



# SAINT MARY ORTHODOX CHURCH

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

*"The disciples were first called Christians in Antioch." (Acts 11:26)*

6330 W. 127th St., Palos Heights, IL 60463  
Phone : (708) 239-0004, Fax : (708) 221-6449  
www.stmaryoc.org (office@stmaryoc.org)  
Church Office Hours : Monday - Friday 10:00am-3:00pm

## St. Mary Parish Clergy

V. Rev. Fr. Mousa Haddad, Pastor  
V. Rev. Fr. Malek Rihani  
V. Rev. Fr. Danial Doss (OCA)  
Rev. Archdeacon Saed Rihani  
Rev. Dn. Jacob Andoun

## Parish Council

Fr. Mousa Haddad - Presiding Officer  
Rashid Sweis - Chairman  
Shireen Salman - Vice Chairman  
Jason Haddad - Treasurer  
Rain Chamoun - Financial Secretary  
Fabiola Sweis - Secretary  
Fadi Abu Manneh  
Raed Bisharat  
Laith Swais  
Elia Sweis  
Najib Zedan

## Parish Ministries

Sunday School - Elizabeth Andoun  
SOYO - Daniel Nemri  
YAM - Sally Sweis  
Antiochian Women - Rita Sweis  
Stewardship - Elia Sweis  
Fundraising - Nassar Khoury  
Humanitarian - Shireen Salman  
OCLife - Nancy Cannon  
Choir - Angela Haddad  
Chanters - Khaled Salman and Danny Haddad  
Webmaster - Sana Sweis  
Ushers - Jamal Swais, Louis Sweis  
Couples Ministry - Nader & Angela Haddad

## Office

May Sweis  
office@stmaryoc.org

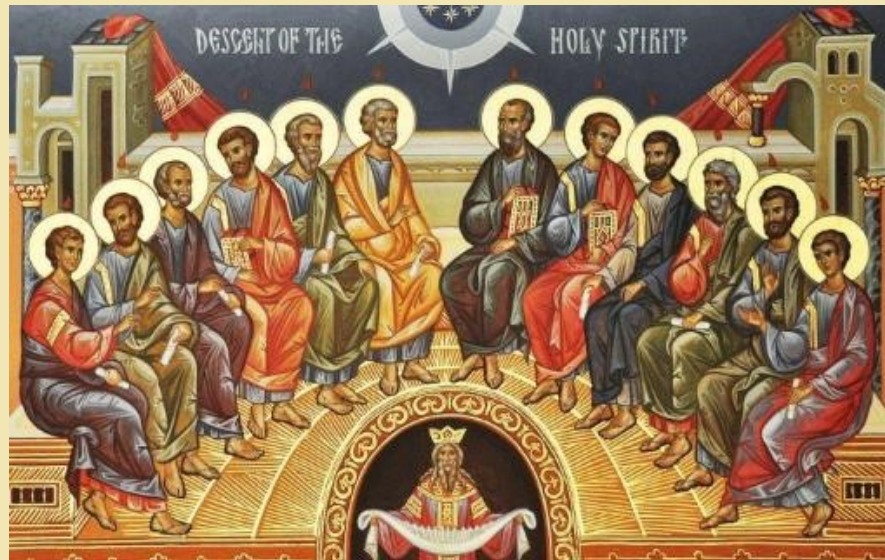
## Church Hall Rental

Call or email the church office

June 16<sup>th</sup>, 2019

*Sunday of Pentecost*

أحد العنصرة



## Weekly Schedule of Services:

Saturday Great Vespers 5:00pm

Sunday Orthros 8:45am followed by Divine Liturgy 10:00am

Wednesday Morning Prayers followed by Arabic Bible Study 10:00am

Check our website for feast day services and all other services

Welcome to St. Mary Orthodox Church! We extend our warmest and heartfelt greetings to you and your family. If this is your first time with us, we pray that you feel at home. After all, we are gathered together in our Father's house. For more information, please see one of the ushers at the end of the service for a "Welcome Packet." May God bless you and give you many healthy years in His service.

