



# SAINT MARY ORTHODOX CHURCH

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America

*“The disciples were first called Christians in Antioch.” (Acts 11:26)*

6330 W. 127th St., Palos Heights, IL 60463

Phone : (708) 239-0004, Fax : (708) 221-6449

www.stmaryoc.org (office@stmaryoc.org)

Church Office Hours : Monday - Friday 10:00am-3:00pm

## St. Mary Parish Clergy

V. Rev. Fr. Mousa Haddad, Pastor

V. Rev. Fr. Malek Rihani

Rev. Fr. Danial Doss (OCA)

Rev. Archdeacon Saed Rihani

Subdeacon Matthew Sweis

Subdeacon Ameer Tadros

## Parish Council

Luai Sweiss - Chairman

Isa Riadi - Vice Chairman

Fadi Abu Manneh - Treasurer

Scott Abdo - Financial Secretary

John Eannace - Secretary

Magida Abudayyeh

Nidal Al-Farah

Jason Haddad

Natalie Salman

Rashid Sweis

## Parish Ministries

Sunday School - Philip Riske

SOYO - Jehan Tadros

YAM - Marram Salman

Antiochian Women - Nihad Sweis

Fundraising - Rashid Sweis

Humanitarian - Shireen Salman

OCLife - Nancy Cannon

Fishers of Men - John Eannace

Athletics - Nidal Haddad

Choir - Michael Rascia

Chanters - Khaled Salman, Faris

Samawi and Danny Haddad

Webmaster - Sana Sweis

Ushers - Jamal Swais, Louis Sweiss

## Office

May Sweis

office@stmaryoc.org

## Church Hall Rental

Call the church office or email our  
Office Administrator

## June 4<sup>th</sup> 2017 Sunday of Pentecost



### Weekly Schedule of Services:

Saturday Great Vespers 5:00pm

(Confessions heard after Great Vespers)

Sunday Orthros 8:45am followed by Divine Liturgy 10:00am

Wednesday Morning Prayers followed by Arabic Bible Study 10:00am

Check our website for feast day services and all other services

Welcome to St. Mary Orthodox Church! We extend our warmest and heartfelt greetings to you and your family. If this is your first time with us, we pray that you feel at home. After all, we are gathered together in our Father's house. For more information, please see one of the ushers at the end of the service for a "Welcome Packet." May God bless you and give you many healthy years in His service.

## Changes in the Liturgy

### First Antiphon

The heavens declare the glory of God, and the firmament proclaimeth the work of his hands. Day unto day poureth forth speech, and night unto night proclaimeth knowledge.

***Through the intercessions of the Theotokos, Savior, save us.***

There are neither tongues nor words in which their voices are not heard. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

***Through the intercessions of the Theotokos, Savior, save us.***

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

***Through the intercessions of the Theotokos, Savior, save us.***

### Second Antiphon

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee. Let him send forth unto thee help from his sanctuary, and out of Zion let him help thee.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

Let him remember every sacrifice of thine, and thy whole-burnt offering let him fatten.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

The Lord grant thee according to thy heart, and fulfill all thy purposes.

***Save us, O Good Comforter, who sing to Thee, Alleluia.***

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

***O Only-begotten Son and Word of God...***

### Third Antiphon

O Lord, in thy strength the king shall be glad, and in thy salvation shall he rejoice exceedingly. The desire of his heart hast thou granted unto him, and hast not denied him the request of his lips. Thou wentest before him with blessings of goodness, thou hast set upon his head a crown of precious stones. He asked life of thee, and thou gavest him length of days unto ages of ages.

***Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.***

### **Entrance Hymn**

Be Thou exalted, O Lord, in thy strength; we shall praise and sing of thy mighty acts. Save us, O Good Comforter, who sing to Thee. Alleluia!

### **Troparion of Pentecost (Tone Eight)**

Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.

### **Kontakion of Pentecost (Tone Eight)**

When the high One descended, confusing tongues, he divided the nations. And when he distributed the fiery tongues he called all to one unity. Wherefore, in unison we glorify the most Holy Spirit.

