَسِيحِ، أَمَّا أَنْتُمْ فَحَكَمَاءُ فِي المَسِيحِ. نَحْنُ ضِعْفَاءُ، وَأَنْتُمْ أَقْوِيَاءُ. أَنْتُمْ مُكْرَمُونَ، وَنَحْنُ مُهَانُونَ. وَإِلَى هَذِهِ السَّاعَةِ نَحْنُ نَجُوعٌ وَنَعْطَشُ وَنَعْرَى وَنُلْطَمُ وَلَا قَرَارَ لَنَا. وَنَتَعَبُ عَامِلِينَ. نُشْتَمُّ، فَنُبَارِكُ. نُضْطَهَدُ، فَنَحْتَمِلُ. يُشْنَعُ عَلَيْنَا، فَنَتَضَرَّعُ. قَدْ صِرْنَا كَأَقْدَارِ الْعَالَمِ وَكَأَوْسَاحِ يَسْتَحْبِثُهَا الجَمِيعُ إِلَى الآنِ. وَلَسْتُ لِأُخْجِلْكُمْ أَكْتُبُ هَذَا، وَإِنَّمَا أَعِظُكُمْ كَأَوْلَادِي الأَحِبَّاءِ. لِأَنَّهُ وَلَوْ كَانَ لَكُمْ رِبْوَةٌ مِنَ المُرْشِدِينَ فِي المَسِيحِ، لَيْسَ لَكُمْ آبَاءٌ كَثِيرُونَ. لِأَنِّي أَنَا وَلَدْتُكُمْ فِي المَسِيحِ يَسُوعَ بِالإِنْجِيلِ. فَأَطْلُبُ إِلَيْكُمْ أَنْ تَكُونُوا مُقْتَدِينَ بِي.

Gospel for the Eighth Sunday of Luke

The Reading from the Holy Gospel according to St. Luke. (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?"

فَصَلِّ شَرِيفٌ مِنْ بَشَارَةِ القَدِيسِ لوقَا الإِنْجِيلِيِّ البَشِيرِ وَالتَّمْلِيذِ الطَّاهِرِ.

فِي ذَلِكَ الزَّمَانِ، دَنَا إِلَى يَسُوعَ نَامُوسِيٌّ وَقَالَ، مُجْرِبًا لَهُ: يَا مُعَلِّمُ، مَاذَا أَعْمَلُ لِأَرِثَ الحَيَاةَ الأَبَدِيَّةَ. فَقَالَ لَهُ:

And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

ماذا كُتِبَ في النَّامُوسِ؟ كَيْفَ تَقْرَأُ؟ فَأَجَابَ وَقَالَ:
أَحِبِّ الرَّبَّ إِلَهَكَ مِنْ كُلِّ قَلْبِكَ، وَمِنْ كُلِّ نَفْسِكَ، وَمِنْ
كُلِّ قُدْرَتِكَ، وَمِنْ كُلِّ ذَهْنِكَ، وَقَرِيبِكَ كَنَفْسِكَ. فَقَالَ لَهُ:
بِالصَّوَابِ أَجَبْتَ. إِعْمَلْ ذَلِكَ فَتَحْيَا. فَأَرَادَ أَنْ يُرَكِّبِي
نَفْسَهُ فَقَالَ لِيَسُوعَ: وَمَنْ قَرِيبِي؟ فَعَادَ يَسُوعُ وَقَالَ: كَانَ
إِنْسَانٌ مُنْحَدِرًا مِنْ أورشليم إلى أريحا، فَوَقَعَ بَيْنَ
لُصُوصٍ. فَعَرَوْهُ وَجَرَحَوْهُ وَتَرَكَوهُ بَيْنَ حَيٍّ وَمَيِّتٍ.
فَاتَّفَقَ أَنْ كَاهِنًا كَانَ مُنْحَدِرًا فِي ذَلِكَ الطَّرِيقِ، فَأَبْصَرَهُ
وَجَازَ مِنْ أَمَامِهِ. وَكَذَلِكَ لَاطِيٌّ، وَأَتَى إِلَى الْمَكَانِ،
فَأَبْصَرَهُ وَجَازَ مِنْ أَمَامِهِ. ثُمَّ إِنَّ سَامِرِيًّا مُسَافِرًا مَرَّ بِهِ،
فَلَمَّا رَأَهُ تَحَنَّنَ. فَدَنَا إِلَيْهِ وَضَمَدَ جِرَاحَاتِهِ، وَصَبَّ عَلَيْهَا
زَيْتًا وَخَمْرًا، وَحَمَلَهُ عَلَى دَابَّتِهِ، وَأَتَى بِهِ إِلَى فُنْدُقٍ،
وَاعْتَنَى بِأَمْرِهِ. وَفِي الْعَدِّ، فِيمَا هُوَ خَارِجٌ، أَخْرَجَ دِينَارَيْنِ
وَأَعْطَاهُمَا لِصَاحِبِ الْفُنْدُقِ وَقَالَ لَهُ: اعْتَنِ بِأَمْرِهِ،
وَمَهْمَا تُنْفِقَ فَوْقَ هَذَا فَأَنَا أَدْفَعُهُ لَكَ عِنْدَ عَوْدَتِي. فَأَيُّ
هَؤُلَاءِ الثَّلَاثَةِ تَحْسَبُ صَارَ قَرِيبًا لِلَّذِي وَقَعَ بَيْنَ
اللُّصُوصِ؟ قَالَ: الَّذِي صَنَعَ إِلَيْهِ الرَّحْمَةَ. فَقَالَ لَهُ
يَسُوعُ: امْضِ فَاصْنَعْ أَنْتَ أَيْضًا كَذَلِكَ.



