



SAINT MARY ORTHODOX CHURCH

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

"The disciples were first called Christians in Antioch." (Acts 11:26)

6330 W. 127th St., Palos Heights, IL 60463
Phone : (708) 239-0004, Fax : (708) 221-6449
www.stmaryoc.org (office@stmaryoc.org)
Church Office Hours : Monday - Friday 10:00am-3:00pm

St. Mary Parish Clergy

V. Rev. Fr. Mousa Haddad, Pastor
V. Rev. Fr. Malek Rihani
V. Rev. Fr. Danial Doss (OCA)
Rev. Archdeacon Saed Rihani
Rev. Dn. Jacob Andoun

Parish Council

Fr. Mousa Haddad - Presiding Officer
Rashid Sweis - Chairman
Shireen Salman - Vice Chairman
Jason Haddad - Treasurer
Rain Chamoun - Financial Secretary
Fabiola Sweis - Secretary
Fadi Abu Manneh
Raed Bisharat
Laith Sweiss
Elia Sweiss
Najib Zedan

Parish Ministries

Sunday School - Elizabeth Andoun
SOYO - Daniel Nemri
YAM - Sally Sweis
Antiochian Women - Rita Sweis
Stewardship - Elia Sweiss
Fundraising - Nassar Khoury
Humanitarian - Shireen Salman
OCLife - Nancy Cannon
Choir - Angela Haddad
Chanters - Khaled Salman and Danny Haddad
Webmaster - Sana Sweis
Ushers - Jamal Swais, Louis Sweiss
Couples Ministry - Nader & Angela Haddad

Office

May Sweis
office@stmaryoc.org

Church Hall Rental

Call or email the church office

June 2nd, 2019

*Sixth Sunday of Pascha
Sunday of the Blind Man*

الأحد السادس للفصح وأحد الأعمى



Christ is Risen! Indeed He is Risen!

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

Weekly Schedule of Services:

Saturday Great Vespers 5:00pm

Sunday Orthros 8:45am followed by Divine Liturgy 10:00am

Wednesday Morning Prayers followed by Arabic Bible Study 10:00am

Check our website for feast day services and all other services

Welcome to St. Mary Orthodox Church! We extend our warmest and heartfelt greetings to you and your family. If this is your first time with us, we pray that you feel at home. After all, we are gathered together in our Father's house. For more information, please see one of the ushers at the end of the service for a "Welcome Packet." May God bless you and give you many healthy years in His service.

Changes in the Liturgy

عيد الفصح المجيد المقدس

First Antiphon

Shout with joy to God, all the earth. Sing to His name; give glory to His praises.

Through the intercessions of the Theotokos, O Savior save us!

Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High.

Through the intercessions of the Theotokos, O Savior save us!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Savior save us!

هللوا لله يا جميع الأرض، رتلوا لاسمِهِ أعطوا مجداً لتسبجتهِ.

بشفاعاتِ والدَةِ الإلهِ يا مخلصُ خلصنا!

قولوا لله ما أرهَبَ أعمالك، كلُّ مَنْ في الأرضِ يسجدونَ لك ويرتلونَ لاسمِكَ أيها العلي.

بشفاعاتِ والدَةِ الإلهِ يا مخلصُ خلصنا!

المجد للآبِ والإبنِ والروحِ القدس الآن وكل أوانٍ وإلى دهرِ الداهرين آمين.

بشفاعاتِ والدَةِ الإلهِ يا مخلصُ خلصنا!

Second Antiphon

May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy on us.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

That thy way may be known upon earth, thy salvation among all nations. Let the peoples give thanks to Thee, O God; let all the peoples give thanks to Thee.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

May God bless us, and may all the ends of the earth fear Him.

Save us, O Son of God, who art risen from the dead, who sing to thee, Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

O only-begotten Son, etc.

ليترأف الله علينا ويباركنا، وليضئ بوجهه علينا ويرحمنا.

خلصنا يا ابن الله يا من قام من بين الأموات لترتل لك هلوليا!

لتُعرف في الأرض طريقك وفي جميع الأمم خلاصك.

خلصنا يا ابن الله يا من قام من بين الأموات لترتل لك هلوليا!

تعترف لك الشعوب يا الله تعترف لك.