### **Instead of the Trisagion Hymn, the following is sung:**

“As many as have been Baptized into Christ, have put on Christ. Alleluia.” (3x)

### **Epistle for Pentecost**

*Their voice has gone out into all the earth!*

*The heavens declare the glory of God!*

#### **The Reading is from the Acts of the Apostles (2:1-11).**

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

## Gospel for Pentecost

### **The Reading of the Holy Gospel according to St. John (7:37-52, 8:12).**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nicodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again, Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

### **The Megalyrnarion of Pentecost (Tone Seven)**

O Mother that hath known no man, thou didst conceive, not experiencing corruption, lending a body to the Word, the Creator of all, becoming a receptacle to thine insupportable Creator, a dwelling-place to thine incomprehensible Maker. Wherefore, O Virgin Theotokos, thee do we magnify.

### **Koinonikon**

Thy good Spirit shall lead me into the right land. Alleluia.

Instead of "We have seen the true light...", sing:

### **Troparion of Pentecost (Tone Eight)**

Blessed art thou, O Christ our God, who hast revealed the fishermen as most wise, having sent upon them the Holy Spirit, and through them thou hast fished the universe, O Lover of mankind, glory to thee.

His Eminence  
The Most Reverend  
Metropolitan JOSEPH

The Right Reverend  
Bishop ANTHONY



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All North America

Diocese of Toledo and  
The Midwest

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE  
OF NORTH AMERICA**

Pentecost 2017

Dear Clergy and Faithful of the Midwest Diocese,

**Glory to Jesus Christ!**

God sees us, knows us, cares for us, and most of all, loves us. No matter where we go, He is there waiting for us. No matter who we are with, we are never without Him being with us. On Pentecost, we once again begin our daily and liturgical prayers by saying: *"O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things..."*

*"Wither shall I go from Thy Spirit? Or wither shall I flee from Thy presence? If I ascend to heaven, Thou art there! If I take the wings of the morning and dwell in the uttermost parts of the sea, even there Thy hand shall lead me, and Thy right hand shall hold me. If I say, 'Let only darkness cover me, and the light about me be night, 'even the darkness is not dark to Thee, the night is bright as the day; for darkness is as light with Thee.'" (Psalm 139:7-12)*

We need more from the Holy Spirit than Him beside us holding our hands and guiding us. We need Him inside us, molding our hearts so that we become, through the grace He gives us in the sacraments and by the disciplines in the Church, everything God is by nature.

By rising from the dead in His Resurrected Body, Christ has raised all the dead for all time: *"For as in Adam all die, so also in Christ shall all be made alive. As one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men."* (1 Corinthians 15:22; Romans 5:18) **"Christ is Risen!"** He has done His work.

The victory of Christ given to every man objectively must be accepted by each man subjectively. I must want what I have! I make His victory over death my own by living the virtues of Christ personally. The work of the Holy Spirit is to shape us in virtue so that we attain *"... mature manhood ... the stature of the fullness of Christ."* (Ephesians 4:13) The Holy Spirit's work is ongoing. It is never done!

The everyday of our lives must express, even in the small details and unnoticed routines, the *"never-ending Day of His Kingdom."*

St. John Chrysostom said it beautifully, *"Whenever the Holy Spirit is present, He makes men of gold out of men of clay."*

May the Spirit of Truth continue to guide us to the fullness of Truth, Christ our True God!

Yours in Christ,

*+ Bishop Anthony*

+Bishop ANTHONY  
Bishop of Toledo  
Antiochian Orthodox Christian Archdiocese of North America

PS Pentecost is Mission Sunday throughout our diocese. As we renew our lives in the Spirit, please remember all parishes are asked to take a special offering on this day to support our nine mission parishes. Checks may be made payable to the "Diocese of Toledo Mission Fund" and can be sent in care of Nicholas Ayoub, 1251 Franklin St. SE, Grand Rapids, MI 49506. Thank you for your generosity.

*"The disciples were first called Christians in Antioch" (Acts 11: 26)*

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bpanthonymichaels@gmail.com

# PARISH NEWS



Honoring your loved ones: Please consider signing up for one or more Sundays to provide Holy Bread and Coffee hour.

