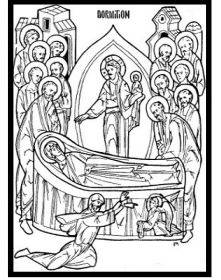




# St. Mary Orthodox Church

The Self-Ruled Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Toledo and the Midwest

كنيسة العذراء مريم الأنطاكية الأرثوذكسية



“The disciples were first called Christians in Antioch.” (Acts 11:26)

**October 28, 2012**

**Twenty First Sunday after Pentecost**

**الأحد الحادي والعشرون بعد العنصرة**

Weekly Schedule of Services

*Saturday: 5:30 p.m. -- Great Vespers*

*Sunday: 8:45 a.m. Matins -- 10:00 a.m. Divine Liturgy*

*Wednesday: 10:00 a.m. Matins -- 10:30 a.m. Bible Study  
(Confessions by Appointment)*

6330 W. 127th St., Palos Heights, IL 60463

Phone : (708) 239-0004, Fax : (708) 221-6449

[www.virginmaryoc.org](http://www.virginmaryoc.org) ([virginmary@virginmaryoc.org](mailto:virginmary@virginmaryoc.org))

Fr. Mousa Haddad - cell phone: (708) 979-3222, email: [fr.mousa@gmail.com](mailto:fr.mousa@gmail.com)

Fr. Malek Rihani - cell phone: (708) 516-6417, email: [myrihani@hotmail.com](mailto:myrihani@hotmail.com)

**Church Office Hours : Monday - Friday 10:00am-3:00pm**

Welcome to St. Mary Orthodox Church! We extend our warmest and heartfelt greetings to you and your family. If this is your first time with us, we pray that you feel at home. After all, we are gathered together in our Father's house. Please see one of the ushers at the end of the service for a "Welcome Packet" for more information. May God bless you and give you many healthy years in His service.

أهلاً بكم في كنيسة العذراء مريم الأنطاكية الأرثوذكسية! يُسعدنا أن نُقدّم لكم ولعائلاتكم تحياتنا القلبية الحارّة. إذا كانت هذه زيارتكم الأولى لكنيستنا، نرجو أن تشعروا بأنكم في بيتكم الذي هو بيت أبينا جميعاً. ألرجاء أن تسألوا أحد المساعدين في الكنيسة في نهاية الخدمة الالهية عن "رزمة معلومات الترحيب" التي تحتوي على المعلومات المطلوبة. الله يبارككم وينعم عليكم بالصحة لسنين عديدة في خدمة الرب.

## Clergy, Parish Council, Committees, and Ministries

### Parish Clergy:

*Rev. Fr. Mousa Haddad, Pastor*  
*Rev. Fr. Malek Rihani*  
*Subdeacon Matthew Sweis*  
*Subdeacon Ameer Tadros*

### Parish Council:

#### **Presiding Officer**

*Rev. Fr. Mousa Haddad*

#### **Chairman**

*Fadi Abu Manneh*

#### **Vice Chairman**

*Rashid Sweis*

#### **Treasurer**

*Abdullah Tadros*

#### **Financial Secretary**

*Samer Tadros*

#### **Secretary**

*Abeer Khouri*

#### **Council Members:**

*George Barakat*

*Maher Ibrahim*

*CJ Kari*

*Bassam Salman*

*Faris Samawi*

*Ramzi Sweis*

### Committees:

#### **Altar / Liturgies**

*Mazen Ammari & Steve Rihani*

#### **Expansion & Maintenance**

*Luai Sweis*

#### **Fundraising & Stewardship**

*Rashid Sweis & Bassam Salman*

#### **Financial**

*Abdullah Tadros*

#### **Communication**

*Abeer Khouri*

#### **Constitution**

*Ramzi Sweis*

#### **Humanitarian**

*Shireen Salman*

#### **Ushering**

*Fadi Abu Manneh*

#### **Web Master**

*Sana Sweis*

#### **Office Administrator**

*Katia Haddad*

### Organizations and Ministries:

#### **Sunday School Director**

*Omar Sweis*

#### **Sunday School Spiritual Director**

*Fr. Mousa Haddad*

#### **Ladies Guild President**

*Kholoud Swais*

#### **Ladies Guild Spiritual Director**

*Fr. Mousa Haddad*

#### **Fellowship President**

*Khalil Haddad*

#### **Fellowship Spiritual Director**

*Fr. Mousa Haddad*

#### **SOYO President**

*Marram Salman*

#### **SOYO Advisor**

*Orieb Sweis & Steve Rihani*

#### **SOYO Spiritual Director**

*Fr. Malek Rihani*

#### **Handmaids of the Lord**

*Mansoura Khouri & Lina Haddad*

#### **Handmaids Spiritual Director**

*Fr. Malek Rihani*

#### **Choir Director**

*Michael Rascia*

#### **Chanter**

*Khaled Salman & Faris Samawi*

**Church Hall Rental** - Call the church office or email: [katiahaddad@virginmaryoc.org](mailto:katiahaddad@virginmaryoc.org)