خلصنا يا ابن الله يا من قام من بين الأموات لنرتل لك هلوليا!

المجد للآب والإبن والروح القدس، الآن وكلّ أوانٍ وإلى دهرِ الداهرينَ، آمين.
يا كلمة الله الابن الوحيد...

Third Antiphon

Let God arise, and let his enemies be scattered, and let those who hate Him flee from his face.
Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!

As smoke vanishes, let them vanish; as wax melteth before the fire.

Christ is risen, etc.

So let sinners perish at the presence of God, and let the righteous be glad.

Christ is risen, etc.

This is the day which the Lord has made; let us rejoice and be glad therein.

Christ is risen, etc.

ليقم الله ويتبدد جميع أعدائه ويهرب مبغضوه من أمام وجهه.

المسيح قام من بين الأموات، ووطئ الموت بالموت، ووهب الحياة للذين في القبور!

كما يباد الدخان يبادون وكما يذوب الشمع من أمام وجه النار.

المسيح قام من بين الأموات...

كذلك تهلك الخطاة من أمام وجه الله والصديقون يفرحون ويتهللون أمام الله ويتنعمون بالسرور.

المسيح قام من بين الأموات...

هذا هو اليوم الذي صنعه الرب لنفرح ونتهلل به.

المسيح قام من بين الأموات...

Entrance Hymn (Tone Two)

In the gathering places, bless ye God the Lord from the springs of Israel. Save us O Son of God, Who art Risen from the dead, who sing unto thee: Alleluia!

في المجامع باركوا الله، الرب من ينباع إسرائيل. خلصنا يا ابن الله، يا من قام من بين الأموات، لنرتل لك

هلوليا!

Paschal Troparion (Tone Five)

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life. (Thrice)

المسيح قام من بين الأموات، ووطئ الموت بالموت، ووهب الحياة للذين في القبور. (ثلاثاً)

Troparion of the Resurrection (Tone Five)

Let us believers praise and worship the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation. For He took pleasure in ascending the cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

لنُسبِّحُ نحنُ المؤمنين ونسجدُ للكلمة. المساوي للآبِ والروحِ في الازليَّةِ وعدمِ الابتداء. المولودِ من العذراءِ
لخلاصِنَا . لأنَّهُ سُرَّ وارتضى بالجسدِ أن يعلوَ على الصليبِ. ويحتَمِلَ الموتَ وينهضَ الموتى بقيامتهِ
المجيدة.

Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

في ميلادِكِ حفِظتِ البتوليةَ وصننتها وفي رقادِكِ ما أهملتِ العالمَ وتركتِه يا والدةَ الإله. لأنكِ انتقلتِ إلى
الحياة بما أنكِ أمُّ الحياة. فبشفاعاتِكِ أنقذي من الموتِ نفوسَنَا.

Kontakion of Pascha (Tone Eight)

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

ولئن كنتِ نزلتِ إلى قبرٍ يا مَنْ لا يموت. إلا أنكِ حطمتِ قوَّةَ الجحيمِ وقُمتِ غالباً أيها المسيح الإله.
وللنسوةِ الحاملاتِ الطيبِ قلتِ افرحنَ ولرسلِكِ وهبتِ السلام. يا مانحِ الواقعينَ القيام.

Epistle of the Sunday of the Blind Man

الرسالة لأحد الأعمى

Thou, O Lord, shalt keep us and preserve us.

Save me, O Lord, for the godly man hath disappeared.

The Reading from the Acts of the Apostles. (16:16-34)

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, "These men are servants of the Most High God, who proclaim to you the way of salvation." And this she did for many days. But Paul was annoyed, and turned and said to the spirit, "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, "These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice." The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge,

he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and every one's fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, "Do not harm yourself, for we are all here." And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, "Men, what must I do to be saved?" And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

أنت يارب تحفظنا وتسترنا!

خلصني يارب فان البار قد فني!

فصل من أعمال الرسل القديسين الأبطال (٣٤-١٦:١٦).