It's this gift of Holy Bread that we use to prepare communion and to share with our parishioners at the end of the service. *What better way to honor your loved ones on their birthday, anniversary, graduation or memorial.* It takes minimal effort, and it encourages fellowship among our community.

## *Holy Bread and Coffee Hour*

6/04: Karim and Isberans Hadwah & Family

6/11: Eid Swais

6/18: Karim and Isberans Hadwah & Family

## Epistle Reading

6/04: Subdn. Matthew & Nour Swaiss

6/11: Scott Abdo & Lamees Ammari



## Churching

Tetiana

Parents: Youssef & Zaha Turjman

**Congratulations!**



## Graduation

Rania Khaled Hattar  
Richards High School

**Congratulations!**



## Graduation

Yara Swaiss  
Jerling Junior High School

**Congratulations!**



## Graduation

Saleem Swaiss  
Mokena Junior High School

**Congratulations!**

## REMINDER

In an effort to eliminate distractions, collection baskets will not be passed during the Divine Liturgy. Instead, we kindly ask you to make your donation or pledge before or after service by placing it in the **donation box** at the entrance of the church. Envelopes are available on both sides of the donation box. Please keep this in mind since we depend on your contributions. Thank you for your generosity!



Saint Mary's ALTAR SERVERS' MINISTRY  
"UPON THIS ROCK I WILL BUILD MY CHURCH"



**June 4 Team A:** Murad Salman, Jordan Albakhit, George Albakhit, David Sweiss, Michael Sweiss, Kyse Dahdal, Joseph Haddad, Rami Sweis, Saleem Swaiss, Samer Sweis, Christian Sweis, Charlie Sayeg, Malik Tadros, Ameer Tadros, Faris Makhamreh, Issa Khoury, Philip Haddad, Yazen Swaiss, Yanal Swaiss, Joseph Fallouh, Joseph Sweis.

**June 11 Team B:** Sharbel Samawi, Anthony Haddad, Hashem Tadros, Yousef A. Tadros, Jacob Tadros, Yousef R. Tadros, Faris Tadros, Basil Tadros, David Alnemri, Daniel Alnemri, Jaisingh Riske, Sharbel Alafnan, Michael Galuszynski, Nicholas Abu-Manneh, Sleman Shaheen, Gus Bousheh, Nicholas Bousheh, Abraham Sweis, Ryan Alhourani, Adrian Alhourani, Nicholas Alswais.

**John 12:26** *If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.*

**ATTENTION ALL ALTAR SERVERS**  
**AND PARENTS OF ALTAR SERVERS**

PARENTS PLEASE NOTE THE CHANGE BELOW, AND INFORM YOUR CHILDREN WHO ARE SERVING (**NOTE THE NEW ENTRANCE TO THE HOLY ALTAR, AND ARRIVAL TIME**)

**ENTERING THE HOLY ALTAR: PLEASE NOTE THE CHANGE**

When entering the Holy Altar, no one is allowed to enter through the curtains of the Iconostas. You **MUST** enter through the walkway **BEHIND** the Chanters/Choir to the far left of the church. **No one is allowed to enter through the Curtains of the Iconostas.**

**ARRIVAL TIME:** The Divine Liturgy begins at 10am; All Altar Boys **MUST** be in the Altar **BEFORE** 10am; if you arrive late, you will be sent back to sit with your family.

**TEAMS:**

Effective with Sunday April 23<sup>rd</sup>, All Altar boys must follow the schedule of their Team. So, Sunday April 23<sup>rd</sup> is for Team A; Sunday April 30<sup>th</sup> is Team B. Please only serve on those designated dates for your Team.

**DRESSING for the Altar:**

Gym/Running shoes are not appropriate for the Holy Altar. You must wear dress/casual shoes. Also, no shorts or T-shirts are allowed.

Any questions or concerns please see SubDeacons Matthew or Amir.



# *St. Mary's Marching Band*

**"Praise Him with resounding cymbals; Praise Him with triumphant cymbals; Let everything that breaths praise the Lord!" Psalm 150:5-6**

We are pleased to announce that St. Mary's will be starting a Marching Band! The Marching Band will be performing at various church feasts/processions as well as church functions!