## Changes in the Liturgy

### تغييرات في القداس

#### Entrance Hymn

O Come, let us worship and fall down before Christ. Save us, O Son of God, who art risen from the dead, who sing to Thee: Alleluia!

هلم لنسجد ونركع للمسيح ملكنا والهنا، خلصنا يا ابن الله يا من قام من بين الاموات، لنرتل لك هلوليا!

#### Troparion of the Resurrection (Tone Four)

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation and proudly broke the news to the disciples, saying death hath been spoiled, Christ God is risen, granting the world great mercy.

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهجة. وطرحن عنهن القضاء الجدي. وخاطبن الرسل مفتخرات وقائلات. قد سبي الموت وقام المسيح الإله. مانحاً العالم الرحمة العظمى.

#### Troparion of St. Stephen (Tone 8)

Thou hast shown thyself, O God-inspired Stephen, as a guide to the Orthodox Faith, a teacher of true worship and purity, O star of the universe and companion of the bishops, O wise one. Through thy light thou hast enlightened all, O harp of the Spirit. Therefore, intercede with Christ God to save our souls

لقد ظهرت مرشداً إلى الإيمان القويم. ومعلماً لحسن العبادة ولطهارة السيرة. فأنرت الجميع بتعاليمك يا معزفة الروح القدس. وكوكب المسكونة. وجمال رؤساء الكهنة استقانس الحكيم المتأله اللب. فتشفع إلى المسيح الإله في خلاص نفوسنا.

#### Troparion of the Dormition (Tone One)

In thy birth giving O Theotokos, thou didst keep and preserve virginity; and in thy falling asleep thou hast not forsaken the world; for thou wast translated into life, being the Mother of Life. Wherefore by thine intercessions, deliver our souls from death.

في ميلادك حفظت البتولية وصنتها وفي رقادك ما أهملت العالم وتركته يا والدة الإله. لأنك انتقلت إلى الحياة بما أنك أم الحياة. فبشفاعاتك أنقذي من الموت نفوسنا.

#### Kontakion of the Theotokos (Tone Four)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, an speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

يا شفيعة المسيحيين غير الخازية، الوسيطة لدى الخالق غير المردودة. لا تعرضي عن أصوات طلباتنا نحن الخطاة، بل تداركينا بالمعونة بما أنك صالحة، نحن الصارخين نحوك بإيمان. بادري إلى الشفاعة وأسرعني في الطلبة يا والدة الإله، المتشفعة دائماً في مكرميك.

## Epistle for the Twenty First Sunday after Pentecost

### الرسالة للأحد الحادي والعشرين بعد العنصرة

*O Lord, how magnified are Thy works! In wisdom hast Thou made them all!  
Bless the Lord, O my soul!*

**The Reading is from the Epistle of St. Paul to the Galatians (2:16-20).**

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

ما أعظم أعمالك يا رب، كلها بحكمة صنعْتَ!

باركي يا نفسي الرب!

**\*فصل من رسالة القديس بولس الرسول إلى أهل غلاطية (2:16-20)\***

يا اخوة إذ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يُبَرَّرُ بِأَعْمَالِ النَّامُوسِ بَلْ إِنَّمَا بِالْإِيمَانِ بِيَسُوعَ الْمَسِيحِ \* أَمَّا  
نَحْنُ أَيْضاً بِيَسُوعَ الْمَسِيحِ لِكِي نُبَرَّرَ بِالْإِيمَانِ بِالْمَسِيحِ لَا بِأَعْمَالِ النَّامُوسِ إِذْ لَا يُبَرَّرُ بِأَعْمَالِ  
النَّامُوسِ أَحَدٌ مِنْ ذَوِي الْجَسَدِ \* فَإِنْ كُنَّا وَنَحْنُ طَالِبُونَ التَّبَرِيرَ بِالْمَسِيحِ وَجِدْنَا نَحْنُ أَيْضاً  
خَطَاةً أَفِيكُونُ الْمَسِيحُ إِذْ خَادِمًا لِلْخَطِيئَةِ. حَاشَى \* فَإِنِّي إِنْ عُدْتُ أَبْنِي مَا قَدْ هَدَمْتُ أَجْعَلُ  
نَفْسِي مُتَعَدِّيًا \* لِأَنِّي بِالنَّامُوسِ مِتُّ لِلنَّامُوسِ لِكِي أَحْيَا اللَّهَ \* مَعَ الْمَسِيحِ صُلِبْتُ فَأَحْيَا لَا أَنَا  
بَلْ الْمَسِيحُ يَحْيَا فِيَّ. وَمَالِي مِنَ الْحَيَاةِ فِي الْجَسَدِ أَنَا أَحْيَاهُ فِي إِيمَانِ ابْنِ اللَّهِ الَّذِي أَحْبَبَنِي  
وَبَدَلَ نَفْسَهُ عَنِّي.

