



SAINT MARY ORTHODOX CHURCH

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

“The disciples were first called Christians in Antioch.” (Acts 11:26)

6330 W. 127th St., Palos Heights, IL 60463
Phone : (708) 239-0004, Fax : (708) 221-6449
www.stmaryoc.org (office@stmaryoc.org)
Church Office Hours : Monday - Friday 10:00am-3:00pm

St. Mary Parish Clergy

V. Rev. Fr. Mousa Haddad, Pastor
V. Rev. Fr. Malek Rihani
V. Rev. Fr. Danial Doss (OCA)
Rev. Archdeacon Saed Rihani
Rev. Dn. Jacob Andoun

Parish Council

Fr. Mousa Haddad - Presiding Officer
Rashid Sweis - Chairman
Shireen Salman - Vice Chairman
Jason Haddad - Treasurer
Rain Chamoun - Financial Secretary
Fabiola Sweis - Secretary
Fadi Abu Manneh
Raed Bisharat
Laith Swais
Elia Sweiss
Najib Zedan

Parish Ministries

Sunday School - Elizabeth Andoun
SOYO - Daniel Nemri
YAM - Sally Sweis
Antiochian Women - Rita Sweis
Stewardship - Elia Sweiss
Fundraising - Nassar Khoury
Humanitarian - Shireen Salman
OCLife - Nancy Cannon
Choir - Angela Haddad
Chanters - Khaled Salman and Danny Haddad
Webmaster - Sana Sweis
Ushers - Jamal Swais, Louis Sweiss
Couples Ministry - Nader & Angela Haddad

Office

May Sweis
office@stmaryoc.org

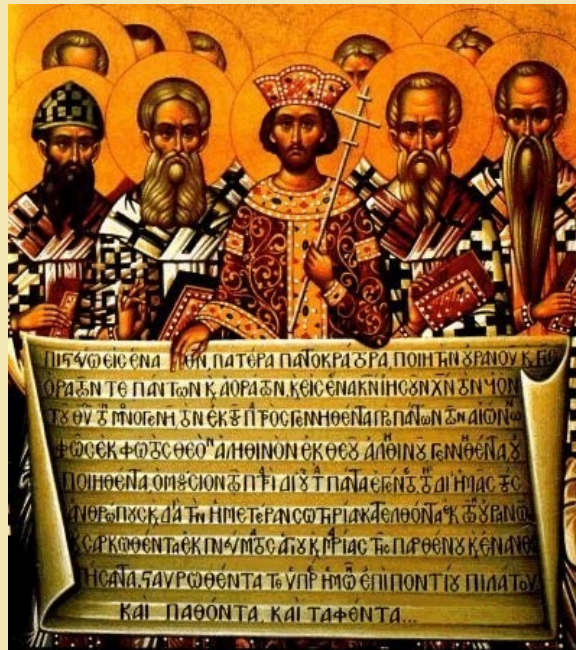
Church Hall Rental

Call or email the church office

June 9th, 2019

*Sunday of the Holy Fathers of the First Ecumenical Council
and Sunday of the After-Feast of the Ascension*

أحد آباء المجمع المسكوني الأول
والأحد الذي بعد عيد الصعود



Weekly Schedule of Services:

Saturday Great Vespers 5:00pm

Sunday Orthros 8:45am followed by Divine Liturgy 10:00am

Wednesday Morning Prayers followed by Arabic Bible Study 10:00am

Check our website for feast day services and all other services

Welcome to St. Mary Orthodox Church! We extend our warmest and heartfelt greetings to you and your family. If this is your first time with us, we pray that you feel at home. After all, we are gathered together in our Father's house. For more information, please see one of the ushers at the end of the service for a "Welcome Packet." May God bless you and give you many healthy years in His service.

Changes in the Liturgy

تغييرات في القداس

First Antiphon

O clap your hands, all ye peoples; shout unto God with the voice of exultation.

Through the intercessions of the Theotokos, O Savior, save us.

For the Lord Most High is terrible; He is a great King over all the earth. He hath subdued the peoples under us, and the nations under our feet.

Through the intercessions of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Savior, save us.

يا جميع الأمم صفقوا بالأيادي، واهتفوا لله هتاف الإبتهاج.

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خلصنا.

لأن الرب عال ومرهوب وملك عظيم على كل الأرض. أخضع الشعوب لنا والأمم تحت أقدامنا.