If you are interested and would like to join, please fill out the form below and send to Danny Haddad ([dannyhaddad88@yahoo.com](mailto:dannyhaddad88@yahoo.com)) or Munzer Nawas ([marknawas@comcast.net](mailto:marknawas@comcast.net))

If you have any questions, please reach out to Danny [708-927-3608](tel:708-927-3608) or Munzer [630-229-4404](tel:630-229-4404)  
*We will announce practice schedule once registration is complete.*



NAME: \_\_\_\_\_ PHONE # \_\_\_\_\_

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“MY HOUSE SHALL BE  
CALLED A HOUSE OF  
PRAYER FOR ALL NATIONS”

MARK 11:17

# **COME SUPPORT OUR BIBLE BOWL TEAMS!!!**

Thursday June 22nd at 7pm

At the Parish Life Conference  
Oak Brook Marriott Hotel  
1401 West 22nd Street, Oak Brook IL 60523

Please register ahead of time at:  
<http://www.antiochianevents.com/toledo.html>

Team t-shirts will be available at the bookstore -  
get yours and come support the team! Pre-orders can be  
submitted at the bookstore after Liturgy.

## **GO TEAM ST. MARY!!!**

# Annunciation Gift Shop & Bookstore

*Glory be to God! Glory Forever!*

*St. Mary Orthodox Church would like to inform all its parishioners to take advantage of the materials that are offered at our Gift Shop & Bookstore. If you have not had the opportunity to stop by and check out our various selections, we ask that you please do. If you are looking for that perfect gift for birthdays, graduation, house warming, baptism, etc... we have many items to choose from. If there is something you would like but do not see, please let us know and we will try to accommodate you.*

If you have any questions or comments please contact Nader or Angela Haddad at 989.780.2751 or [naderemile3@yahoo.com](mailto:naderemile3@yahoo.com)



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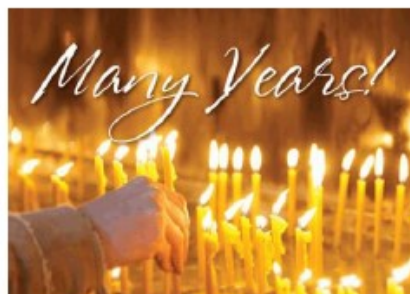
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# SAVE THE DATE

## JUNE 21-25, 2017



"MY HOUSE SHALL BE  
CALLED A HOUSE OF  
PRAYER FOR ALL NATIONS"

MARK 11:17

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as we host the 2017 Parish Life  
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- In order to make this Souvenir Journal one which you will enjoy keeping and referencing for years to come, please provide us with your text in the space below, or email us your camera ready artwork (PDF, JPG, TIFF Format only). Place a message in honor of or in memory of a loved one.
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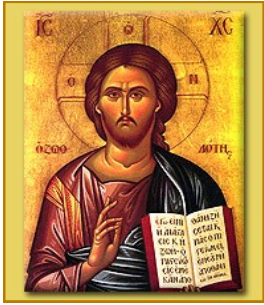
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## Weekly Synaxarion



On this day, the eighth Sunday of Pascha, we celebrate Holy Pentecost. On this day—the fiftieth after Great and Holy Pascha—we commemorate the descent of the Holy Spirit upon the holy Disciples and Apostles in the form of tongues of fire. Numbering about 120, they who followed the Master gathered in Jerusalem in the upper room of a house to await the Lord’s promise to send the Holy Spirit. At about the third hour of the day, there came a sound from Heaven as of a mighty rushing wind, and it filled the house. Cloven tongues immediately appeared, like as of fire, and sat upon the head of each of them. The Apostles began to speak, not with the languages of their ancestors, but with other languages with which the Holy Spirit supplied them, as He inspired them. After the Apostle Peter explained what had happened, 3,000 people joined the Church on the inauguration of the priesthood of grace. The objectives of Pentecost are, namely, the coming of the Holy Spirit into the world, the fulfillment of the promise of Jesus Christ, and the completion of the undefiled hope of the Apostles. By the intercessions of the Holy Apostles, O Christ our God, have mercy on us. Amen.

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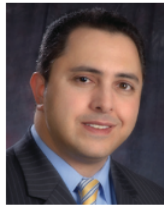
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