## Changes in the Liturgy

### تغييرات في القداس

#### First Antiphon

The heavens declare the glory of God, and the firmament proclaimeth the work of his hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

***Through the intercessions of the Theotokos, Savior, save us.***

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

***Through the intercessions of the Theotokos, Savior, save us.***

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

***Through the intercessions of the Theotokos, Savior, save us.***

السموات تُذيعُ مجدَ الله والفلَكُ يخبِرُ بأعمالِ يديه. يومٌ إلى يومٍ يُبدي كلمةً وليلٌ إلى ليلٍ يخبِرُ علماً.

بشفاعاتِ والدةِ الإلهِ يا مخلصِ خلصنا.

ليسَ قولٌ ولا كلامٌ الذينَ لا تُسمعُ أصواتُهُم. إلى كلِّ الأرضِ خرجَ صوتُهُم، وفي أقطارِ المسكونةِ انبثَّ كلامُهُم.

بشفاعاتِ والدةِ الإلهِ يا مخلصِ خلصنا.

المجدُ للآبِ والابنِ والروحِ القدس، الآنَ وكلَّ أوانٍ وإلى دهرِ الداهرينَ. آمين.

بشفاعاتِ والدةِ الإلهِ يا مخلصِ خلصنا.

#### Second Antiphon

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let him send forth unto thee help from his sanctuary, and out of Zion let him help thee.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

Let him remember every sacrifice of thine, and thy whole-burnt offering let him fatten.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

The Lord grant thee according to thy heart, and fulfill all thy purposes.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

***O Only-begotten Son and Word of God...***

يَسْتَجِيبُ لَكَ الرَّبُّ فِي يَوْمِ الضِّيقِ وَيَنْصُرُكَ اسْمَ الْهَيْهَاتِ يَعْقُوبَ. يَرْسَلُ لَكَ عَوْنًا مِنْ قُدْسِهِ، وَمِنْ صِهْيُونَ يَقْبَلُكَ.

خَلِّصْنَا أَيُّهَا الْمَعْزِي الصَّالِحُ، نُنْرِتِلْ لَكَ، هَلْلُويَا.

يَذَكِّرُ لَكَ الرَّبُّ كُلَّ ذَبَائِحِكَ وَيَسَمِّنُ مُحْرَقَاتِكَ.

خَلِّصْنَا أَيُّهَا الْمَعْزِي الصَّالِحُ، نُنْرِتِلْ لَكَ، هَلْلُويَا.

يُعْطِكَ بُغْيَةَ قَلْبِكَ، وَيُتِمِّمَ لَكَ كُلَّ مَقْصِدِكَ.

**خلصنا أيها المعزي الصالح، نرتل لك، هلولويا.**

المجدُّ للآبِ والابنِ والروحِ القدس، الآنَ وكلَّ أوانٍ والى دهرِ الداهرينَ. آمين.  
يا كلمة الله...

### Third Antiphon

O Lord, in thy strength the king shall be glad, and in thy salvation shall he rejoice exceedingly. The desire of his heart hast thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, thou hast set upon his head a crown of precious stones. He asked life of thee, and thou gavest him length of days unto ages of ages.

Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.

يا رب بقوتك يفرح الملك، وما أعظم بهجته بخلصك. شهوة قلبه أعطيته، ولم تحرمه من طلبته شفتيه. بادرت به بركات الخير، ووضعت على رأسه إكليلاً من حجرٍ ثمينٍ. حياة سألك فاعطيته طول الأيام إلى دهر الداهرين.

مبارك أنت أيها المسيح إلهنا. يا من أظهرت الصيادين غزيري الحكمة. إذ سكبت عليهم الروح القدس. وبهم المسكونة افتتحت. يا محب البشر المجد لك.

### Entrance Hymn

Be Thou exalted, O Lord, in thy strength; we shall praise and sing of thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia!

ارتفع يا رب بقوتك، نُسبح ونرتل لعزتك. خالصنا أيها المعزي الصالح، نرتل لك، هلولويا.