# Gospel for the Seventh Sunday of St. Luke

## الإنجيل للأحد السابع من لوقا

**The Reading is from the Holy Gospel according to St. Luke (8:41-56).**

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet, he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As Jesus went, the people pressed round him. And a woman who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by any one, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you, and you say, 'Who touched me?'" But Jesus said, "Someone touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace." While Jesus was speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, he permitted no one to enter with him, except Peter and James and John, and the father and mother of the child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

**\*فصلٌ شريفٌ من بشارَةِ القديسِ لوقا الإنجيليِّ البشيرِ، التلميذِ الطاهرِ (8:41-56)\***

في ذلكَ الزمانِ دنا إلى يسوعَ إنسانٌ اسمُهُ يائيرُسُ وهوَ رئيسٌ للمَجْمَعِ وَخَرَّ عِنْدَ قَدَمَيِ يسوعَ وَطَلَبَ إِلَيْهِ أَنْ يَدْخُلَ إِلَى بَيْتِهِ \* لِأَنَّ لَهُ ابْنَةً وَحِيدَةً لَهَا نَحْوُ اثْنَتَيْ عَشْرَةَ سَنَةً قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَبَيْنَمَا هُوَ مُنْطَلِقٌ كَانَ الْجُمُوعُ يَزْحَمُونَهُ \* وَإِنَّ امْرَأَةً بِهَا نَزْفٌ دِمٍّ مُنْذُ اثْنَتَيْ عَشْرَةَ سَنَةً وَكَانَتْ قَدْ أَنْفَقَتْ مَعِيشَتَهَا كُلَّهَا عَلَى الْأَطِبَّاءِ وَلَمْ يَسْتَطِعْ أَحَدٌ أَنْ يَشْفِيَهَا \* دَنَتْ مِنْ خَلْفِهِ وَمَسَّتْ هُدْبَ ثَوْبِهِ وَلِلْوَقْتِ وَقَفَ نَزْفُ دِمِّهَا \* فَقَالَ يسوعُ مَنْ لَمَسَنِي. وَإِذْ أَنْكَرَ جَمِيعُهُمْ قَالَ بطرسُ وَالَّذِينَ مَعَهُ يَا مُعَلِّمُ إِنَّ الْجُمُوعَ يُضَايِقُونَكَ وَيَزْحَمُونَكَ وَقَوْلُ مَنْ لَمَسَنِي \* فَقَالَ يسوعُ إِنَّهُ قَدْ لَمَسَنِي وَاحِدٌ. لِأَنِّي عَلِمْتُ أَنَّ قُوَّةَ قَدْ خَرَجَتْ مِنِّي \* فَلَمَّا رَأَتِ الْمَرْأَةُ أَنَّهَا لَمْ تَخَفْ جَاءَتْ مُرْتَعِدَةً وَخَرَّتْ لَهُ وَأَخْبَرَتْ أَمَامَ كُلِّ الشَّعْبِ لِأَيَّةِ عِلَّةٍ لَمَسَتْهُ وَكَيْفَ بَرِنَتْ لِلْوَقْتِ \* فَقَالَ لَهَا ثَقِي يَا ابْنَةُ. إِيْمَانُكَ أَبْرَأُكَ فَادْهَبِي بِسَلَامٍ \* وَفِيمَا هُوَ يَتَكَلَّمُ جَاءَ وَاحِدٌ مِنْ ذَوِي رَئِيسِ الْمَجْمَعِ وَقَالَ لَهُ إِنَّ ابْنَتَكَ قَدْ مَاتَتْ فَلَا تُتَعِبِ الْمُعَلِّمَ \* فَسَمِعَ يسوعُ فَاجَابَهُ قَائِلًا لَا تَخَفْ. آمِنْ فَقَطُّ فَتَبَرَّأْ هِيَ \* وَلَمَّا دَخَلَ الْبَيْتَ لَمْ يَدْعُ أَحَدًا يَدْخُلُ إِلَّا بطرسُ وَيَعْقُوبُ وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا \* وَكَانَ الْجَمِيعُ يَبْكُونَ وَيَلْطَمُونَ عَلَيْهَا. فَقَالَ لَهُمْ لَا تَبْكُوا. إِنَّهَا لَمْ تَمُتْ وَلَكِنَّهَا نَائِمَةٌ \* فَضَحِكُوا عَلَيْهِ لِعِلْمِهِمْ بِأَنَّهَا قَدْ مَاتَتْ \* فَأَمْسَكَ بِيَدِهَا وَنَادَى قَائِلًا يَا صَبِيَّةُ قُومِي \* فَرَجَعَتْ رُوحُهَا وَقَامَتْ فِي الْحَالِ فَأَمَرَ أَنْ تُعْطَى لِتَأْكُلَ. فَدَهَشَ آبَاؤها فَأَوْصَاهُمَا أَنْ لَا يَقُولَا لِأَحَدٍ مَا جَرَى.