في تلك الأيام فيما نحن الرسل منطلقون إلى الصلاة استقبلتنا جارية بها روح عرافة، وكانت تكسب مواليتها كسبا جزيلا بعرافتها* فطفقت تمشي في إثر بولس وإثرنا وتصيح قائلة هؤلاء الرجال هم عبيد الله العلي وهم يبشرونكم بطريق الخلاص* وصنعت ذلك أياما كثيرة فتضجر بولس والتفت إلى الروح وقال إني أمرك باسم يسوع المسيح أن تخرج منها، فخرج في تلك الساعة* فلما رأى مواليتها انه قد خرج رجاء مكسبهم قبضوا على بولس وسيلا وجروهما الى السوق عند الحكام* وقدموهما إلى الولاة قائلين إن هذين الرجلين يبلبلان مدينتنا وهما يهوديان* ويناديان بعبادات لا يجوز لنا قبولها ولا العمل بها إذ نحن رومانيون* فقام عليهما الجمع معا ومزق الولاة ثيابهما وأمروا أن يضربا بالعصي* ولما أثنوهما بالجراح ألقوهما في السجن وأوصوا السجن بأن يحرسهما بضبط* وهو إذ أوصي بمثل تلك الوصية ألقاهما في السجن الداخلي وضبط أرجلهما في المقطرة* وعند نصف الليل كان بولس وسيلا يصليان ويسبحان الله والمحبوسون يسمعونهما* فحدثت بغثة زلزلة عظيمة حتى تزعزعت أسس السجن، فانفتحت في الحال الأبواب كلها وانفكت قيود الجميع* فلما استيقظ السجن ورأى أبواب السجن أنها مفتوحة استل السيف وهم أن يقتل نفسه لظنه أن المحبوسين قد هربوا* فناده بولس بصوت عال قائلا لا تعمل بنفسك سوءا فإننا جميعنا ههنا* فطلب مصباحا ووثب إلى داخل وخر لبولس وسيلا وهو مرتعد* ثم خرج بهما وقال يا سيدي ماذا ينبغي لي أن أصنع لكي اخلص* فقالا آمن بالرب يسوع المسيح فتخلص أنت وأهل بيتك* وكلما هو وجميع من في بيته بكلمة الرب* فأخذهما في تلك الساعة من الليل وغسل جراحهما واعتمد من وقته وذووه أجمعون ثم اصعدهما إلى بيته وقدم لهما مادة وابتهج مع جميع أهل بيته إذ كان قد آمن بالله.

Gospel of the Sunday of the Blind Man

الإنجيل لأحد الأعمى

The Reading is from the Holy Gospel according to St. John (9:1-38).

At that time, when Jesus was passing, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "he put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if any one is a worshipper of God and does his will, God listens to him. Never since the world began has it been heard that any one opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him, he said, "Do you believe in the Son of God?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe"; and he worshipped him.

فصل شريف من بشارة القديس يوحنا الإنجيلي البشير, التلميذ الطاهر (٣٨-١:٩).