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خلصنا.

المجد للآب والإبن والروح القدس الآن وكل أوان وإلى دهر الداهرين آمين.

بشفاعاتِ والدةِ الإلهِ يا مخلصُ خلصنا.

Second Antiphon

Great is the Lord, and greatly to be praised in the city of our God, in His holy mountain.

Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee: Alleluia.

God is known in her palaces when He cometh to our aid.

Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee: Alleluia.

For lo, the kings of the earth were assembled; they came together.

Save us, O Son of God, Who didst rise from us in glory to the heavens; who sing to Thee: Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

O only-begotten Son, etc.

عظيم هو الرب ومسيحٌ جداً في مدينةِ إلهنا، في جبَلِه المقدّس.

خلصنا يا ابن الله، يا من صعد عنا بمجد إلى السماوات، نترتل لك: هلوليا.

الله معروفٌ في قصورها بأنه نصيرها.

خلصنا يا ابن الله، يا من صعد عنا بمجد إلى السماوات، نترتل لك: هلوليا.

لأن هوذا ملوك الأرض قد اجتمعوا وعبروا معاً.

خلصنا يا ابن الله، يا من صعد عنا بمجد إلى السماوات، لنرتل لك: هلوليا.
المجدُّ للآبِ وَالإِبْنِ وَالرُّوحِ الْقُدُسِ، الْآنَ وَكُلَّ أَوَانٍ وَإِلَى دَهْرِ الدَّاهِرِينَ. آمِينَ.
يا كلمة الله الابن الوحيد...

Third Antiphon

Hear this, all ye people; give ear, all ye inhabitants of the earth. My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. I will incline mine ear to a parable; I will open my dark saying upon the harp.

Thou hast ascended in glory, O Christ our God, and gladdened thy Disciples with the promise of the Holy Spirit, having become confident of the blessing. Verily, thou art the Son of God, and Deliverer of the world.

إِسْمَعُوا هَذَا يَا مَعْشَرَ الْأُمَمِ، أَصْغُوا يَا جَمِيعَ سَكَّانِ الْعَالَمِ. إِنْ فَمِي يَتَكَلَّمُ بِالْحِكْمَةِ وَقَلْبِي يَهْدُ الْفَهْمَ. ائْمِلْ إِلَى الْأَمْثَالِ اذْنِي وَاغْتِمْ بِالْمَزْمَارِ ضَمِيرِي.

لَقَدْ صَعِدْتَ بِمَجْدٍ أَيُّهَا الْمَسِيحُ إِلَهَنَا. وَفَرَّحْتَ تَلَامِيذَكَ بِمَوْعِدِ الرُّوحِ الْقُدُسِ. إِذْ أَيْقَنُوا بِالْبَرَكَةِ أَنَّكَ أَنْتَ هُوَ ابْنُ اللَّهِ الْمُنْقِذِ الْعَالَمِ.

Entrance Hymn

O Come, let us worship and fall down before Christ.

Save us, O Son of God, who art risen from the dead; who sing to Thee. Alleluia!

هَلُمَّ لِنَسْجُدْ وَنَرْكَعْ لِلْمَسِيحِ مَلَكْنَا وَالْهَنَا، خَلَّصْنَا يَا ابْنَ اللَّهِ يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، لِنَرْتِلْ لَكَ هَلْلُويَا!

Troparion of the Resurrection (Tone Six)

When Mary stood at Thy grave looking for Thy sacred body, angelic powers shone above Thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led hades captive and wast not tempted thereby, Thou didst meet the virgin and didst give life to the world, O Thou Who art risen from the dead, O Lord, glory to Thee.

إِنَّ الْقَوَاتِ الْمَلَائِكِيَّةَ ظَهَرُوا عَلَى قَبْرِكَ الْمُوقَّرِ. وَالْحِرَاسُ صَارُوا كَالْأَمْوَاتِ. وَمَرِيْمٌ وَقَفَتْ عِنْدَ الْقَبْرِ طَالِبَةً جَسَدَكَ الطَّاهِرَ. فَسَبِيَّتِ الْجَحِيْمِ وَلَمْ تَجْرَبْ مِنْهَا وَصَادَفْتَ الْبَتُولَ يَا مَانِحاً الْحَيَاةَ. فَيَا مَنْ قُمْتَ مِنْ بَيْنِ الْأَمْوَاتِ يَا رَبُّ الْمَجْدُلِكَ.