Honoring your loved ones: Please consider signing up for one or more Sundays to provide Holy Bread and Coffee hour. It's this gift of Holy Bread that we use to prepare communion and to share with our parishioners at the end of the service.

*What better way to honor your loved ones on their birthday, anniversary, graduation or memorial. It takes minimal effort, and it encourages fellowship among our community.*

### Hospitality Teams

*“Let us love one another that with one mind we may confess, Father, Son, and Holy Spirit; the Trinity one in essence and undivided.” - From the Divine Liturgy*

<i>Holy Bread and Coffee Hour</i>	<b>القداس والقهوة</b>
<b>10/28:</b> Romel and Nabeela Sweis & Family	<b>10/28:</b> رومل ونبيلة صويص والعائلة
<b>11/04:</b> Ghaleb and Rita Sweis & Family	<b>11/04:</b> غالب وريتا صويص والعائلة
<b>11/11:</b> Bishara Sweis & Family	<b>11/11:</b> بشارة صويص والعائلة

### Epistle Readers:

*Today: English - Marram Salman, Arabic - Nour Swaïss*  
*Next Week: English - Rana Nino, Arabic - Mansoura Khouri*

## “Bible Verse of the Week”

“Help each other with your troubles. When you do this, you are obeying the law of Christ.” [Galatians 6:2](#)

احمِلُوا بَعْضُكُمْ أَثْقَالَ بَعْضٍ، وَهَكَذَا تُطِيعُونَ شَرِيعَةَ الْمَسِيحِ.

غلاطي 6:2

*St. Mary Orthodox Church of Palos Heights*  
**Calendar of Events**

**Every Week (unless otherwise noted)**

Sun - 8:45am Matins, 10:00am Divine Liturgy & Sunday School

Wed - 10:00am Morning Prayers, 10:30am Parish Bible Study

Sat - 1:30pm, Youth Sports League (Ages 5-12)

3:30pm, Arabic School

5:30pm, Great Vespers

**October 2012**

Fri - 10/26/12

6:00pm: Volleyball Open Gym

Sat - 10/27/12

7:00pm: SOYO Fall Ball

Sun - 10/28/12

11:30am: Ladies Guild Meeting

Sun - 10/28/12

3:00pm: Volleyball League Games

Mon - 10/29/12

6:00pm: Volleyball Open Gym

**November 2012**

Fri - 11/02/12

6:00pm: Volleyball Open Gym

Sat - 11/03/12

10:00am: Liturgy for St. Raphael of Brooklyn

Sat - 11/03/12

2:00pm: Bible Bowl Study Session

Sun - 11/04/12

Daylight Saving Time Ends

Tue - 11/06/12

6:00pm: Volleyball Open Gym

Fri - 11/09/12

6:00pm: Volleyball Open Gym

Sat - 11/10/12

6:30pm: St. Mary Annual Thanksgiving Hafleh

Sun - 11/11/12

10:00am: Blood Drive

Sun - 11/11/12

6:30pm: Fellowship NADI Bears Game

Mon - 11/12/12

6:00pm: Volleyball Open Gym

Thu - 11/15/12

Nativity Fast Begins

Fri - 11/16/12

6:00pm: Volleyball Open Gym

Tue - 11/20/12

6:00pm: Volleyball Open Gym

Wed - 11/21/12

10:00am: Liturgy for the Presentation of the  
Theotokos into the Temple

Thu - 11/22/12  
Sat - 11/24/12  
Sat - 11/24/12  
Mon - 11/26/12  
Fri - 11/30/12  
Fri - 11/30/12