في ذلك الزمان فيما يسوع مجتازاً رأى إنساناً أعمى منذ مولده * فسأله تلاميذه قائلين يارب من أخطأ أهذا أم أبواه حتى وُلد أعمى * أجاب يسوع لا هذا أخطأ ولا أبواه لكن لتظهر أعمال الله فيه * ينبغي لي أن اعمل أعمال الذي أرسلني ما دام نهاراً، يأتي ليلاً حين لا يستطيع أحد أن يعمل * ما دُمْتُ في العالم فأنا نور العالم * قال هذا ونقّل على الأرض وصنع من تفلته طيناً وطفى بالطين عيني الأعمى * وقال له اذهب واغتسل في بركة سلوام (الذي تفسيره المرسل). فمضى واغتسل وعاد بصيراً * فالجيران والذين كانوا يرونه من قبل أنه كان أعمى قالوا أليس هذا هو الذي كان يجلس ويستعطي. فقال بعضهم هذا هو * وآخرون قالوا إنه يشبهه وأما هو فكان يقول إنني أنا هو * فقالوا له كيف انفتحت عيناك * أجاب ذاك وقال إنسان يقال له يسوع صنع طيناً وطفى عيني وقال لي اذهب إلى بركة سلوام واغتسل، فمضيت واغتسلت فأبصرت * فقالوا له أين ذاك. فقال لا اعلم * فأتوا به أي بالذي كان قبلاً أعمى إلى الفريسيين * وكان حين صنع يسوع الطين وفتح عينيه يوم سبت * فسأله الفريسيون أيضاً كيف ابصر فقال لهم جعل على عيني طيناً ثم اغتسلت فأنا الآن ابصر * فقال قوم من الفريسيين هذا الإنسان ليس من الله لأنه لا يحفظ السبت. آخرون قالوا كيف يقدر إنسان خاطئ أن يعمل مثل هذه الآيات، فوقع بينهم شقاق * فقالوا أيضاً للأعمى ماذا تقول أنت عنه من حيث إنه فتح عينيك، فقال إنه نبي * ولم يصدق اليهود عنه أنه كان أعمى فأبصر حتى دعوا أبوي الذي ابصر * وسألوهما قائلين أهذا هو ابنكما الذي تقولان إنه وُلد أعمى، فكيف ابصر الآن * أجابهم أبواه وقالوا نحن نعلم أن هذا ولدنا وأنه وُلد أعمى * وأما كيف ابصر الآن فلا نعلم أو من فتح عينيه فنحن لا نعلم، هو كامل السن فسألوه فهو يتكلم عن نفسه * قال أبواه هذا لأنهما كانا يخافان من اليهود لان اليهود كانوا قد تعاهدوا أنه إن اعترف أحد بأنه المسيح يُخرج من المجمع * فلذلك قال أبواه هو كامل السن فسألوه * فدعوا ثانياً الإنسان الذي كان أعمى وقالوا له أعط مجداً لله . فإننا نعلم أن هذا الإنسان خاطئ * فأجاب ذاك وقال أخاطئ هو لا اعلم إنما اعلم شيئاً واحداً أنني كنت أعمى والآن أنا أبصر * فقالوا له أيضاً ماذا صنع بك، كيف فتح عينيك * أجابهم قد أخبرتكم فلم تسمعوا، فماذا تريدون أن تسمعوا أيضاً، ألعنكم انتم أيضاً تريدون أن تصيروا له تلاميذ * فشنموه وقالوا له أنت تلميذ ذاك، فأما نحن فإننا تلاميذ موسى * ونحن نعلم أن الله قد كلم موسى، فأما هذا فلا نعلم من أين هو * أجاب الرجل وقال لهم إن في هذا عجباً أنكم ما تعلمون من أين هو وقد فتح عيني * ونحن نعلم أن الله لا يسمع للخطاة، ولكن إذا أحد اتقى الله وعمل مشيئته فله يستجيب * منذ الدهر لم يسمع أن أحداً فتح عيني مولود أعمى * فلو لم يكن هذا من الله لم يقدر أن يفعل شيئاً * أجابوه وقالوا له إنك في الخطايا قد وُلدت بجملتك، أفأنت تعلمنا، فأخرجوه خارجاً * وسمع يسوع أنهم أخرجوه خارجاً، فوجده وقال له أتؤمن أنت بابن الله * فاجاب ذاك وقال فمن هو يا سيد لأؤمن به * فقال له يسوع قد رأيت والذي يتكلم معك هو هو * فقال له قد آمنت يارب وسجد له.

Megalynarion (Tone One)