Troparion of the Ascension (Tone Four)

Thou hast ascended in glory, O Christ our God, and gladdened thy Disciples with the promise of the Holy Spirit, having become confident of the blessing. Verily, thou art the Son of God, and Deliverer of the world.

صَعِدْتَ بِمَجْدٍ أَيُّهَا الْمَسِيحُ إِلَهَنَا. وَفَرَّحْتَ تَلَامِيذَكَ بِمَوْعِدِ الرُّوحِ الْقُدُسِ. إِذْ أَيْقَنُوا بِالْبَرَكَةِ أَنَّكَ أَنْتَ هُوَ ابْنُ اللَّهِ الْمُنْقِذِ الْعَالَمِ.

Troparion for the Holy Fathers (Tone Eight)

Thou, O Christ, art our God of exceeding praise Who didst establish our Holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith, O most merciful One, glory to thee.

أنت أيها المسيح إلهنا الفائق التسبيح. يا من أسس آباءنا القديسين على الأرضِ كواكبٍ منيرة. وبهم هديتنا جميعاً إلى الإيمان الحقيقي. أيها الجزيلُ الرحمةِ المجد لك.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

في ميلادكِ حفظتِ البتوليةَ وصنيتها وفي رقادك ما أهملتِ العالمَ وتركتِهِ يا والدةَ الإله. لأنك انتقلتِ إلى الحياة بما أنك أم الحياة. فبشفاعاتك أنقذي من الموت نفوسنا.

Kontakion of the Ascension (Tone Six)

When thou didst fulfill thy dispensation for our sakes, uniting the terrestrials with the celestials, thou didst ascend in glory, O Christ our God, inseparable in space, but constant without separation, and crying unto thy beloved, I am with you, and no one shall be against you.

لما أتممت التدبير الذي من أجلنا، وجعلت الذين على الأرض متحدين بالسماويين، صعدت بمجدٍ أيها المسيح الإله. غير منفصلٍ من مكانٍ بل ثابتاً بغير افتراقٍ وهاتفاً بأحبائك، أنا معكم وليس أحدٌ عليكم.

Epistle of the Sunday of the Holy Fathers

الرسالة لأحد الآباء القديسين

Blessed art Thou, O Lord, the God of our Fathers. For Thou art just in all Thou hast done.

The Reading is from the Acts of the Apostles (20:16-18; 28-36).

In those days, Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Miletus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore, be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how He said, 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

مبارك أنت يارب اله أبائنا!

فإنك عدل في كل ما صنعت بنا!

فصل من أعمال الرسل القديسين الأَطهار

(20:16-18; 28-36).

في تلك الأيام ارتأى بولس أن يتجاوز أفسس في البحر لئلا يعرض له أن يُبطئ في آسية. لأنه كان يعجل حتى يكون في أورشليم يوم العنصرة إن أمكنه* فمن ميليش بعث إلى أفسس فاستدعى قسوس الكنيسة* فلما وصلوا إليه قال لهم* احذروا لأنفسكم ولجميع الرعية التي أقامكم الروح القدس فيها أساقفة لترعوا كنيسة الله التي اقتناها بدمه* فإنني أعلم هذا أنه سيدخل بينكم بعد ذهابي ذئاب خاطفة لا تُشفق على الرعية* ومنكم أنفسكم سيقوم رجال يتكلمون بأموار ملتوية ليجتذبوا التلاميذ وراءهم* لذلك اسهروا متذكرين أنني مدة ثلاث سنين لم اكف ليلاً ونهاراً أن أنصح كل واحد بدموع* والآن استودعكم يا إخوتي الله وكلمة نعمته القادرة أن تبنيكم وتمنحكم ميراثاً مع جميع القديسين* إني لم اشتة فضة أو ذهب أو لباس أحد* وأنتم تعلمون أن حاجاتي وحاجات الذين معي خدمتها هاتان اليدان* في كل شيء بينت لكم أنه هكذا ينبغي أن نتعب لنساعد الضعفاء وأن نتذكر كلام الرب يسوع. فإنه قال إن العطاء هو مغبوط أكثر من الأخذ* ولما قال هذا جثا على ركبتيه مع جميعهم وصلى.