### Troparion of Pentecost (Tone Eight)

Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.

مبارك أنت أيها المسيح إلهنا. يا من أظهرت الصيادين غزيري الحكمة. إذ سكبت عليهم الروح القدس. وبهم المسكونة افتتحت. يا محب البشر المجد لك.

### Kontakion of Pentecost (Tone Eight)

When the high One descended, confusing tongues, he divided the nations. And when he distributed the fiery tongues he called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

عندما انحدَرَ العَلِّيُّ مُبْلَبِلًا الألسنةِ كانَ للأَمَمِ مُقَسِّمًا. وَلَمَّا وَرَعَ الألسنةِ الناريةِ دَعَا الكُلَّ إلى اتحَادٍ وَاحِدٍ.  
فَلذَلِكَ نُمَجِّدُ بِأصواتٍ متفِقَةٍ الرُوحِ الكَلِّيِّ قَدْسُهُ.

### **Instead of the Trisagion Hymn, the following is sung:**

As many as have been Baptized into Christ, have put on Christ. Alleluia.

أنتم الذين بالمسيح اعتمدتم المسيح قد لبستم، هليلويا.

## **Epistle for Pentecost**

### **الرسالة لأحد العنصرة**

*Their voice has gone out into all the earth.*

*The heavens declare the glory of God.*

**The Reading is from the Acts of the Apostles (2:1-11).**

When the day of Pentecost had come, the Disciples were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

إلى كُلِّ الأَرْضِ حَرَجَ صَوْتُهُمْ.

السماواتُ تُذِيعُ مَجْدَ اللهِ.

فصلٌ من أعمالِ الرُّسُلِ القَدِيسِينَ الأَطْهَارِ (١١-١:٢).

لَمَّا حَلَّ يَوْمُ الخَمْسِينَ كانَ الرُّسُلُ كُلُّهُمْ مَعاً في مَكانٍ وَاحِدٍ \* فَحَدَّثَ بَعْتَةً صَوْتٌ مِنَ السَّمَاءِ كصوتِ رِيحٍ شديدةٍ نَعِيفٍ وَمَلَأَ كُلَّ البَيْتِ الَّذِي كانوا جالِسِينَ فِيهِ \* وَظَهَرَتْ لَهُمُ الألسنةُ مُنْقَسِمةً كأنها مِنْ نارٍ فاستنقرتْ على كُلِّ وَاحِدٍ مِنْهُمْ \* فامتلاؤا كُلُّهُمْ مِنَ الرُوحِ القُدُسِ وَطَفِقُوا يَتَكَلَّمُونَ بِلِغاتٍ أُخْرى كَمَا أعطاهُمُ الرُوحُ أَنْ يَنْطِقُوا \* وكانَ في أُورُشَلِيمَ رِجالٌ يهودٌ أنقياءٌ مِنْ كُلِّ أُمَّةٍ تَحْتَ السَّمَاءِ \* فَلَمَّا صارَ هذا الصوتُ اجتمعَ الجَمهورُ فَتَحَيَّرُوا لأنَّ كُلَّ وَاحِدٍ كانَ يسمِعُهُمْ يَنْطِقُونَ بِلِغَتِهِ \* فَدهشوا جَميعُهُمْ وَتَعَجَّبُوا قائلِينَ بَعْضُهُمْ لِبَعْضٍ أليسَ هؤلاءِ المتكلمُونَ كُلُّهُمْ جليليينَ \* فكيفَ نَسْمَعُ كُلَّ مِثْلَ لُغَتِهِ التي وُلِدَ فيها \* نحنُ الفِرثيينَ والماديينَ

والعيلاميين وسكان ما بين النهرين واليهودية وكبادوكية وبنطس وآسية \* وفريجية وبمفيلية ومصر ونواحي  
ليبية عند القيروان والرومانيين المستوطنين \* واليهود والدخلاء والكريتيين والعرب نسمعهم ينطقون بألسنتنا  
بعظائم الله.