3rd & 9th Day Memorial

Bassam Tadros

Memory Eternal!



6 Month Memorial

Tadros Abdullah Tadros

Memory Eternal!

Upcoming Services & Events

Date	Time	Event
11/13/2021	9:00am	Liturgy for St. John Chrysostom
	10:00am	YAM Retreat with Metropolitan Ilia
	10:00am	Arabic School
	5:00pm	Great Vespers
	5:45pm	Canon before Holy Communion
	7:00pm	Young Adult Bowling Outing - Pinstripes Oak Brook
11/14/2021	8:45am	Orthros
	10:00am	Liturgy
	10:00am	Sunday School (starts with Divine Liturgy)
11/15/2021	9:00am	Liturgy for the beginning of the Nativity Fast
11/16/2021	9:00am	Liturgy for St Matthew the Evangelist
11/17/2021	10:00am	Morning Prayers
	10:30am	Arabic Bible Study
	6:00pm	SOYO Night

Teen SOYO would like to ask your support in our annual parish Christmas Card. **All proceeds from this card go to help fund our Teen SOYO activities.** This annual event gives us the opportunity to come together as family and friends and wish each other a Merry Christmas as we celebrate the birth of our Lord and Savior Jesus Christ. Everyone is welcome to be part of this one of a kind Christmas card. You and your family's name will appear on the card, and it will be mailed out before Christmas.

In order to be on this year's Christmas card, [please click](#) here and complete the form by **November 21st, 2021**.

Annual Winter Food Drive

October 31st thru January 9th



1 out of 6 families are struggling with hunger

Remember...42 lbs of food will feed a family of 4 for 3 days!

Food Drive Grocery List:

Beans, Chili, Cereal, Pasta, Pasta Sauce, Jelly, Peanut Butter, Rice, Shelf Stable Milk, Soup, Tuna, Stew, Canned Vegetables Canned Fruit, Mac & Cheese.

Remember to bring items for the Food Drive this Sunday. Each Sunday School class will compete to raise the most food.

The winning class will receive a Pizza Party!

Sunday School Students should drop off their food items in one of the carts just outside of the Sunday School's main entrance (in the large hall way). Each cart will be labeled by grade.

Remembering the words of St. John Chrysostom: "It is a better thing to feed the hungry than to raise the dead."



Young Adult Ministry

Growing closer to Christ by growing together

Young Adult Retreat with Metropolitan Ilia



All young adults ages 18 and older are invited to join us for a retreat with His Eminence Metropolitan Ilia of the Albanian Orthodox Church. We will be talking about how our Orthodox faith can foster healthy relationships.

Saturday, November 13th | 9:00am
St. Mary Antiochian Orthodox Church
6330 W. 127th St., Palos Heights, IL

There is no cost
to attend.
Please click here
to register.

9:00am - Divine Liturgy
10:15am - Coffee Break
10:45am - Session 1
11:45am - Lunch
12:30pm - Q&A

If there are any questions please contact
Fabiola at fsweis@stmaryoc.org



Young Adult Ministry

All young adults are invited to a night of bowling & dinner on us! Join us for a great night of fun and fellowship and the opportunity to see old friends and make new ones!

Saturday, November 13th | 7:00pm

Pinstripes

7 Oakbrook Center
Oak Brook, IL 60523



There is no cost to you!
Bowling and dinner on us,
but we need a head count.
Please RSVP on [Facebook](#).