Gospel of the Sunday of the Holy Fathers

الإنجيل لأحد الأباء القديسين

The Reading is from the Holy Gospel according to St. John (17:1-13).

At that time, Jesus lifted up His eyes to heaven and said, "Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given Him power over all flesh, to give eternal life to all whom Thou hast given Him. And this is eternal life, that they know Thee the only true God, and Jesus Christ Whom Thou hast sent. I glorified Thee on earth, having accomplished the work which Thou gavest Me to do; and now, Father, glorify Thou Me in Thy own presence with the glory which I had with Thee before the world was made. I have manifested Thy Name to the men whom Thou gavest Me out of the world; Thine they were, and Thou gavest them to Me, and they have kept Thy word. Now they know that everything that Thou hast given Me is from Thee; for I have given them the words which Thou gavest Me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send Me. I am praying for them; I am not praying for the world but for those whom Thou hast given Me, for they are Thine; all Mine are Thine, and Thine are Mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy Name, which Thou hast given Me, that they may be one, even as We are one. While I was with them, I kept them in Thy Name, which Thou have given Me; I have guarded them, and none of them is lost but the son of

perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have My joy fulfilled in themselves .”

فصلٌ شريفٌ من بشارة القديس يوحنا الإنجيليِّ البشيرِ، التلميذِ الطاهر (١٣-١٧).

في ذلكَ الزمانِ رَفَعَ يسوعُ عَيْنَيْهِ إِلَى السَّمَاءِ وَقَالَ يَا أَبَتِ قَدْ أَتَتِ السَّاعَةُ. مَجِدِ ابْنَكَ لِئِمَجِدَكَ ابْنُكَ أَيضاً * كما أعطيتَهُ سُلْطَاناً عَلَى كُلِّ بَشَرٍ لِيُعْطِيَ كُلَّ مَنْ أُعْطِيَتْهُ لَهُ حَيَاةً أَبَدِيَّةً * وهذه هي الحياةُ الأبديةُ أن يَعْرِفُوكَ أَنْتَ الإلهَ الحَقِيقِيَّ وَحَدَكَ وَالَّذِي أَرْسَلْتَهُ يسوعَ المَسيحَ * أنا قد مَجَدْتُكَ عَلَى الأَرْضِ. قد أَتَمَمْتُ العَمَلَ الَّذِي أُعْطَيْتَنِي لِأَعْمَلَهُ * وَالآنَ مَجِدْنِي أَنْتَ يَا أَبَتِ عِنْدَكَ بِالمَجْدِ الَّذِي كَانَ لِي عِنْدَكَ مِنْ قَبْلِ كَوْنِ العَالَمِ * قد أَعْلَنْتُ اسْمَكَ لِلنَّاسِ الَّذِينَ أُعْطِيَتْهُمْ لِي مِنَ العَالَمِ. هم كانوا لَكَ وَأَنْتَ أُعْطَيْتَهُمْ لِي وَقَدْ حَفِظُوا كَلَامَكَ * وَالآنَ قَدْ عَلِمُوا أَنَّ كُلَّ مَا أُعْطِيَتْهُ لِي هُوَ مِنْكَ * لِأَنَّ الكَلَامَ الَّذِي أُعْطِيَتْهُ لِي أُعْطِيَتْهُ لَهُمْ. وَهُمْ قَبِلُوا وَعَلِمُوا حَقّاً أَنِّي مِنْكَ خَرَجْتُ وَأَمَّنُوا أَتَكَ أَرْسَلْتَنِي * أَنَا مِنْ أَجْلِهم أَسْأَلُ. لا أَسْأَلُ مِنْ أَجْلِ العَالَمِ بَلْ مِنْ أَجْلِ الَّذِينَ أُعْطِيَتْهُمْ لِي. لِأَنَّهُمْ لَكَ * كُلُّ شَيْءٍ لِي هُوَ لَكَ وَكُلُّ شَيْءٍ لَكَ هُوَ لِي وَأَنَا قَدْ مُجِدْتُ فِيهِمْ * وَلَسْتُ أَنَا بَعْدُ فِي العَالَمِ وَهؤلاءِ هُمْ فِي العَالَمِ. وَأَنَا آتِي إِلَيْكَ. أَيُّهَا الأبُ القُدُّوسُ احْفَظْهُمْ بِاسْمِكَ الَّذِينَ أُعْطِيَتْهُمْ لِي لِيَكُونُوا واحداً كما نَحْنُ * حِينَ كُنْتُ مَعَهُمْ فِي العَالَمِ كُنْتُ احْفَظُهُمْ بِاسْمِكَ. إِنَّ الَّذِينَ أُعْطِيَتْهُمْ لِي قَدْ حَفِظْتُهُمْ وَلَمْ يَهْلِكْ مِنْهُمْ أَحَدٌ إِلاَّ ابْنُ الهَلَاكِ لِيَتِمَّ الكِتَابُ * أَمَّا الآنَ فإني آتِي إِلَيْكَ. وَأَنَا أَتَكَلَّمُ بِهَذَا فِي العَالَمِ لِيَكُونَ فَرِحِي كَامِلاً فِيهِمْ.