## Gospel for Pentecost

### الإنجيل لأحد العنصرة

#### The Reading of the Holy Gospel according to St. John (7:37-52, 8:12).

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

فصل شريف من بشارة القديس يوحنا الإنجيلي البشير, التلميذ الطاهر (٧:٣٧-٥٢, ٨:١٢).

في اليوم الآخر العظيم من العيد كان يسوع واقفاً فصاح قائلاً إن عطش أحد فليأت إلي ويشرب \* من آمن بي فكما قال الكتاب ستجري من بطنه أنهار ماء حي \* (إنما قال هذا عن الروح الذي كان المؤمنون به مزمعين أن يقبلوه إذ لم يكن الروح القدس بعد. لأن يسوع لم يكن بعد قد مُجِّد) \* فكثيرون من الجمع لما سمعوا كلامه قالوا هذا بالحقية هو النبي. وقال آخرون هذا هو المسيح \* وآخرون قالوا ألع المسيح من الجليل يأتي \* ألم يقل الكتاب إنه من نسل داود من بيت لحم القرية حيث كان داود يأتي المسيح \* فحدث شقاق بين الجمع من أجله \* وكان قوم منهم يريدون أن يمسكوه ولكن لم يلق أحد عليه يداً \* فجاء الخدام إلى رؤساء الكهنة والفريسيين فقال هؤلاء لهم لم تاتوا به \* فأجاب الخدام لم يتكلم قط إنسان هكذا مثل هذا الإنسان \* فأجابهم الفريسيون ألعكم أنتم أيضاً قد ضللتم \* هل أحد من الرؤساء أو من الفريسيين آمن به \* أم هؤلاء الجمع الذين لا يعرفون الناموس فهم ملعونون \* فقال لهم نيقوديمس الذي كان قد جاء إليه

ليلاً وهو واحدٌ منهم \* أعلَّ ناموسنا يدينُ إنساناً إن لم يسمعَ منه أولاً ويعلمَ ما فعلَ \* أجابوا وقالوا له أعلِّك أنت أيضاً من الجليل. إبحثْ وانظرْ إنه لم يقمَ نبيٌّ من الجليل \* ثمَّ كلمهم أيضاً يسوعُ قائلاً أنا هو نورُ العالمِ من يتبعني فلا يمشي في الظلامِ بل يكونُ له نورُ الحياة.

### Megalynarion of Pentecost (Tone Seven)

O Mother that hath known no man, thou didst conceive, not experiencing corruption, lending a body to the Word, the Creator of all, becoming a receptacle to thine insupportable Creator, a dwelling-place to thine incomprehensible Maker. Wherefore, O Virgin Theotokos, thee do we magnify.

لقد حبلتِ ولم تمارسي خبرة فسادٍ. وأقرضتِ جسداً للكلمة الباريء الكَلَّ أيتها الأمُّ التي لم تعرفِ رجلاً الصائرة خزانةً لخالقها الذي لا يوسع. ومسكناً لمبدعها الذي لا يدرك. لأجلِ هذا يا والدة الإله العذراء لك نعظم.

### Koinonikon (Tone Eight)

Thy good Spirit shall lead me into the right land. Alleluia.

روحك الصالح يهديني في ارضٍ مستقيمة. هلوليا.

Instead of “We have seen the true light...”, sing:

### Troparion of Pentecost (Tone Eight)

Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.

بدلاً من "قد رأينا النور الحقيقي..."، نرتل:

طروبارية العنصرة (باللحن الثامن)

مُبَارَكٌ أَنْتَ أَيُّهَا الْمَسِيحُ إِلَهُنَا. يَا مَنْ أَظْهَرْتَ الصَّيَادِينَ غَزِيرِي الْحِكْمَةِ. إِذْ سَكَبْتَ عَلَيْهِمُ الرُّوحَ الْقُدُسَ. وَبِهِمُ الْمَسْكُونَةَ أَفْتَنَصْتَ. يَا مُحِبَّ الْبَشَرِ الْمَجْدُ لَكَ.