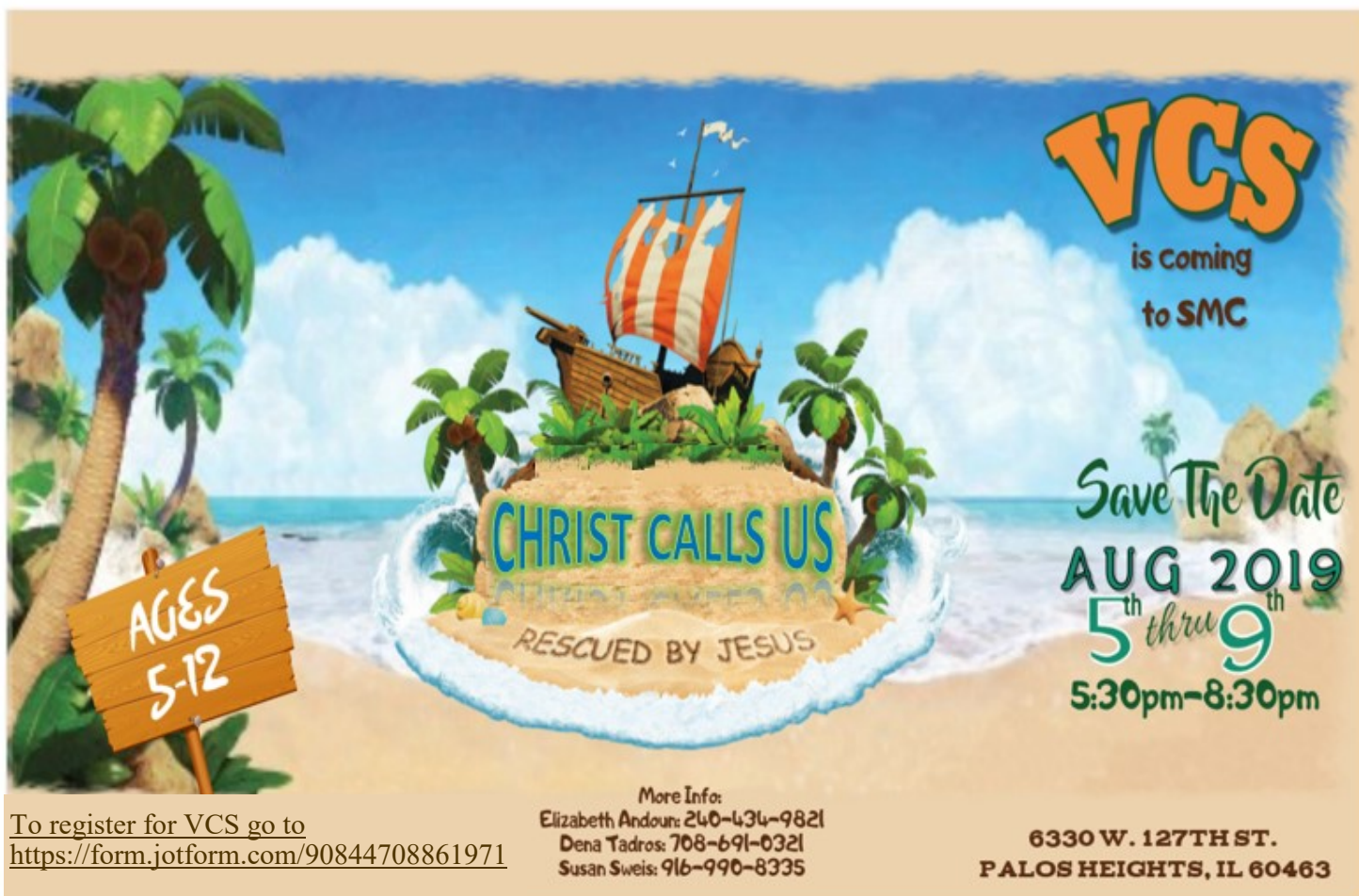
The angel spake to her that is full of grace, saying, O pure Virgin, rejoice. And I say also, Rejoice. For thy son is risen from the tomb on the third day. Shine, shine, O new Jerusalem; for the glory of the Lord hath risen upon thee. Rejoice and exult now, O Zion, and thou, O pure one; Theotokos, rejoice at the Resurrection of thy Son. إن الملاك هتف نحو الممتلئة نعمة أيتها العذراء النقية افرحي. وأيضاً أقول إفرحي لأن ابنك قد قام من القبر في اليوم الثالث. استتيري استتيري يا أورشليم الجديدة. لأن مجد الرب أشرق عليك. افرحي الآن وتهللي يا صهيون، وأنت يا والدة الإله النقية اطربي بقيامه ولدك.

Koinonikon (Communion Hymn)

Receive ye the Body of Christ, and taste ye Him who is the Fountain of Immortality.
Alleluia!

جسد المسيح خذوا، والينبوع الذي لا يموت ذوقوا. هلولويا!

Instead of "We have seen the true light", we sing "Christ is Risen" (Once)
وبدلاً من "قد نظرنا"، نرتل "المسيح قام" (مرة واحدة)



VCS
is coming
to SMC

Save The Date
AUG 2019
5th thru 9th
5:30pm-8:30pm

CHRIST CALLS US
AGES 5-12
RESCUED BY JESUS

More Info:
Elizabeth Andoun: 240-434-9821
Dena Tadros: 708-691-0321
Susan Sweis: 916-990-8335

To register for VCS go to
<https://form.jotform.com/90844708861971>

6330 W. 127TH ST.
PALOS HEIGHTS, IL 60463

PARISH NEWS



Honoring your loved ones: Please consider signing up for one or more Sundays to provide Holy Bread and Coffee hour.