Megalynarion: "It is Truly Meet"; Koinonikon (Communion Hymn): "Praise ye the Lord."

Instead of "We have seen the true light..." sing:

Troparion of the Ascension (Tone Four)

Thou hast ascended in glory, O Christ our God, and gladdened thy Disciples with the promise of the Holy Spirit, having become confident of the blessing. Verily, thou art the Son of God, and Deliverer of the world.

وبدلاً من "قد نظرنا"، نرتل:

طروبارية الصعود (باللحن الرابع)

صعدت بمجدٍ أيها المسيحُ إلهنا. وفرحتَ تلاميذك بموعدِ الروحِ القدسِ. إذ أيقنوا بالبركةِ أنك أنتَ هو ابنُ اللهِ المُنقِذِ العَالَمِ.

REMINDER

In an effort to eliminate distractions, collection baskets will not be passed during the Divine Liturgy. Instead, we kindly ask you to make your donation or pledge before or after service by placing it in the **donation box** at the entrance of the church. Envelopes are available on both sides of the donation box. Please keep this in mind since we depend on your contributions. Thank you for your generosity!



PARISH NEWS



Honoring your loved ones: Please consider signing up for one or more Sundays to provide Holy Bread and Coffee hour. It's this gift of Holy Bread that we use to prepare communion and to share with our parishioners at the end of the service. *What better way to honor your loved ones on their birthday, anniversary, graduation or memorial.* It takes minimal effort, and it encourages fellowship among our community.

Holy Bread and Coffee Hour

6/9: Rita and Ghaleb Sweis & Family

6/16: Saed and Rasha Khoury & Family

6/23: Refqa Sweis & Family

Epistle Reading

6/9: Monita Hadweh & Khaled Salman

6/16: Rita Magnuson & Nour Swaiss



3rd & 9th Day Memorial
Irdeni Issa Ghafel Sweis
Memory Eternal!



Baptism
Monica
Parents: Rudni and Diana Hathwa
Congratulations!



Churching
Zara
Parents: Elias and Mary Zaboura
Congratulations!



Churching
Jayden
Parents: Jeries and Madeline Tadros
Congratulations!



Graduation
Christina Luai Sweiss
Mother McAuley High School
Congratulations!



Graduation
Odei Sweis
Richard High School
Congratulations!



Graduation
Petra Sweis
Munster High School
Congratulations!



Graduation
Marya Madain
Wilbur Wright Middle School
Congratulations!

YAM UPCOMING EVENTS

Sat. June 8th
Father's Day 5K 8:00am

Sat. June 29th
Top Golf All Day Event

Fri. - Sat. July 5th - 6th
Summer Retreat 5:00pm

September YAM Month

Sat. Sept. 21st
5th Annual Gala 6:00pm

Sat. Oct. 5th
Liturgy after Liturgy 6:00pm

Upcoming Events

Thurs June 6	9:00am	Orthros for the Ascension
	10:00am	Liturgy for the Ascension
	7:00pm	Open Gym
Sat June 8	8:00am	YAM/Father's Day 5K
	5:00pm	Great Vespers
Sun June 9	8:45am	Orthros
	10:00am	Divine Liturgy
	11:45am	Sunday School Graduation /Picnic
Tues June 11	6:30pm	Teen SOYO Night
Wed June 12	10:00am	Morning Prayer
	10:30am	Arabic Bible Study
Thurs June 13	7:00pm	Open Gym
Sat June 15	8:45am	Orthros for Saturday of Souls
	10:00pm	Liturgy for Saturday of Souls
	5:00pm	Great Vespers
Sun June 16	8:45am	Orthros
	10:00am	Divine Liturgy
Tues June 18	6:00pm	Last SOYO Night meeting at Hollywood Park 5051 Cal Sag Rd, Crestwood, IL 60418
Wed June 19	10:00am	Morning Prayer
	10:30am	Arabic Bible Study
Thurs June 20	7:00pm	Open Gym
Sat June 22	5:00pm	Great Vespers

SOYO UPCOMING EVENTS

During the month of May til June 18th SOYO meets on Tues.