His Eminence  
The Most Reverend  
Metropolitan JOSEPH

Archbishop of New York and  
Metropolitan of  
All North America

The Right Reverend  
Bishop ANTHONY

Diocese of Toledo and  
The Midwest



**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
OF NORTH AMERICA**

June 16, 2019

**Great Feast of the Descent of the Holy Spirit on Pentecost**

Beloved Clergy and Laity of the Diocese of Toledo and the Midwest:

Glory to Jesus Christ!

Again and again we are refreshed with the awareness that we have seen the True Light and have received the Heavenly Spirit. On Pentecost, we once again begin our daily and liturgical prayers by saying: *“O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things...”*

At the Lord’s Ascension, he told His disciples, *“you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”* Our Lord’s instruction to *“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”* has not been withdrawn. Indeed, the coming of the Holy Spirit is the indwelling power of God to the end that we might fulfill this commission. As I have said before, the victory of Christ given to every man objectively must be accepted by each man subjectively. I must want what I have! I make His victory over death my own by living the virtues of Christ personally. The work of the Holy Spirit is to shape us in virtue so we attain life and we desire this not only for ourselves and our own families, but for every man and woman and child with whom we live and work.

Pentecost is Mission Sunday throughout our diocese. We have several active missions in our diocese that need and deserve our help. Our Missions Council is also working to expand the presence of the Orthodox Church in the Midwest. As we renew our lives in the Spirit, please remember all parishes are asked to take a special offering on this day to support our mission parishes.

May the Comforter and Spirit of Truth abide in our hearts that we may all abide with the Holy Trinity until the ages of ages. Amen!

Yours in Christ,

*+ Bishop Anthony*

+Bishop ANTHONY  
Bishop of Toledo  
Antiochian Orthodox Christian Archdiocese of North America

PARISHES Please send checks in care of the Honorable Nicholas Ayoub, 1251 Franklin St. SE, Grand Rapids, MI 49506 made payable to the “Diocese of Toledo Mission Fund”. Thank you for your generosity.

*“The disciples were first called Christians in Antioch” (Acts 11: 26)*

Midwest Diocesan Chancery  
5549 Ginger Tree  
Toledo, OH 43623

# PARISH NEWS



Honoring your loved ones: Please consider signing up for one or more Sundays to provide Holy Bread and Coffee hour. It's this gift of Holy Bread that we use to prepare communion and to share with our parishioners at the end of the service. *What better way to honor your loved ones on their birthday, anniversary, graduation or memorial.* It takes minimal effort, and it encourages fellowship among our community.

## *Holy Bread and Coffee Hour*

6/16: Saed and Rasha Khoury & Family

6/23: Refqa Sweis & Family

6/30: Zaid and Rasha Tannous & Family

## Epistle Reading

6/16: Rita Magnuson & Nour Swaiss

6/23: Murad Salman & Rima Sleiman



## 3rd & 9th Day Memorial

Issa Sweiss

**Memory Eternal!**



## 3rd & 9th Day Memorial

Haydar Enshiewat

**Memory Eternal!**



## 3rd & 9th Day Memorial

Jeanette Sweiss

**Memory Eternal!**

There will be a Special Collection today to help Support the Missions of the Midwest

## **YAM UPCOMING EVENTS**

Sat. June 15<sup>th</sup>  
Bible Study 6:00pm

Sat. June 29<sup>th</sup>  
Top Golf All Day Event

Fri. - Sat. July 5<sup>th</sup>- 6<sup>th</sup>  
Summer Retreat 5:00pm

### **September YAM Month**

Sat. Sept. 21<sup>st</sup>  
5th Annual Gala 6:00pm

Sat. Oct. 5<sup>th</sup>  
Liturgy after Liturgy 6:00pm

## REMINDER

In an effort to eliminate distractions, collection baskets will not be passed during the Divine Liturgy. Instead, we kindly ask you to make your donation or pledge before or after service by placing it in the **donation box** at the entrance of the church. Envelopes are available on both sides of the donation box. Please keep this in mind since we depend on your contributions. Thank you for your generosity!