10:00am: St. Mary Annual Turkey Bowl  
2:00pm: Bible Bowl Study Session  
No Youth League & No Arabic School  
6:00pm: Volleyball Open Gym  
7:00pm: Ladies Guild Meeting  
6:00pm: Volleyball Open Gym

## **December 2012**

Sat - 12/01/12  
Mon - 12/03/12  
Wed - 12/05/12  
Fri - 12/07/12  
Sat - 12/08/12  
Sun - 12/09/12  
Tue - 12/11/12  
Fri - 12/14/12  
Sat - 12/15/12  
Sat - 12/22/12  
Mon - 12/24/12  
Wed - 12/26-28  
Fri - 12/28/12  
Sat - 12/29/12  
Sun - 12/30/12  
Mon - 12/31/12

2:00pm: Bible Bowl Study Session  
6:00pm: Volleyball Open Gym  
7:00pm: Liturgy for the Feast of St. Nicholas  
7:00pm: SOYO Bible Study  
10:00am: Breakfast with St. Nicholas!  
1:00pm: Visit to Hope Children's Hospital  
6:00pm: Volleyball Open Gym  
7:00pm: Fellowship Bible Study  
2:00pm: Bible Bowl Study Session  
No Youth League & No Arabic School  
6:00pm: Christmas Services  
SOYO Christmas Retreat  
6:00pm: Ladies After Christmas Party  
No Youth League & No Arabic School  
No Sunday School (Christmas Break)  
7:00pm: Liturgy for the New Year and  
Feast of the Circumcision of our Lord

## **January 2013**

Sat - 01/05/13  
Sun - 01/06/13  
Fri - 01/11/13  
Sat - 01/12/13

No Youth League & No Arabic School  
No Sunday School (Christmas Break)  
7:00pm: Fellowship NADI Game Night  
Youth League First day of Winter '13 Season

## **February 2013**

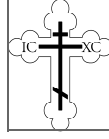
Sun - 02/03/13  
Sat - 02/09/13

5:30pm: Fellowship Super Bowl Party  
7:00pm: Annual St. Valentine's Day Hafleh

# !!! Mark Your Calendars !!!

# Parish News

May her memory be eternal!



May Subhi Haddad

ليكن ذكرها مؤبداً!

مي صبحي حداد

**Congratulations!**

**Wedding**



Romy Bassam Shaheen & Brook Mark Munro

Omar Nader Rudaini & Yara Sabi Sarkissian

**مبروك!**

**زواج**

رامي بسام شاهين وبروك مارك مونرو

عمر نادر رديني ويارا سابي سركيسيان

## Sunday – October 28, 2012 OCCHY QUIZ for PARENTS

What are some sneaky hiding places kids use to stash illegal substances?



Answer: In the brim of a baseball cap, cut out holes in books or inside computer cd drives.

## St. Philothea Project

**4th Annual Humanitarian Drive for the Orphans**

**How would you feel if you had no socks???**

Items needed:

**SOCKS** and **UNDERWEAR** For Boys and Girls Ages 3 – 14 years old Collection boxes will be available in the Fellowship hall. Please see Kh. Delia with any questions!

# *St. Mary's*

## *Annual Thanksgiving Dinner*

*(Hosted by Our Ladies Guild)*

---

**Saturday, November 10<sup>th</sup>, 2012**

**SS. Constantine & Helen Church**

11025 S. Roberts Road

Palos Hills, IL 60466

Doors Open at 6:30p.m.

Live Entertainment (singer TBA)