Tues. June 18th - In the Game Hollywood Park 6:00pm

Fri. - Sat. June 28th-29th SOYO Retreat 5:00pm

Thurs. July 11th - Six Flags 8:00am

Wed. July 17th - Ask Abouna/Bonfire 6:30pm

Sat. Aug. 10th - Holy Transfiguration Monastery Trip 9:00am

Wed. Aug. 28th - Ask Abouna/Bonfire 6:30pm

Wed. Sept. 18th - Laser Tag 6:30pm

Wed. Sept. 25th - SOYO Parent Bible Study 6:30pm

October SOYO Month



VCS
is coming
to SMC

Save The Date
AUG 2019
5th thru 9th
5:30pm-8:30pm

CHRIST CALLS US
AGES 5-12
RESCUED BY JESUS

AGES
5-12

More Info:
Elizabeth Andoun: 240-434-9821
Dena Tadros: 708-691-0321
Susan Sweis: 916-990-8335

To register for VCS go to
<https://form.jotform.com/90844708861971>

6330 W. 127TH ST.
PALOS HEIGHTS, IL 60463

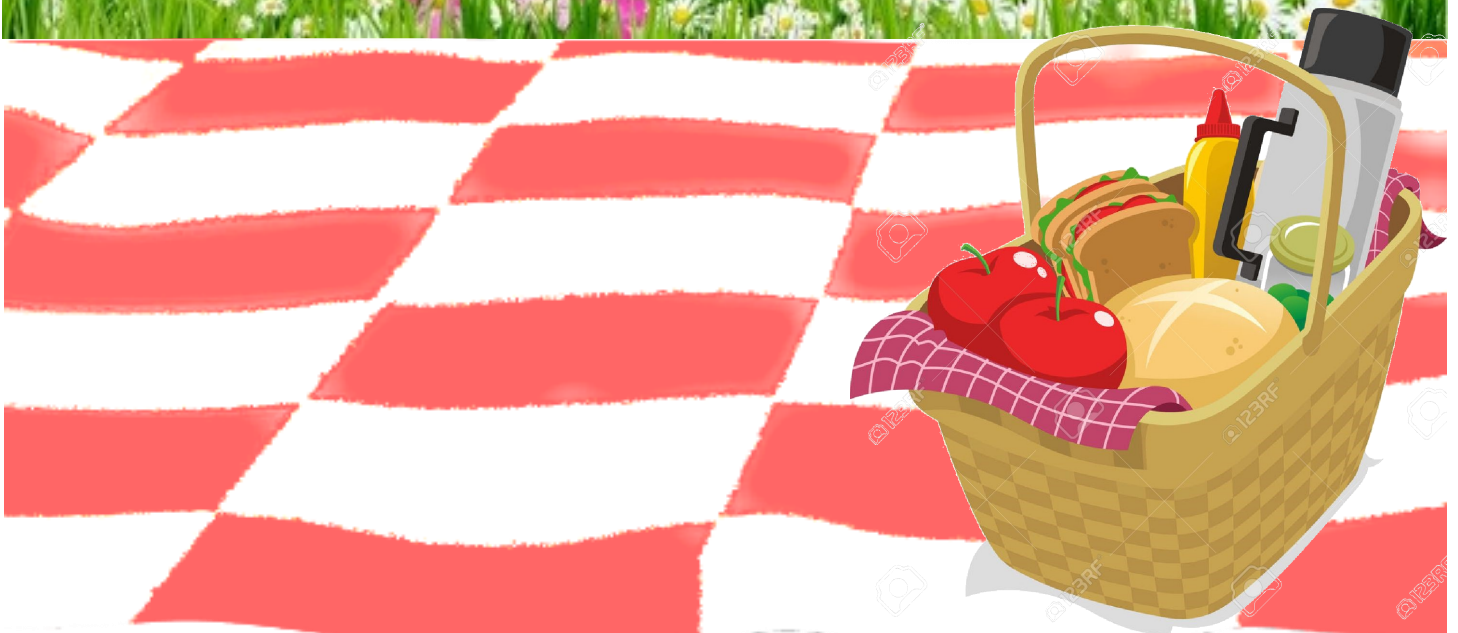
Sunday School Families are invited to St. Mary's