# Upcoming Events

<b>Thurs June 13</b>	7:00pm	Open Gym
<b>Sat June 15</b>	8:45am	Orthros for Saturday of Souls
	10:00pm	Liturgy for Saturday of Souls
	5:00pm	Great Vespers
	6:00pm	YAM Bible Study - NADI
<b>Sun June 16</b>	8:45am	Orthros
	10:00am	Divine Liturgy
<b>Tues June 18</b>	6:00pm	Last SOYO Night meeting at Hollywood Park 5051 Cal Sag Rd, Crestwood, IL 60418
<b>Wed June 19</b>	10:00am	Morning Prayer
	10:30am	Arabic Bible Study
<b>Thurs June 20</b>	7:00pm	Open Gym
<b>Sat June 22</b>	5:00pm	Great Vespers
<b>Sun June 23</b>	8:45am	Orthros
	10:00am	Divine Liturgy
<b>Thurs June 27</b>	7:00pm	Open Gym
<b>Fri June 28</b>	5:00pm	SOYO Retreat (Lockdown until Saturday 6pm)
<b>Sat June 29</b>	8:00am	Liturgy for the Feast of Sts. Peter & Paul
	All Day	YAM: Top Golf
	5:00pm	Great Vespers
<b>Sun June 30</b>	8:45am	Orthros
	10:00am	Divine Liturgy
<b>Fri July 5</b>	All Day	YAM: Summer Retreat St. Iakovos Retreat Center 920 224th Ave, Kansasville, WI 53139
<b>Sat July 6</b>	5:00pm	Great Vespers

## SOYO UPCOMING EVENTS

Tues. June 18 <sup>th</sup> - Hollywood Park Trip/Last Day	6:00pm
Fri. - Sat. June 28 <sup>th</sup> -29 <sup>th</sup> SOYO Retreat	5:00pm
Thurs. July 11 <sup>th</sup> - Six Flags	8:00am
Wed. July 17 <sup>th</sup> - Ask Abouna/Bonfire	6:30pm
Sat. Aug. 10 <sup>th</sup> - Holy Transfiguration Monastery Trip	9:00am
Wed. Aug. 28 <sup>th</sup> - Ask Abouna/Bonfire	6:30pm
Wed. Sept. 18 <sup>th</sup> SOYO Nights Resume	6:30pm
Wed. Sept. 18 <sup>th</sup> - Laser Tag	6:30pm
Wed. Sept. 25 <sup>th</sup> - SOYO Parent Bible Study	6:30pm
October SOYO Month	

**VCS**  
is coming  
to SMC

Save The Date  
**AUG 2019**  
5<sup>th</sup> thru 9<sup>th</sup>  
5:30pm-8:30pm

AGES  
5-12

CHRIST CALLS US  
RESCUED BY JESUS

More Info:  
Elizabeth Andoun: 240-434-9821  
Dena Tadros: 708-691-0321  
Susan Sweis: 916-990-8335

To register for VCS go to  
<https://form.jotform.com/90844708861971>

6330 W. 127TH ST.  
PALOS HEIGHTS, IL 60463



**CHRIST CALLS US!**  
**Vacation Church School 2019**

**BE A  
VCS  
VOLUNTEER**

**Adult Volunteer**

**Ages 18 and Up**

**Junior Staff**

**Ages 15 to 17**

**Please see Elizabeth Andoun or Dena Tadros to sign up.**

**All volunteers must attend all meetings, and be available the entire week of**

**Vacation Church School**

**August 5th - 9th**

**5pm - 9pm**



# **MIDWEST PARISH LIFE CONFERENCE**

*"I can do all things through Christ who strengthens me"*

**June 19-22, 2019 at Champaign-Urbana, Illinois**

Hosted by St. Nicholas Antiochian Orthodox Church

This year we are trying something a little different.  
We will take all our meals together to enhance our fellowship.