Contact Fabiola with any
questions at fsweis@stmaryoc.org



SOYO

Saturday, November 6th at 5:00pm

Vespers followed by Bonfire & Game Night

Saturday, November 27th at 5:00pm

Vespers followed by a movie night fundraiser for Feed My Starving Children featuring:

A Christmas Carol

Sunday, December 19th after Liturgy

SOYO will be packing lunch for the homeless then the officers will go downtown to distribute

December 27th-29th

16th Annual SOYO Christmas Retreat

Retreat Master: His Grace Bishop ANTHONY

[Click here to support](#)
St. Mary's Teen SOYO Fundraiser
Help us raise \$2,500 for
Feed My Starving Children



SAINT MARY
ORTHODOX CHURCH
PALOS HEIGHTS, ILLINOIS

Young Adult Ministry

Growing closer to Christ by growing together

Tuesday, October 12th at 6:00pm

Divine Liturgy for St. Jacob of Hamatoura followed by
Potluck dinner & discussion

Saturday, October 23rd at 10:00am

Divine Liturgy of St. James followed by brunch &
a lakeside walk downtown

Saturday, November 13th at 7:00pm

Bowling at Pinstripes in Oak Brook

Wednesday, November 24th at 6:00pm

Thanksgiving Liturgy followed by a “Friendsgiving”

Advent Fast & Christmas Reminder!

The Nativity Fast (Advent) begins Monday, November 15th and will end December 24th (after Christmas Eve Liturgy). We are to fast from meat and dairy. In order for fasting to be effective, it must be accompanied with prayer and acts of mercy and love. St. John Chrysostom reminds us: "What good is it to fast from meat and dairy, if we devour and eat one another." Please remember to love and forgive in this special time in which we prepare for the birth of our Savior Jesus Christ.

Important: Mark your Calendars for Christmas Liturgy

Important! Please mark your calendars for the Christmas Liturgy. Great Hours and Typika for the Nativity of Christ begins at 10:00am, Orthros at 4:30pm followed by Liturgy at 6pm, Friday December 24th. How can we truly celebrate Christmas if we skip out on Christmas Liturgy? The Christmas season is a very busy time, & we have plans to be with friends & family. But, we must learn to set our priorities straight, so schedule your gatherings around the Christmas Liturgy. Can you imagine having a birthday party without the birthday boy?! That's exactly what we do when we don't attend Christmas Liturgy. Let us begin to change the secularization of Christmas & bring Christ back into the picture by remembering the reason for the season. We look forward to seeing you all at Christmas Liturgy. God bless!



Antiochian Women Thanksgiving Raffle

In lieu of our Annual Thanksgiving Dinner, the Antiochian Women of St. Mary's are having a raffle with cash prizes. We appreciate your support over the past years, and we are hoping this year you can continue your support of our Antiochian Women and parish through this raffle.

PRIZES

\$10 per raffle ticket
Drawing will be held on
Sunday, November 28th
at 1:00pm during coffee hour

1st Prize: \$1,500
2nd Prize: \$1,000
3rd Prize: \$800 voucher from Jett Travel
4th Prize: \$500
5th Prize: \$250
6th Prize: \$250

[CLICK HERE TO PURCHASE YOUR RAFFLE TICKETS](#)

"O, give thanks unto the Lord, for He is good!" - Psalm 107:1

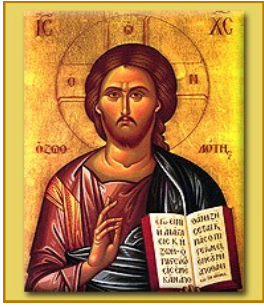
Annual General Assembly Meeting and Parish Council Nominations



Our Annual General Assembly Meeting will take place Sunday, November 14th immediately following the Divine Liturgy. Mark your calendars and make every effort to attend.

Please make sure your up to date on your 2021 pledge, so that you can participate in the General Assembly.

Thanks and God bless!



Weekly Synaxarion



On November 14 in the Holy Orthodox Church, we commemorate the holy, glorious, and all-laudable Apostle Philip, one of the foremost choir of the Twelve. Philip was born in Bethsaida beside the Sea of Galilee, as were Peter and Andrew. Instructed in Holy Scripture from his youth, Philip immediately responded to the call of the Lord Jesus and followed Him (John 1:43). After the descent of the Holy Spirit on Pentecost, Philip zealously preached the Gospel throughout many regions in Asia and Greece. Many miracles were manifested through Philip, especially the healing of the sick, by which many pagans believed in Christ. In the Phrygian town of Hierapolis, Philip found himself in common evangelical work with his sister Mariamna, John the Theologian, and the Apostle Bartholomew. The wicked pagans seized Philip and crucified him upside-down on a tree, and then crucified Bartholomew as well. At that, the earth opened up and swallowed the judge and many other pagans with him. In great fear, the people rushed to rescue the crucified apostles, but only Bartholomew was still alive; Philip had already breathed his last. This wonderful apostle suffered in the year 86 in the time of Emperor Dometian. On this day, we also commemorate Gregory Palamas, archbishop of Thessalonica; New-martyr Constantine of Hydra; Justinian the emperor and his wife Theodora. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.