END OF YEAR SUNDAY SCHOOL PICNIC

Sunday, June 9, 2019

immediately following Liturgy

in the field behind the North parking lot



MIDWEST PARISH LIFE CONFERENCE

"I can do all things through Christ who strengthens me"

June 19-22, 2019 at Champaign-Urbana, Illinois

Hosted by St. Nicholas Antiochian Orthodox Church

This year we are trying something a little different.
We will take all our meals together to enhance our fellowship.

8 great meals for \$75 (*kids 3-12 are 1/2 price*)

Other meals options for late arrivals

We will worship morning and evening in the chapel where
Thomas Howard was inspired to write Splendor in the Ordinary

Where

St. John's Catholic Newman Center on the campus of the University of Illinois

Housing Option #1

Family Friendly

A family of four can stay for \$60 per night in their own suite

Singles or groups of singles can stay for as little as \$35 per person per night

Housing Option #2

Conference Hotel- Holiday Inn 104.99 per night

1-1/2 miles from conference site

Reservations at IHG.com - conference rate code PLC

Bible Bowl Thursday evening followed by separate activities for youth and adults

Oratorical Competition Friday evening in Gregory Hall, Teen Dance to follow

Hierarchical Divine Liturgy Saturday morning, deluxe brunch & awards to follow

Great Speakers and Workshops

Bill Marianes – Why Are We Here?

"The 15 Steps to Create a Culture of True Stewardship and Generosity in our Churches"

"How Do We Empower Engaged Disciples of Christ to Create a Consensus Vision and Strategic Plan for our Parish"

John & Carrie Colis - How Our Life In Christ Is Mission

"Short term missions -Long term local results"

Rev. Fr. Paul Abernathy - "An Eye To See, An Ear to Hear:

What is the ministry God has for me?"

Discovering Our Own Mission Field

And other workshop leaders including:

Molly Sabourin

Holy Motherhood

Kh Linda Ellison

Helping Those Who Grieve

John Maddex

AFR In Your Parish

Robert Snyder

Parents as Christian
Educators

To register go to <https://www.antiochianevents.com/toledo.html>

YAM RETREAT

*St. Mary Young Adult Ministry
invites you to our summer*

YAM RETREAT

**With keynote speaker His
Grace Bishop ANTHONY**

July 5th - July 6th | College age & up

St. Iakovos Retreat Center
Kansasville, WI

Cost: \$130

REGISTER BY JUNE 1ST

[Click here](#) to register or
click below:

<https://docs.google.com/forms/d/e/1FAIpQLSe7JFdoKAq-2lrjqeWYay1tCff1usbwbwPtN0luQjZVv192Q/viewform?vc=0&c=0&w=1>

Contact Fabiola with any
questions:

fabiolasweis@gmail.com



ANTIOCHIAN ORTHODOX ARCHDIOCESE CONVENTION 2019

July 21-28, 2019

in cool city

GRAND RAPIDS, MICHIGAN

you'll love it here!

AN UNCONVENTIONAL CONVENTION YOU WON'T FORGET

- **Workshops:** Relationships, Parenting, Christianity in Society
- **Keynote Speaker:** Paul Karos, Living the Faith
- **Faith:** Worship, Bible Study, Chats with Sayidna
- **Entertainment:** Family Fair, Broadway Music, Hafli, Dinner Dance
- **Reunions:** 50th NAC SOYO, 40th Village

NOT TO MENTION...

Experience Grand Rapids' breweries, cafes, gardens and museums and nearby Lake Michigan. You don't want to miss out!



BOOK YOUR HOTEL NOW & BUY YOUR EVENT PACKAGE

for more information and to REGISTER NOW visit www.ac2019gr.org





CHRIST CALLS US!
Vacation Church School 2019

**BE A
VCS
VOLUNTEER**

Adult Volunteer

Ages 18 and Up

Junior Staff

Ages 15 to 17

Please see Elizabeth Andoun or Dena Tadros to sign up.