8 great meals for \$75 (*kids 3-12 are 1/2 price*)

*Other meals options for late arrivals*

We will worship morning and evening in the chapel where  
Thomas Howard was inspired to write Splendor in the Ordinary

## **Where**

**St. John's Catholic Newman Center** on the campus of the University of Illinois

### **Housing Option #1**

#### **Family Friendly**

A family of four can stay for \$60 per night in their own suite  
*Singles or groups of singles can stay for as little as \$35 per person per night*

### **Housing Option #2**

Conference Hotel- Holiday Inn 104.99 per night

1-1/2 miles from conference site

Reservations at IHG.com - conference rate code PLC

**Bible Bowl Thursday evening** followed by separate activities for youth and adults  
**Oratorical Competition Friday evening** in Gregory Hall, Teen Dance to follow  
**Hierarchical Divine Liturgy Saturday morning**, deluxe brunch & awards to follow

## **Great Speakers and Workshops**

### **Bill Marianes – Why Are We Here?**

*"The 15 Steps to Create a Culture of True Stewardship and Generosity in our Churches"*

*"How Do We Empower Engaged Disciples of Christ to Create a Consensus Vision and Strategic Plan for our Parish"*

### **John & Carrie Colis - How Our Life In Christ Is Mission**

*"Short term missions -Long term local results"*

### **Rev. Fr. Paul Abernathy - "An Eye To See, An Ear to Hear:**

**What is the ministry God has for me?"**

Discovering Our Own Mission Field

And other workshop leaders including:

Molly Sabourin

Holy Motherhood

Kh Linda Ellison

Helping Those Who Grieve

John Maddex

AFR In Your Parish

Robert Snyder

Parents as Christian  
Educators

To register go to <https://www.antiochianevents.com/toledo.html>

# YAM RETREAT

*St. Mary Young Adult Ministry  
invites you to our summer*

## YAM RETREAT

**With keynote speaker His  
Grace Bishop ANTHONY**

July 5th - July 6th | College age & up

St. Iakovos Retreat Center  
Kansasville, WI

Cost: \$130

**REGISTER BY JUNE 1ST**

[Click here](#) to register or  
click below:

<https://docs.google.com/forms/d/e/1FAIpQLSe7JFdoKAq-2lrjqeWYay1tCff1usbwbwPtN0luQjZVv192Q/viewform?vc=0&c=0&w=1>

Contact Fabiola with any  
questions:

fabiolasweis@gmail.com



# ANTIOCHIAN ORTHODOX ARCHDIOCESE CONVENTION 2019

July 21-28, 2019

in cool city

## GRAND RAPIDS, MICHIGAN

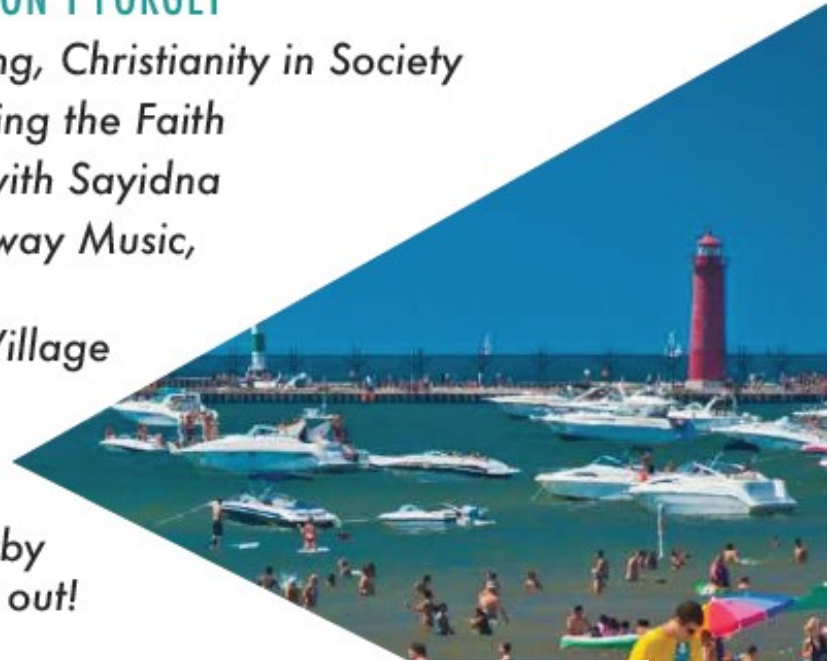
you'll love it here!