It's this gift of Holy Bread that we use to prepare communion and to share with our parishioners at the end of the service. *What better way to honor your loved ones on their birthday, anniversary, graduation or memorial.* It takes minimal effort, and it encourages fellowship among our community.

Holy Bread and Coffee Hour

6/2: Emile and Wajih Haddad & Families

6/9: Bishara and Gada Khoury & Family

6/16: Saed and Rasha Khoury & Family

Epistle Reading

6/2: Kh. Delia Haddad & Lily Sweiss

6/9: Monita Hadweh & Khaled Salman



3rd & 9th Day Memorial
Irdeni Issa Ghafel Sweis
Memory Eternal!



6 Month Memorial
Hana Elrabadi
Memory Eternal!



Wedding
Angelo Sami Niqula
and
Evangelia Maria Pagonos
Congratulations!



Wedding
Ghaith Musa Rabadi
and
Christine Edward Eskander
Congratulations!



Graduation
Anthony Haddad
Koraes Elementary School
Congratulations!

REMINDER

In an effort to eliminate distractions, collection baskets will not be passed during the Divine Liturgy. Instead, we kindly ask you to make your donation or pledge before or after service by placing it in the **donation box** at the entrance of the church. Envelopes are available on both sides of the donation box. Please keep this in mind since we depend on your contributions. Thank you for your generosity!



Upcoming Events

Thurs May 30	7:00pm	Open Gym
Sat June 1	5:00pm	Great Vespers
Sun June 2	8:45am	Orthros
	10:00am	Divine Liturgy
Tues June 4	6:30pm	Teen SOYO Night
Wed June 5	9:00am	Orthros for the Leave-Taking of PASCHA
	10:00am	Liturgy for the Leave-Taking of PASCHA
	11:30am	Arabic Bible Study
Thurs June 6	9:00am	Orthros for the Ascension
	10:00am	Liturgy for the Ascension
	7:00pm	Open Gym
Sat June 8	8:00am	YAM/Father's Day 5K
	5:00pm	Great Vespers
Sun June 9	8:45am	Orthros
	10:00am	Divine Liturgy
	11:45am	Sunday School Graduation /Picnic
Tues June 11	6:30pm	Teen SOYO Night
Wed June 12	10:00am	Morning Prayer
	10:30am	Arabic Bible Study
Thurs June 13	7:00pm	Open Gym
Fri June 15	8:45am	Orthros for Saturday of Souls
	10:00pm	Liturgy for Saturday of Souls
	5:00pm	Great Vespers

SOYO UPCOMING EVENTS

During the month of May til June 18th SOYO meets on Tues.

Tues. June 18 th - In the Game Hollywood Park	6:00pm
Thurs. July 11 th - Six Flags	8:00am
Wed. July 17 th - Ask Abouna/Bonfire	6:30pm
Fri. - Sat. July 28 th -29 th SOYO Retreat	5:00pm
Sat. Aug. 10 th - Holy Transfiguration Monastery Trip	9:00am
Wed. Aug. 28 th - Ask Abouna/Bonfire	6:30pm
Wed. Sept. 18 th - Laser Tag	6:30pm
Wed. Sept. 25 th - SOYO Parent Bible Study	6:30pm
October SOYO Month	

YAM UPCOMING EVENTS

Sat. June 8 th - Father's Day 5K	8:00am
Sat. June 29 th - Top Golf	All Day Event
Fri. - Sat. July 5 th - 6 th Summer Retreat	5:00pm
September YAM Month	
Sat. Sept. 21 st - 5th Annual Gala	6:00pm
Sat. Oct. 5 th - Liturgy after Liturgy	6:00pm

Sunday School Families are invited to St. Mary's

END OF YEAR SUNDAY SCHOOL PICNIC

Sunday, June 9, 2019

immediately following Liturgy

in the field behind the North parking lot



Hot Dogs and Hamburgers provided

**This is a potluck event please see
sign-up sheet for dishes to bring.**



MIDWEST PARISH LIFE CONFERENCE

"I can do all things through Christ who strengthens me"

June 19-22, 2019 at Champaign-Urbana, Illinois

Hosted by St. Nicholas Antiochian Orthodox Church

Registration will be opening soon!