All volunteers must attend all meetings, and be available the entire week of

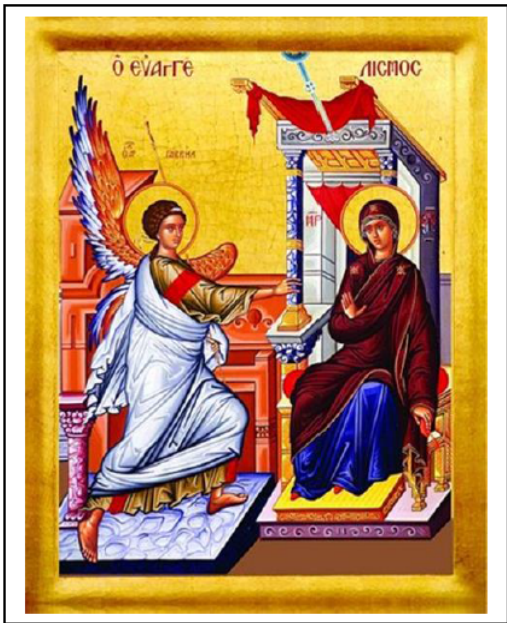
Vacation Church School

August 5th - 9th

5pm - 9pm



Annunciation Gift Shop & Bookstore



Glory be to God! Glory Forever!

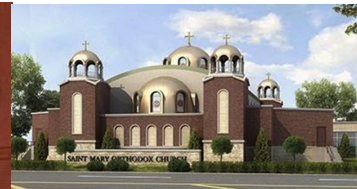
St. Mary Orthodox Church would like to inform all its parishioners to take advantage of the materials that are offered at our Gift Shop & Bookstore. If you have not had the opportunity to stop by and check out our various selections, we ask that you please do. If you are looking for that perfect gift for birthdays, graduation, house warming, baptism, etc... we have many items to choose from. If there is something you would like but do not see, please let us know and we will try to accommodate you.

If you have any questions or comments please contact Nader or Angela Haddad at 989.780.2751 or naderemile3@yahoo.com

SAINT MARY ORTHODOX CHURCH OF PALOS HEIGHTS, ILLINOIS

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

"The disciples were first called Christians in Antioch" (Acts 11:26)



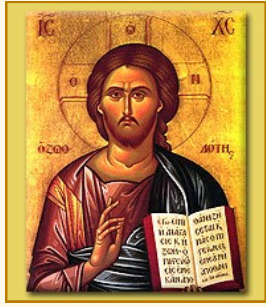
BUILDING COMMITTEE

St. Mary's building committee is looking for individuals to volunteer their skills and time!

Are you or someone you know a carpenter, electrician, plumber, HVAC technician or have other trade skills? We hope you would consider volunteering and helping us complete small projects.

Please email the church office at office@stmaryoc.org
We will share with you our list of open projects and coordinate with you the right project that fits your schedule and ability.
Thank you!





Weekly Synaxarion



On June 9 in the Holy Orthodox Church, we commemorate our father among the saints Cyril, archbishop of Alexandria; Pelagia and the three Virgin-martyrs of Chios; Venerable Cyril of Belozersk; and Venerable Columba, enlightener of Scotland. On this day, the seventh Sunday of Pascha, we celebrate the first Ecumenical Council of the 318 God-bearing Fathers, which took place in Nicaea in Bithynia. Arius, the notorious heretic, began to blaspheme against God and His Son the Word, saying that the latter was not God consubstantial with the Father, but that He was created as a stranger to the Substance of the Father and His glory. Alexander, the Archbishop of Alexandria, tried to constrain Arius from disturbing the faithful with this teaching; even though Alexander excommunicated him, Arius did not cease his blasphemy, which spread throughout the Church in all nations. Thus, Emperor Constantine the Great called the First Ecumenical Council, which gathered bishops and teachers in the Church from all lands. They all proclaimed, as by one mouth, the equality of the Son of God with the Father in Substance, thus laying down the noble Confession of Faith, The Creed, which we Orthodox Christians recite to this day. The Church regards these divine Fathers as preachers of the Faith next to the holy Apostles. By the intercessions of the 318 God-bearing Fathers, O Christ God, have mercy on us. Amen.