### AN UNCONVENTIONAL CONVENTION YOU WON'T FORGET

- **Workshops:** Relationships, Parenting, Christianity in Society
- **Keynote Speaker:** Paul Karos, Living the Faith
- **Faith:** Worship, Bible Study, Chats with Sayidna
- **Entertainment:** Family Fair, Broadway Music, Hafli, Dinner Dance
- **Reunions:** 50th NAC SOYO, 40th Village

### NOT TO MENTION...

Experience Grand Rapids' breweries, cafes, gardens and museums and nearby Lake Michigan. You don't want to miss out!

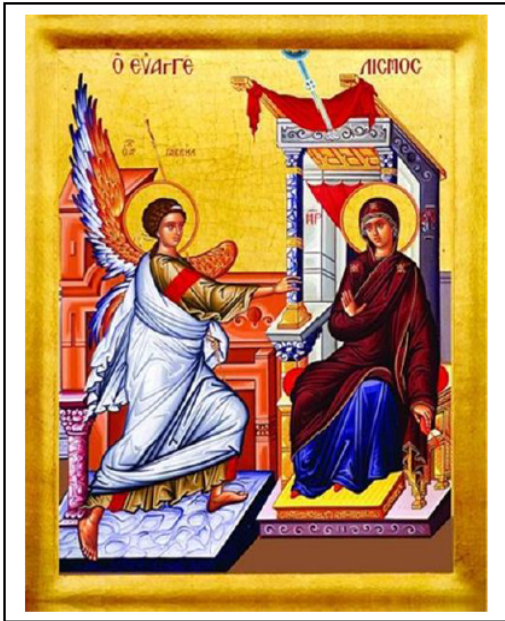


BOOK YOUR HOTEL NOW & BUY YOUR EVENT PACKAGE

for more information and to REGISTER NOW visit [www.ac2019gr.org](http://www.ac2019gr.org)



# Annunciation Gift Shop & Bookstore



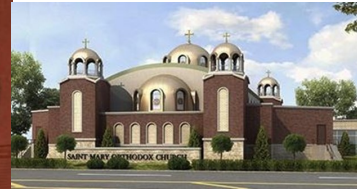
## Glory be to God! Glory Forever!

*St. Mary Orthodox Church would like to inform all its parishioners to take advantage of the materials that are offered at our Gift Shop & Bookstore. If you have not had the opportunity to stop by and check out our various selections, we ask that you please do. If you are looking for that perfect gift for birthdays, graduation, house warming, baptism, etc... we have many items to choose from. If there is something you would like but do not see, please let us know and we will try to accommodate you.*

If you have any questions or comments please contact Nader or Angela Haddad at 989.780.2751 or [naderemile3@yahoo.com](mailto:naderemile3@yahoo.com)

## SAINT MARY ORTHODOX CHURCH OF PALOS HEIGHTS, ILLINOIS

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America  
"The disciples were first called Christians in Antioch" (Acts 11:26)



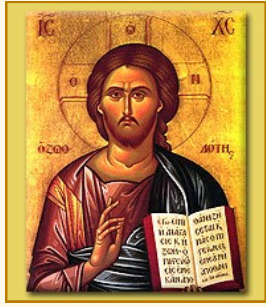
## **BUILDING COMMITTEE**

St. Mary's building committee is looking for individuals to volunteer their skills and time!

Are you or someone you know a carpenter, electrician, plumber, HVAC technician or have other trade skills? We hope you would consider volunteering and helping us complete small projects.

Please email the church office at [office@stmaryoc.org](mailto:office@stmaryoc.org)  
We will share with you our list of open projects and coordinate with you the right project that fits your schedule and ability.  
Thank you!





## Weekly Synaxarion



On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost. On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord’s promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles. By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.