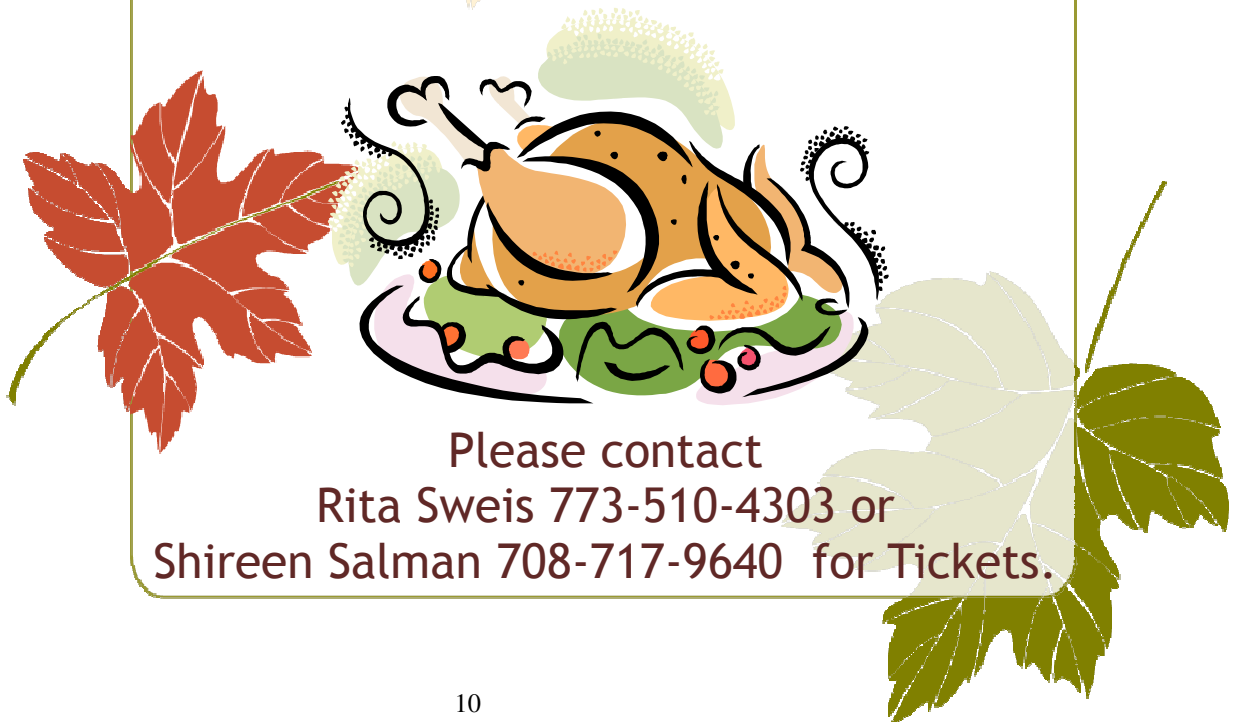
**Tickets**

**Adults: \$30**

**Children: \$15**

---

*“It is a good thing to give thanks unto the Lord.”*



Please contact  
Rita Sweis 773-510-4303 or  
Shireen Salman 708-717-9640 for Tickets.

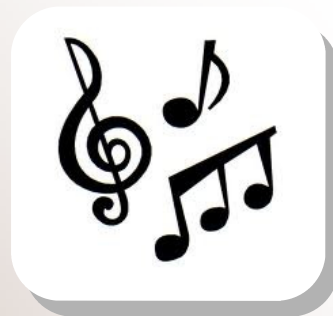
# HOEDOWN THROWDOWN

**Saturday**

**October 27, 2012**

**7pm-11pm**

**Music, Dance, Food,  
and Fun!!!**



**Teen SOYO Event**

*Breakfast with*  
***St. Nicholas***



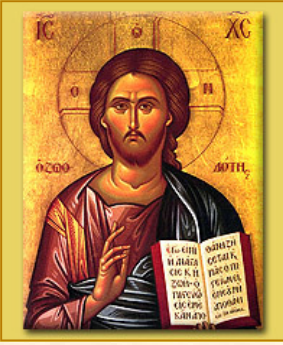
*Saturday, December 8, 2012*

*10:00am - 12:00pm*

*St. Mary Orthodox Church*

*6330 W. 127th St.*

*Palos Heights, IL 60463*



## Weekly Synaxarion



On October 28 in the Holy Orthodox Church we commemorate the holy Martyrs Terence and Neonilla and their children: Nitas, Sarbelus, Hierax, Theodulus, Phocas, Beles and Eunice. This family came from from Syria, suffering martyrdom during a persecution of Christianity under the emperor Decius (249-250). They zealously confessed Christ and denounced idolatry. For this, the pagans subjected the entire Christian family to terrible tortures and torments, but failed to get them to renounce the true Faith. The holy martyrs were beheaded and received crowns of martyrdom. On this day, we also commemorate Venerable Bishop Stephen of Mar Sabbas monastery in Palestine; Athanasios I, patriarch of Constantinople; and Venerable Job of Pochaev. By the intercessions of Thy Saints, O Christ God, have mercy upon us. Amen.