This year we are trying something a little different.

We will take all our meals together to enhance our fellowship.

8 great meals for \$75 (*kids 3-12 are 1/2 price*)

Other meals options for late arrivals

We will worship morning and evening in the chapel where Thomas Howard was inspired to write Splendor in the Ordinary

Where

St. John's Catholic Newman Center on the campus of the University of Illinois

Housing Option #1

Family Friendly

A family of four can stay for \$60 per night in their own suite

Singles or groups of singles can stay for as little as \$35 per person per night

- Registration information for this option coming soon -

Housing Option #2

Conference Hotel- Holiday Inn 104.99 per night

1-1/2 miles from conference site

Reservations at IHG.com - conference rate code PLC

Bible Bowl Thursday evening followed by separate activities for youth and adults

Oratorical Competition Friday evening in Gregory Hall, Teen Dance to follow

Hierarchical Divine Liturgy Saturday morning, deluxe brunch & awards to follow

Great Speakers and Workshops

Bill Marianes – Why Are We Here?

"The 15 Steps to Create a Culture of True Stewardship and Generosity in our Churches"

"How Do We Empower Engaged Disciples of Christ to Create a Consensus Vision and Strategic Plan for our Parish"

John & Carrie Colis - How Our Life In Christ Is Mission

"Short term missions -Long term local results"

Rev. Fr. Paul Abernathy - "An Eye To See, An Ear to Hear:

What is the ministry God has for me?"

Discovering Our Own Mission Field

And other workshop leaders including:

Molly Sabourin

Holy Motherhood

Kh Linda Ellison

Helping Those Who Grieve

John Maddex

AFR In Your Parish

Robert Snyder

Parents as Christian
Educators

ANTIOCHIAN ORTHODOX ARCHDIOCESE CONVENTION 2019

July 21-28, 2019

in cool city

GRAND RAPIDS, MICHIGAN

you'll love it here!

AN UNCONVENTIONAL CONVENTION YOU WON'T FORGET

- **Workshops:** Relationships, Parenting, Christianity in Society
- **Keynote Speaker:** Paul Karos, Living the Faith
- **Faith:** Worship, Bible Study, Chats with Sayidna
- **Entertainment:** Family Fair, Broadway Music, Hafli, Dinner Dance
- **Reunions:** 50th NAC SOYO, 40th Village

NOT TO MENTION...

Experience Grand Rapids' breweries, cafes, gardens and museums and nearby Lake Michigan. You don't want to miss out!



BOOK YOUR HOTEL NOW & BUY YOUR EVENT PACKAGE

for more information and to REGISTER NOW visit www.ac2019gr.org





CHRIST CALLS US!
Vacation Church School 2019

**BE A
VCS
VOLONTEER**

Adult Volunteer

Ages 18 and up

Junior Staff

Ages 15 to 17

Please See Elizabeth Andoun or Dena Tadros to Sign up.

All volunteers must attend all meetings, and be available the entire week of Vacation Church School.

August 5th –9th 2019

5pm –9pm



Weekly Synaxarion



On June 2 in the Holy Orthodox Church, we commemorate Nikephoros the Confessor, archbishop of Constantinople; New-martyrs Demetrios of Philadelphia, John of Trebizond, and Constantine of Athos. On this day, the sixth Sunday of Pascha, we celebrate the miracle wrought by our Lord and God and Savior Jesus Christ upon the man who was blind from his birth. The Savior met this man, born blind and incurable after every human effort, while leaving the Temple on the Sabbath. Saints John Chrysostom, Basil the Great and Irenaeus teach that the man was born without eyes. Jesus spat into the dirt, made clay, rubbed it in his eye sockets and told him to wash in the pool of Siloam, a famous water spring in Jerusalem. The Savior did not send him there because his eye sockets were covered in clay, nor did the pool have healing power, but instead to test his faith and obedience. The blind man proclaimed that Jesus healed him, but this confession caused him to be cast out by the enemies of the truth. Even his own parents would not defend him. However, the blind man followed Jesus from that moment forward. By Thine infinite mercy, O Christ our God, Giver of light, have mercy on us. Amen.